

# CACHE COUNTY

# FAIR

# & Rodeo

AUGUST 5-8, 2026

250  
AMERICA



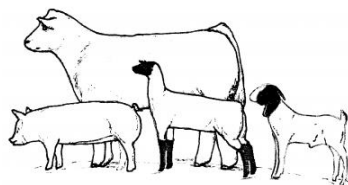
CACHE COUNTY  
FAIR & RODEO

# 2026 Fair & Rodeo Committee Chairpersons

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Market Goats	Mindy Pratt	mindy.pratt88@gmail.com	435-760-2090
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Rodeo Co-Chairman	Scott Wilkinson	swilkin0424@outlook.com	435-232-6554
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Security	Cache County Sheriff	cachecounty.gov/sheriffs-office	435-755-1000

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# 2026 Daily Events Schedule

**NOTICE: Events and Times are subject to change.**

Please check with Chairman for current schedule.

## Monday, August 3rd

4-H Dog - Obedience .....	9:00 am
Check-in Home Arts & Creative Arts.....	3-7 pm
Check-in Fine Art & Photography.....	3-7 pm
Check-in 4-H Club Exhibits (no garden/produce) .....	3-7 pm

## Tuesday, August 4th

Jr Livestock Sheep/Goat Weigh-in .....	5:00 pm - 7:00 pm
Jr Livestock Beef/Dairy Weigh-in .....	6:00 pm - 7:30 pm
Jr Livestock Hogs Weigh-in .....	7:00 pm - 9:00 pm
4-H Demonstrations .....	8:00 am
Slack Rodeo (Arena).....	9:00 am
Judging 4-H Club Exhibits.....	9:00 am
Enter Alfalfa Hay, Contest & Judging.....	9 - 11:00 am
Check-in Home Arts & Creative Arts .....	9:00 - 11:00 am
Check-in Fine Arts & Photography.....	9:00 - 11:00 am
Judging Home Arts & Creative Arts.....	1:00 pm
4-H Western Horse Show.....	4:00 pm
Check-in Floriculture/Horticulture.....	5-7:00 pm

## Wednesday, August 5th

Parent/Exhibitor Junior Livestock Meeting .....	8:00 am
Check-in Floriculture & Horticulture.....	8:00 am - 10:00 am
Judging Jr Livestock Market Goat Show.....	9:00 am
4-H Dog - Showmanship.....	9:00 am
Check-in 4-H Clubs Garden Crops.....	9:00 am - 10:30 am
Judging Fine Arts .....	9:00 am
Judging Photography.....	9:00 am
Check-in Poultry, Pigeons & Rabbits .....	10:00 am - 4:00 pm
Judging Floriculture & Horticulture.....	10:30 am
Check-in Open & Junior Dairy Cattle.....	9 a.m. - 4:00 pm
Event Center Opens (Indoor Exhibits) .....	12:00 pm - 9:00 pm
Judging Jr Livestock Market Sheep .....	12:30 pm
4-H Dog - Quiz Bowl .....	3:00 pm
4-H Talent & Fashion Review .....	4:00 pm - 5:00 pm
Check-in Open Beef & Junior Beef .....	4:00 pm - 8:00 pm
Judging Jr. Open Breeding Beef Showmanship .....	4:30 pm
Judging Jr. Livestock Beef Showmanship .....	5:30 pm
Rodeo .....	8:00 pm

## Thursday, August 6th

Judging Jr Livestock Market Hog Show .....	7:30 am
Judging Poultry, Pigeons & Rabbits .....	9:00 am
4-H Dog - Rally .....	9:00 am
Judging 4-H/FFA Commercial Market Dairy Heifer Commercial Market .....	10:30 am
Showmanship.....	after Comm Market

## Thursday, August 6th - continued

Event Center Open (Indoor Exhibits).....	10:00 am - 9:00 pm
Judging Junior Dairy Showmanship .....	1:00 pm
Judging Junior Dairy .....	after Jr. Dairy Showmanship
Judging Jr Livestock Goat Showmanship.....	1:00 pm
4-H Dog - AKC Fetch Demonstration.....	1:00 pm
4-H Dog - Trick Dog .....	2:00 pm
4-H Dog - Fast Cat Demo.....	5:00 pm
Judging Jr Livestock Market Beef Show .....	5:00 pm
Market Champion Drive (following Market Beef).....	6:00 pm
Rodeo .....	8:00 pm

