

M. LYNN LEMON
COUNTY EXECUTIVE / SURVEYOR

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COUNTY COUNCIL
VAL K. POTTER, *CHAIRMAN*
KATHY ROBISON, *VICE CHAIR*
CRAIG "W" BUTTARS
GREG MERRILL
JON WHITE
CORY YEATES
GORDON A. ZILLES

March 7, 2014

PUBLIC NOTICE is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, MARCH 11, 2014**

AGENDA

5:00 p.m.

1. **CALL TO ORDER**
2. **OPENING / PLEDGE** – Cory Yeates
3. **REVIEW AND APPROVAL OF AGENDA**
4. **REVIEW AND APPROVAL OF MINUTES** (February 25, 2014)
5. **REPORT OF COUNTY EXECUTIVE**
 - a. Appointments
 - b. Warrants
 - c. Other Items
6. **CONSENT AGENDA**
7. **ITEMS OF SPECIAL INTEREST**
 - a. *Proclamation* – Child Abuse Prevention Month – Child & Family Support Center
8. **UNIT OR COMMITTEE REPORTS**
 - a. Weed Department – Joel Merritt
9. **BUDGETARY MATTERS**
10. **PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS**
 - a. **Board of Equalization**
 1. Property Tax Exemption Requests
 - b. **Public Hearing – Ordinance 2014-03** – Amendments to Titles 16 and 17

5:30 p.m.*

11. **PENDING ACTION**
 - a. *Ordinance 2014-04* – Vacating a Right-of-Way at 200 West, south of 9800 North
12. **INITIAL PROPOSAL FOR CONSIDERATION OF ACTION**
 - a. Status Update on DD Auto & Salvage – David Grange Request for Extension of Conditional Use Agreement
 - b. *Ordinance 2014-01* – Campaign Financial Disclosure in County Elections (Revised)
 - c. Hardship Applications
 - d. Discussion – RU2 and RU5 Zones

13. OTHER BUSINESS

- a. 2014 UAC Management Conference – April 16-18, 2014 - Salt Lake City, City Creek Marriott
- b. Council Member Assignments for Exemption Hearings:
 - Logan Regional Hospital – April 22nd at 1:00 p.m.
 - Cache Valley Community Health Center – April 22nd at 2:15 p.m.
 - Sunshine Terrace – April 22nd at 3:30 p.m.
 - Neighborhood Nonprofit Housing Corporation
 - Center for Excellence in Education

14. COUNCIL MEMBER REPORTS

15. ADJOURNMENT

A handwritten signature in black ink, reading "Val K. Potter", is written over a horizontal line.

Val K. Potter, Chairman

*Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.