

ENGINEER'S CERTIFICATE.

25.77 5.00°E.

102 40.16 A.

1. Scott & Stewart, a civil engineer, being first duly sworn do hereby certify that this Comprising purt of sections 687 Township No.11 North Range Novi East part of sections I. Scott P. Stewart, a civil engineer, being first duly sworn do hereby certify that this map, comprising purt of sections 6&7 Township No.11 North, Range No.11 East, part of sec-tions 1.2 11& 12 Township No.11 North Bange No.1 West and part of sections 33 34 & as map, comprising part of sections 6&7 Township No. 11 North, Range No. 11 East, part of sections 33,34& 35 tions 1, 2, 11& 12, Township No. 11 North, Range No. 1 West, and part of sections 33,34& 35 Township No. 12 North, Range No. 1 West, of Salt Lake Base & Meridian, Utah; represented by Tracts numbered I to 109 inclusive is occurately constructed from an actual survey de and marked on the around between the dates of June 23 and Stat 28 101 by tracts numbered 1 to 109 inclusive is accurately constructed from an actual made and marked on the ground between the dates of June 23, and Sept. 28, 1916. made and marked on the ground between the dates of June 23, and Sept. 28, 1916. That the courses and distances of the boundaries of each tract, encept where adjacent to natural streams, namely. Logan River, Spring Creek, and Little Bear River, are accurately accorded as the near of fund on the accuracy and that the actual proposition area as a stream in a recorded on the map as found on the ground; and that the actual area at all tracts in acres given on the map. That the area of tracts 1 to 49 bardening on Looper Prince recorded on the map, as tound on the ground; and that the actual area of all tracts in acro Is given on the map. That the area of tracts 1 to 49 bordering on Logan River exis given on the map. That the area of tracts 17649 bordering on Logan River ex-tend to the center there of; the area of tracts 82 to 101 bordering on Logan River extend to the Left (or South) bank thereof; the area of tracts de to 101 bordering on Logan Miver ex tend to the Left (or South) bank thereof; the area of tracts 101 to 109 bordering Little Bear River or Spring Creek extend to the Right (or Fast) bank thereof and Tend To the Left (or south) bank thereof; the area of tracts 101 to 109 bordering on Little Bear River or Spring Creek extend to the Right (or East) bank thereof; and We area of tracts 65 66 67.868 automation of Spring Creek extend to the compare of Spring Creek that all the on Little Bear River or Spring Creek extend to the Right (or East) bank thereof; and the area of tracts 65, 66, 67, & 68, extend to the center of Spring Creek. That all dis-The life and in the map are expressed in chains and all bearings are referred to the Log. Hances on the map are expressed in chains and all bearings are referred as East & West. Annother Road through the East half of Section 2 which is accepted as East & West. That the survey of this land as accepted and the map and the map and the map and the map and the survey of this land as a presented and the map are accepted as the map are accep an mendon Road through the East nalt of Section 2 which is accepted as East a West. That the survey of this land as represented on the map was authorized by A.F.Cardon Vice President & Manager of the Logan Land & Argingge Company.

Vice President & Manager of the Logan Land & Drainage Company. Subscribed and sworn to before me this 28th day of October 1916.

1. A.F. Caruon bring first duly sworn do here by certify that I am Vin President of the Man Land & Drainage Company a companying of the State of 1400 That this Company is Logan Land& Drainage Company a corporation of the State of Utah. That this Company is when of the land or centracts to purchase same neoresented on this map by Tracts member Logan Land& Urainage Company a corporation of the State of Utah-Inat this Company is owner of the land, or centracts to purchase same represented on this map by Tracts member of the 109 inclusive, and the reads adjacent there to except the public made that the owner of the land, or contracts to purchase same represented on this map by tracts mumber ad 1 to 109, inclusive, and the roads adjacent there to, except the public roads. That the and the reads and the reads adjacent thereto, except the public roads. That the reads owned by this company are hereby dedicated to the public, and the Tracts Nos 1 to 9 miclusive, are reserved for sale. To 109, inclusive are reserved for sale. That the survey of the land and this map were caused to be made by this company. In that the survey of the land and this map were caused to be made by this company.

. Public

May arm. Epiner May 19, 1920. Notory Public. Subscribed and swarn to before me this 4th day of November 1916-On the 4th day of Novamber, 1916, personally appeared before me A.F. Curdon Vice President the being duly sworn did say that hais tice President of the Loopn Land & Drainage On the 4th day of November, 1916, personally appeared before me A.t. Lardon Incernesident who being duly sworn did say that he is Vice President of the Logan Land& Drainage some pany a corporation of the State of I that the above cartificate was signed who being duly sworn did say that hais inclusion of the Logan lands prainage Company, a corporation of the State of Utah; that the above certificate was signed is he half of said Company by authority of areas bution of its Board of Nirectors Company, a corporation of the State of Utah; that the above certificate was signi-in behalf of said Company by authority of gresolution of its Board of Directors and the said A.F. Currier rule acknowleaged to be that the said Company of a said and the said and the said A.F. Currier rule acknowleaged to be that the said company of a said and the said and

in benalt of said company by authority of aresolution of its Board of Hirectors and the said A.F. Curcion duly acknowleged to me that the said company executed the same My bom Eppires May 19, 1920. Notary Poblic. 1 have by cartify that this map was filled in my office on the 7 day of Dec 12.1916. at 12:30 oclock DM. and recorded in Book 3 of Dlats of Pages. 14.15 400.