## Friday, August 7th

Judging Open Youth Horse Show.....	7:30 am
Judging Jr Livestock Hog Showmanship .....	7:30 am
Judging Jr. Beef Peewee .....	8:00 am
4-H Dog Show - Agility.....	9:00 am
Judging Open Dairy Cattle.....	9 am - 12:30 pm
Event Center Open (Indoor Exhibits).....	10:00 am - 9:00 pm
Judging Jr Livestock Sheep Showmanship .....	11:00 am
Judging Jr. Open Beef Commercial Heifer.....	12:30 - 1:00 pm
Judging Open Beef & Junior Beef Show.....	1:00 pm
4-H Dog Show - Trick Dog Demo.....	2:00 pm
4-H Dog - Agility .....	4:00 pm
Round Robbin .....	5:30 pm
Rodeo .....	8:00 pm

## Saturday, August 8th

Judging Open Adult Horse Show.....	7:30 am
Sale - Junior Livestock Buyer Registration.....	8:00 am
Sale - Junior Livestock Auction.....	9:00 am
4-H Dog Show - Agility.....	9:00 am
Event Center Open (Indoor Exhibits).....	10:00 am - 9:00 pm
Premium Payments (Rodeo ticket booth only) .....	8am - 5:00 pm
4-H Dog Show - Frisbee Demo .....	1:00 pm
4-H Dog Show - Agility .....	3:00 pm
Rodeo .....	8:00 pm
Poultry & Pigeons Check-out .....	8:00 pm

## Sunday, August 9th

Check-out all livestock projects.....	6:00 am
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## Monday, August 10th

4-H Fair Cleanup Service Project.....	7:00 am
4-H Club Groups Check-out.....	9:00 am - 1:00 pm
Floriculture & Horticulture Check-out.....	9:00 am - 1:00 pm
Home Arts & Creative Arts Check-out.....	9:00 am - 1:00 pm
Fine Arts & Photography Check-out.....	9:00 am - 1:00 pm
Premium Payments (Event Center only).....	9:00 am - 1:00 pm

# ATTENTION EXHIBITORS!

## 2026 Fairbook Changes

**NOTICE:** Anything **THIS COLOR** throughout this fairbook represents important changes or updates from last year. Please review the specific Department page for any information that may have changed relating to that Departments Rules, Class or Lot changes. Important highlights to note from this year are:

### PREMIUM INFORMATION

- ◆ **PREMIUMS** will be paid **SATURDAY** August 8th and **MONDAY** August 10th **ONLY!** All premium payout checks **WILL NOT** be cashed on site.
- ◆ **ALL** Premium Checks will be available for pick up at the **TICKET BOOTH** by the Rodeo Arena on Saturday, August 8th 8:00am - 5:00pm. Adult Open Horse and 4-H Dog Show checks will **NOT** be available because they are still judging.
- ◆ Any Premiums not picked up Saturday, August 8th will be available Monday, August 10th at 9:00am to 1:00pm during exhibit pick-up hours in the Event Center.
- ◆ Beginning August 11th, any remaining checks will be available for distribution at the Treasurers office at: 179 North Main St #201. On or about October 1st, 2026 any undistributed checks will be mailed to the address on file. After January 1, 2027 all unclaimed monies will be sent to the State of Utah unclaimed properties division.

