

## CACHE COUNTY COUNCIL

DAVID L. ERICKSON, *CHAIR*

BARBARA Y. TIDWELL, *VICE CHAIR*

KATHRYN A BEUS

SANDI GOODLANDER

NOLAN P. GUNNELL

MARK R. HURD

KARL B. WARD



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LOGAN, UT 84321

435-755-1840

[www.cachecounty.org](http://www.cachecounty.org)

**PUBLIC NOTICE** is hereby given that the County Council of Cache County, Utah will hold a **REGULAR COUNCIL MEETING** at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **TUESDAY, JANUARY 9, 2024**

Council meetings are live streamed on the Cache County YouTube channel at:

<https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA>

## AGENDA

### COUNCIL MEETING

- 5:00 p.m.**
1. **CALL TO ORDER**
  2. **OPENING** – Councilmember Kathryn Beus
  3. **REVIEW AND APPROVAL OF AGENDA**
  4. **REVIEW AND APPROVAL OF MINUTES** (December 12, 2023)
  5. **REPORT OF COUNTY EXECUTIVE**
    - a. **Appointments:** Bear River Board of Health – Planning Commission – COSAC
    - b. **Other Items:**
  6. **ITEMS OF SPECIAL INTEREST**
    - a. Election of Council Chair and Vice Chair for 2024
    - b. Appointment of Interim Cache County Attorney
    - c. Approving the Cancellation of an Individual’s Business Property Tax – Brett Robinson, County Assessor
    - d. 2024 Council Member Boards, Committees and Department Assignments
  7. **DEPARTMENT OR COMMITTEE REPORTS**
  8. **TAX RELIEF**
    - a. Hardships
- 5:30 p.m.**  
(Estimated)
9. **PUBLIC HEARINGS**
    - a. **Set Public Hearing for January 23, 2024 – Resolution 2024-01 – Opening the 2024 Budget**
  10. **PENDING ACTION**
  11. **INITIAL PROPOSALS FOR CONSIDERATION OF ACTION**
  12. **OTHER BUSINESS**
    - a. **2024 General Session of the 65<sup>th</sup> Legislature**      *January 16 – March 1, 2024*
    - b. **UAC County Official Day on the Hill**      *Wednesday, January 24, 2024*
    - c. **UAC Building Utah Conference**      *April 10 – 11, 2024*
    - d. **UAC Management Conference**      *April 30 – May 1, 2024 in St. George*

e. Prepare for Discussion of 2024 Goals at Next Meeting

13. **COUNCIL MEMBER REPORTS**

14. **ADJOURN**



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David L. Erickson, Chair

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 435-755-1850 at least three working days prior to the meeting.