

M. LYNN LEMON
COUNTY EXECUTIVE / SURVEYOR

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COUNTY COUNCIL
VAL K. POTTER, *CHAIRMAN*
KATHY ROBISON, *VICE CHAIR*
CRAIG "W" BUTTARS
GREG MERRILL
JON WHITE
CORY YEATES
GORDON A. ZILLES

March 21, 2014

PUBLIC NOTICE is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, MARCH 25, 2014**

AGENDA

5:00 p.m.

1. **CALL TO ORDER**
2. **OPENING / PLEDGE** – Greg Merrill
3. **REVIEW AND APPROVAL OF AGENDA**
4. **REVIEW AND APPROVAL OF MINUTES** (March 11, 2014)
5. **REPORT OF COUNTY EXECUTIVE**
 - a. Appointments
 - b. Warrants
 - c. Other Items
6. **CONSENT AGENDA**
7. **ITEMS OF SPECIAL INTEREST**
8. **UNIT OR COMMITTEE REPORTS**
 - a. Willow Park Zoo – Troy Cooper
9. **BUDGETARY MATTERS**
10. **PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS**
 - a. **Board of Equalization**
 1. Property Tax Exemption Requests
 - b. **Set Public Hearing for April 8, 2014 at 5:30 p.m. – Rose Hill Subdivision Rezone**
Stephen Eliason requesting approval of rezone of 11.48 acres in the Agricultural (A10) Zone to Rural (RU2) Zone located approximately 3230 South Highway 23, Wellsville
 - c. **Set Public Hearing for April 8, 2014 at 6:00 p.m. – Open 2014 Budget**
11. **PENDING ACTION**

12. **INITIAL PROPOSAL FOR CONSIDERATION OF ACTION**

a. ***Ordinance 2014-03 – Amendments to Titles 16 and 17***

b. Hardship Applications

c. Property Tax Deferral Requests

d. Approval of 2013 Abatement Report

e. Discussion – RU2 and RU5 Zones

f. Discussion – Providence City Request for Reimbursement for Roundabout at 100 North Gateway Drive – Randy Eck

g. Letter to Cities - North Park Land

13. **OTHER BUSINESS**

a. 2014 UAC Management Conference – April 16-18, 2014 - Salt Lake City, City Creek Marriott

b. Council Member Assignments for Exemption Hearings:

▪ Logan Regional Hospital – April 22nd at 1:00 p.m. – **Val , Cory**

▪ Cache Valley Community Health Center – April 22nd at 2:15 p.m. – **Craig, Greg**

▪ Sunshine Terrace – April 22nd at 3:30 p.m. – **Kathy, Jon**

▪ Center for Excellence in Higher Education – April 24th at 3:00 p.m. -

14. **COUNCIL MEMBER REPORTS**

15. **ADJOURNMENT**


Val K. Potter, Chairman

*Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.