### SALE/LIVESTOCK CHANGES

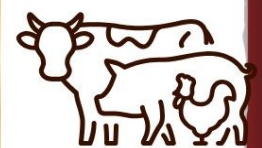
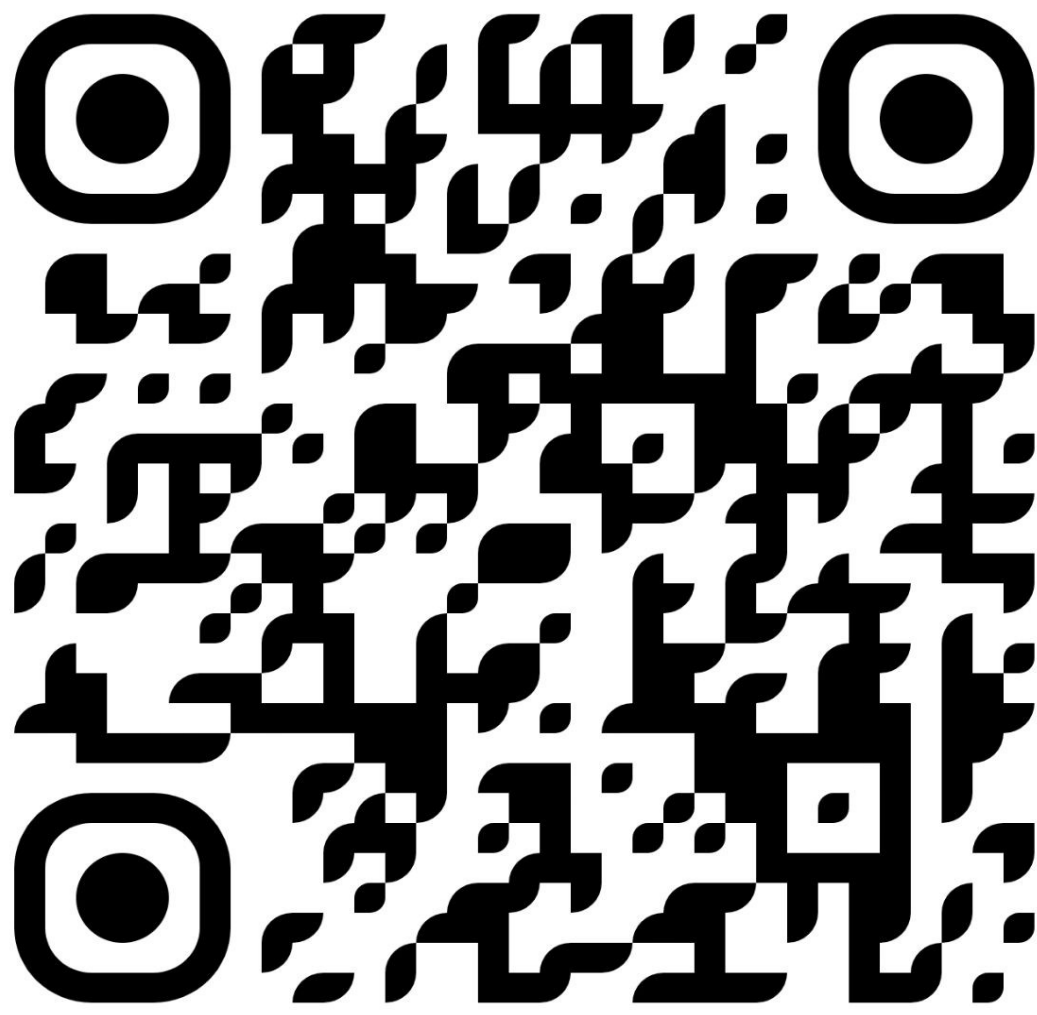
- ◆ Please read the [Sale Registration and Participation Waiver and Release Agreement.](#)
- ◆ Sale Add-on's or Boosts begins the day **AFTER** the auction has ended and is available for two weeks. **BOOSTS** are limited to \$50.00 limit.
- ◆ **NO** popup tents or canopies permitted between the hog barn, small animal barn, and goat barn.

### BUYERS

- ◆ All New Buyers must register on [www.cachecounty.fairentry.com](http://www.cachecounty.fairentry.com). If you previously registered in 2025 you are already registered. All Buyers **have the ability to make payments through FairEntry. Registration is Open NOW.**



# FAIR ENTRY



# CREATING ONLINE ENTRIES

## How to create your Entries in FairEntry

1. **All exhibitors** submit entries at: <https://cachecounty.fairentry.com>
2. If this is your first time entering an exhibit, you will need to create an account. If you have forgotten your password, you can select “Forgot your Password?” and a temporary password will be emailed to you.
3. Click “Begin Registration” and enter the exhibitor information (family name, head of household or individual) into the required fields. Please enter your MAILING address as your address information. If you use a PO Box, please be sure its is your mailing address so premiums can be mailed to you.
4. If any information is incorrect, click the green “Edit” button in the appropriate box to make changes. When all information is correct, select “Continue to Entries”.
5. **Creating Entries** - Select “Add an Entry” next to the correct exhibitor. Click the green “Select” beside the first department you wish to enter. After you select a department, you will see a list of classes to select from, and then a list of available lots. Also notice that there are blue “Change” links in case you mistakenly select an incorrect department, class, or lot. Click “Continue” when you have chosen the desired Department, Class and Lot. Review the entries. You may need to enter a Club/Chapter. If everything is correct, click “Continue.”
6. **Creating Animals** - For animal entries you may be required to specify which animal will be exhibited in the lot by selecting “Add an animal.” Select “Enter a New Animal Record” to create new animal information. Fill in all of the fields with information about the animal you intend to exhibit. Click “Create and Add Animal” when finished. If the animal information was entered incorrectly, you have the option to either “Remove From Entry” or “Edit Animal Details.” When it’s correct, click Continue
7. At the top of the page there are 3 boxes that say “Exhibitors, Entries, Payment.” You can click on any of these boxes to go to the “Exhibitor” or “Entries” page to add exhibitors or view any created entries.
8. When each entry is complete, you have three choices for what to do next. You can Register another Exhibitor in this group, Add another Entry for this Exhibitor, or Continue to Payment to finalize and submit your entries.
9. Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If there are errors, you will be able view it.
10. If all information is complete select “Continue to Payment.” (Not all entries have fees.) Fees are paid by credit card. No cash or checks are accepted for fee payments. Once all entries have been entered for ALL FAMILY exhibitors, “Submit” the invoice for approval. You will need to agree and accept the “Terms Message” at the end.
11. All summited invoices must be “Approved.” Once you have submitted your entries they are in “holding status” until they are able to be reviewed and approved. If you want to add any additional entries you must wait until your first submission of entries have been through the approval process. Once Approved you can log back into FairEntry and click begin work on a new invoice or create any new entries.
12. If you need entry assistance or have any questions you may email: [stephanie.carlsen@cachecounty.gov](mailto:stephanie.carlsen@cachecounty.gov)



