

## CACHE COUNTY COUNCIL

SANDI GOODLANDER, CHAIR  
KATHRYN A. BEUS, VICE CHAIR  
DAVID L. ERICKSON  
KEEGAN GARRITY  
NOLAN P. GUNNELL  
MARK R. HURD  
BARBARA Y. TIDWELL



# Cache County

1857

199 NORTH MAIN STREET  
LOGAN, UT 84321  
435-755-1840  
www.cachecounty.gov

**PUBLIC NOTICE** is hereby given that the County Council of Cache County, Utah will hold a **WORKSHOP** at **3:30 p.m.** in the Cache County Sheriff's Complex, 1225 West 200 North, Logan, UT 84321, **Tuesday, May 13, 2025** pursuant to the provisions of Utah Code Ann. 52-4-201(2).

**PUBLIC NOTICE** is hereby given that the County Council of Cache County, Utah will hold a **REGULAR COUNCIL MEETING** at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **Tuesday, May 13, 2025**.

Council meetings are live streamed on the Cache County YouTube channel at:  
<https://www.youtube.com/@cachecounty1996>

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## **CACHE COUNTY COUNCIL AGENDA**

### **WORKSHOP – 3:30 p.m.**

- 1. Call To Order**
- 2. Annual Emergency Governance Training**  
– Will Lusk, Cache County Emergency Manager

### **COUNCIL MEETING – 5:00 p.m.**

- 1. Call To Order**
- 2. Opening** – Council Member Sandi Goodlander
  - a. Presentation of Colors/Pledge  
– Cache County Sheriff Color Guard
- 3. Review and Approval of Agenda**
- 4. Review and Approval of Minutes** (April 22, 2025 meeting)
- 5. Report of the County Executive**
  - a. Appointments:
  - b. Other Items:
    - i. *Joint Council-Executive Proclamation on Law Enforcement Week and Peace Officers Day*
- 6. Items of Special Interest**
  - a. Law Enforcement Week / Peace Officers' Memorial Day  
– Cache County Sheriff's Office
  - b. 911 Fund Presentation/Discussion  
– Logan City

In compliance with the Americans with Disabilities Act (ADA), individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.

- c. Drainage District Board of Trustees Appointments – Drainage Districts #3, #4, #5, #6
  - i. Applicant Introductions

## 7. Board of Equalization

- a. Exclusive Use Exemption-Planned Parenthood (Charitable)
  - Taylor Sorenson, County Attorney & Dianna Schaeffer, Tax Administration Supervisor

## 8. Public Hearings – 5:30 p.m. (estimated)

- a. **Resolution 2025-15 – Francis Agriculture Protection Area**
  - i. A request to establish a new Agriculture Protection Area consisting of 64.12 acres in the Agricultural (A10) Zone. Project location listed as “North of the Logan-Cache Regional Airport”.
- b. **Resolution 2025-17 – Powder Mountain Development Agreement – Ski Lift**
  - i. A request by the applicant to enter into a Development Agreement with Cache County to construct a new ski lift at the Powder Mountain Resort prior to submitting and getting approval of a Master Plan as required in the Resort Recreation (RR) Zone.
- c. **Resolution 2025-18 – Powder Mountain Development Agreement – Maintenance Shop**
  - i. A request by the applicant to enter into a Development Agreement with Cache County to construct a new maintenance building at the Powder Mountain Resort prior to submitting and getting approval of a Master Plan as required in the Resort Recreation (RR) Zone.
- d. **Resolution 2025-19 – Powder Mountain Development Agreement – Trail System and Art Park**
  - i. A request by the applicant to enter into a Development Agreement with Cache County to construct a hiking and biking trail system and associated art park at the Powder Mountain Resort prior to submitting and getting approval of a Master Plan as required in the Resort Recreation (RR) Zone.
- e. **Ordinance 2025-16 – Yonk Homestead Rezone**
  - i. A request to rezone a portion, approximately 80.00 acres, of a parcel which is located at 8000 W. 600 N., Petersboro, from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone.

## 9. Initial Proposals for Consideration of Action

- a. **Consideration and Approval of RAPZ Board Recommendations**
- b. **Resolution 2025-15 – Francis Agriculture Protection Area**
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- g. **Ordinance 2025-22 – Fire Code Amendments for Residential Developments**
- h. **Ordinance 2025-23 – Establishing the Cache County Fire Department Board of Appeals**

**10. Other Business**

- a. Selection of Replacement UAC Board Member to Represent Cache County
- b. Introduction to incoming Fire Chief Brady George
- c. **Law Enforcement Week** **Sunday, May 11, 2025 – Saturday, May 17, 2025**
- d. **Peace Officers Memorial Day** **Thursday, May 15, 2025**
- e. **Memorial Day** **Monday, May 26, 2025**

**11. Council Member Reports**

- 12. Executive Session – Utah Code 52-4-205(1)(d) –** Discussion of the purchase, exchange, or lease of real property, including any form of a water right or water shares, or to discuss a proposed development agreement, project proposal, or financing proposal related to the development of land owned by the state.

**13. Adjourn**

- Next Scheduled Council Meeting: May 27, 2025 at 5:00 p.m.

  
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 Sandi Goodlander, Council Chair