

M. LYNN LEMON
COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN
LOGAN, UTAH 84321
TEL: 435-755-1850
FAX: 435-755-1981



COUNTY COUNCIL
VAL K. POTTER, *CHAIRMAN*
KATHY ROBISON, *VICE CHAIR*
CRAIG "W" BUTTARS
GREG MERRILL
JON WHITE
CORY YEATES
GORDON A. ZILLES

April 3, 2014

PUBLIC NOTICE is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, APRIL 8, 2014**

AGENDA

4:00 p.m. WORKSHOP – TRAINING ON TABLETS FOR COUNCIL MEETINGS

- 5:00 p.m.**
1. **CALL TO ORDER**
 2. **OPENING / PLEDGE** – Jon White
 3. **REVIEW AND APPROVAL OF AGENDA**
 4. **REVIEW AND APPROVAL OF MINUTES** (March 25, 2014)
 5. **REPORT OF COUNTY EXECUTIVE**
 - a. Appointments
 - b. Warrants
 - c. Other Items
 6. **CONSENT AGENDA**
 7. **ITEMS OF SPECIAL INTEREST**
 8. **UNIT OR COMMITTEE REPORTS**
 9. **BUDGETARY MATTERS**
 10. **PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS**
 - a. **Board of Equalization**
 1. Property Tax Exemption Request
 - b. **Set Public Hearing for April 22, 2014 at 5:30 p.m. – Falslev Agriculture Protection Area**
Michael B. & Pauline Falslev requesting 196.6 acres in the Agricultural (A10) Zone be placed in an Agriculture Protection Area located approximately 4800 North 4000 West, Amalga
 - c. **Public Hearing – Rose Hill Subdivision Rezone**
Stephen Eliason requesting approval of 11.48 acres in the Agricultural (A10) Zone to be rezoned to Rural 2 (RU2) Zone located approximately 3230 South Highway 23, Wellsville
 - d. **Public Hearing – Open 2014 Budget**
- 5:30 p.m.***
- 6:00 p.m.***

11. **PENDING ACTION**

12. **INITIAL PROPOSAL FOR CONSIDERATION OF ACTION**

- a. **Resolution 2014-07 – Amendments to 2014 Budget**
- b. White Pine Subdivision – Request for a Minor Plat Amendment
- c. Hardship Applications
- d. Property Tax Deferral Requests
- e. Approval of 2013 Parcels with Abatements Report
- f. Approval of 2013 Parcels with Back Tax, Penalty, and Interest Cancellations Report
- g. Approval of Polling Places for June 24, 2014 Primary Election and November 4, 2014 General Election

13. **OTHER BUSINESS**

- a. Discussion – Agenda Items for Joint Logan City / County Council Meeting
- b. 2014 UAC Management Conference – April 16-18, 2014 - Salt Lake City, City Creek Marriott
- c. Council Member Assignments for Exemption Hearings:
 - Logan Regional Hospital – April 22nd at 1:00 p.m. – **Val , Cory**
 - Cache Valley Community Health Center – April 22nd at 2:15 p.m. – **Craig, Greg**
 - Sunshine Terrace – April 22nd at 3:30 p.m. – **Kathy, Jon**
 - Center for Excellence in Higher Education – April 24th at 3:00 p.m. -

14. **COUNCIL MEMBER REPORTS**

15. **ADJOURNMENT**

A handwritten signature in black ink, reading "Val K. Potter", written over a horizontal line.

Val K. Potter, Chairman

*Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.