

Petitioner's Exhibit B

CARDON CO.  
LOGAN UTAH

# DRAINAGE PROJECT

MAP SHOWING TENTATIVE DRAINAGE PLAN

SCALE 1 IN. = 1000 FT.

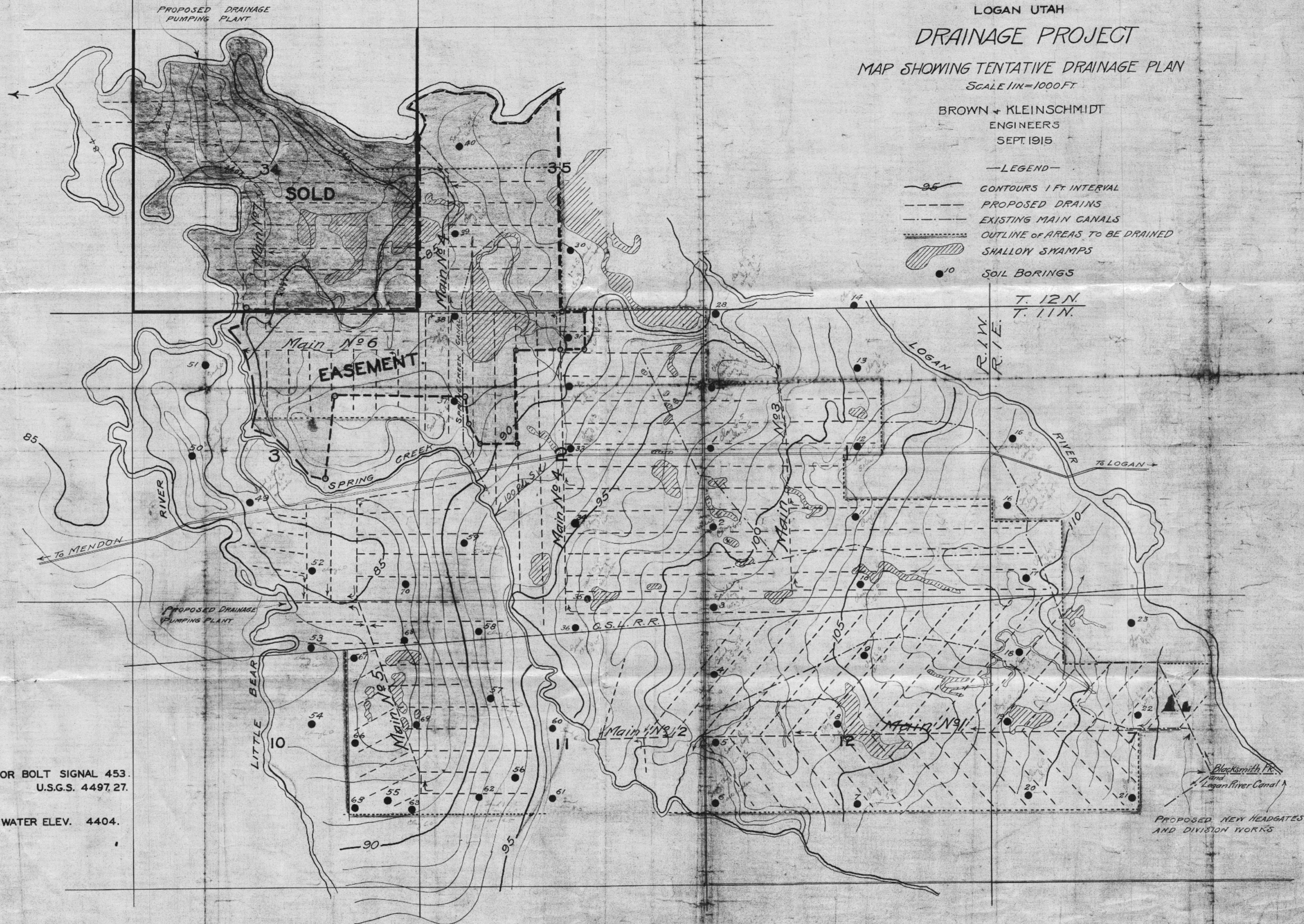
BROWN & KLEINSCHMIDT  
ENGINEERS  
SEPT. 1915

## —LEGEND—

- 95— CONTOURS 1 FT. INTERVAL
- - - - - PROPOSED DRAINS
- - - - - EXISTING MAIN CANALS
- - - - - OUTLINE OF AREAS TO BE DRAINED
- SHALLOW SWAMPS
- 10 SOIL BORINGS

T. 12 N.  
T. 11 N.

R. 1 W.  
R. 1 E.



NE FOUNDATION ANCHOR BOLT SIGNAL 453.  
ELEVATION 4494.28. U.S.G.S. 4497.27.

MAXIMUM RESERVOIR WATER ELEV. 4404.

PROPOSED NEW HEADGATES  
AND DIVISION WORKS



LOGAN LAND  
DRAINAGE <sup>AND</sup> COMPANY  
"RICHLAND ACRES"  
RICHLAND COUNTY UTAH.

CACHE COUNTY UTAH.  
 COMPRISING PART OF SECTIONS  
 6 AND 7, T.11 N. R.1 E.  
 1, 2, 11, & 12, T.11 N. R.1 W.  
 33, 34, & 35, T.12 N. R.1 W. OF S.L.B. & M.  
 SUBDIVIDED INTO TRACTS NUMBERS 1 TO 103 INCLUSIVE.  
 SHOWING AREA OF EACH TRACT IN ACRES.

ENGINEER'S CERTIFICATE

[illegible]

Scott C. Stewart  
Mar 1916.  
Notary Public.

CERTIFICATE

CERTIFICATE.

I, A. F. Durden, being first duly sworn, do hereby certify that I am Vice-President of the Logan Land & Draining Company a corporation of the State of Utah. That this Company is owner of the land or contracts to purchase same, represented on this public road. That the owner of the land or contracts to purchase same, except the public roads, and the Tracts No. 1 and 1 to 103 inclusive, and the roads adjacent thereto, to the public, and the Tracts No. 1 roads owned by this company are hereby dedicated to be made by this company. Logan Land & Draining Company  
by *A. F. Durden* Vice President  
That the survey of the land and this map were caused to be made by this company.  
in November 1916.

Subscribed and sworn to before me this 4<sup>th</sup> day of November 1926. Notary Public.  
My Comm. Expires May 19, 1928.

On the 4th day of November, 1916, personally appeared \_\_\_\_\_, President of the \_\_\_\_\_, who being duly sworn did say that he is the \_\_\_\_\_ of the \_\_\_\_\_, that the above certificate was signed by him in \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_, that the \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation of the \_\_\_\_\_ of \_\_\_\_\_, in authority of \_\_\_\_\_ of the \_\_\_\_\_ Company, in behalf of said Company, in authority of \_\_\_\_\_ of the \_\_\_\_\_ Company, and the said \_\_\_\_\_, duly acknowledged to me that the \_\_\_\_\_ Company created \_\_\_\_\_.

\_\_\_\_\_, Notary Public.

My Comm. Expires \_\_\_\_\_ 1917.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1916.

I, hereby certify that this map was filed in my office on the 1  
o'clock PM and recorded in Book 3 of Plots of Pages 124 & 125.

July 19. 1907. County Recorder.

COUNTY COMMISSIONERS APPROVAL

State of Utah } ss.  
County of Cache

The above and foregoing map of said Richard A. Allen, was verified, substantiated and presented to the Board of County Commissioners for approval, and it is hereby approved and ordered, to be filed and recorded in the office of the County Recorder of Cache County.

Given under my hand and seal of office, this 16th day of December 1916.

J. B. Brown, Chairman Board of County Commissioners  
County Recorder  
State of Utah this 16th day of December 1916.

Commissioner  
ordered to be filed and  
date of this Friday of December 1914

J. J. Brown  
Commissioner  
J. J. Brown  
Commissioner

ATTEST: *[Signature]* Deputy Clerk

ATTEST: *W. W. Calhoun* County Clerk.