Mardee Clayton

# HOME ARTS

Chairman: Mardee Clayton 435-830-8611

### Exhibit Entry Date:

Monday, **August 3rd** 3:00 pm – 7:00 pm  
Tuesday, **August 4th** 9:00 am – 11:00 am  
Tuesday, **August 4th - Food Entries Only**  
**Judging** Tuesday, **August 4th** 1:00 pm

### Exhibit Pick-up Date:

**August 10th** 9:00 am—1:00 pm

## RULES - QUALITY & STANDARDS

### PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. All exhibits MUST register online at: <https://cachecounty.fairentry.com> before Friday, July 31st. Very few exceptions can enter in person at the Event Center during exhibit entry dates: only persons who do not have a computer or cell phone or those who need computer help.
2. The Cache County Fair is not responsible for unclaimed entries or for any other loss or damage to any article.
3. **See page 5 in the Fairbook for Premium Payout details.**
4. Any article unclaimed Monday following the fair will be donated to charity. **Monday is the only pickup day.** Please make other plans if unable to pick up your entry. A claim check will be issued on entry day and must be presented at the time of pickup.
5. Entries are open to all residents of Cache County. Entries from children under 9 years old are only accepted in the Creative Arts Department. *We encourage younger children to join 4-H and participate in the 4-H Cloverbud program. See 4-H pages for requirements.*
6. Any article which has been previously entered in the County Fair WILL NOT BE ACCEPTED.
7. Judging will be done Tuesday beginning at 1:00 pm. All judges decisions are final.
8. One article will be awarded a Sweepstakes ribbon in each class, per judges' discretion. Class C is awarded 2.
9. The oldest participant will be awarded a \$5.00 premium.
10. Items not meeting quality standards of the Fair will receive a Participation ribbon only, no premium.
11. Each exhibit must be the work of the individual exhibitor, with exception to Class C.
12. **FOOD ENTRIES** will only be accepted **Tuesday, August 4th** 9:00 am–11:00 am. Items requiring refrigeration WILL NOT be accepted.
13. Canning entries must have been completed within the last **12 months**. Please use clean, uniformed sized jars such as Kerr or Ball. All entries must be **LABELED WITH ITEM & DATE** and **HAVE RINGS**. Please only bring **ONE jar**.
14. Exhibitors may enter two (2) items per lot, as long as the items are not the same. (i.e. entering strawberry and raspberry jam, but not 2 raspberry jams)
15. All articles must have been completed within the past **two years** with the exception of Classes A & B. Items should not show signs of wear, fraying or be soiled. Cross stitch & needlepoint articles should be framed **WITHOUT GLASS** and ready for display.
16. If an exhibit consists of a set, it will be considered and tagged as one exhibit.

## HOME ARTS CLASSES

- A - Foods
- B - Food Preservation
- C - Quilts
- D - Home Handicraft & Interior Design
- E - Clothing
- F - Formal / Evening Wear
- G - Knitting
- H - Crocheting
- I - Needle Craft
- J - Fiber Art

## HOME ARTS PREMIUMS

<u>CLASSES A, B, D-J</u>	<u>CLASS C</u>
Sweepstakes \$5.00	Sweepstakes \$5.00
Blue \$4.00	Blue \$5.00
Red \$3.00	Red \$4.00
White \$2.00	White \$3.00
Director's Choice - Ribbon Only	
Honorable Mention - Ribbon Only	

## CLASS A - FOODS

### FOOD ENTRIES ACCEPTED TUESDAY ONLY

Rules: See Rule #12

#### LOTS:

1. Bread Loaf
2. Rolls (4 on a plate) Quick Breads (1)
3. Cakes (1)
4. Cupcakes (4 on a plate)
5. Cake/Cupcake/Cookie Decorating (1)  
Based & Judged as Visual Art - will not be tasted
6. Cookies (4 on a plate)
7. Pies (no cream pies)
8. **Gluten Free Baked Goods**
9. Candies (4 on a plate)
10. Other



## CLASS B - FOOD PRESERVATION

Rules: See Rules #13 and #14

#### LOTS:

- |               |  |                   |
|---------------|--|-------------------|
| 1. Fruits     | 6. Relish                              | 10. Soups         |
| 2. Vegetables | 7. Sauce                               | 11. Syrups        |
| 3. Jams       | 8. Canned Meats                        | 12. Fruit Butters |
| 4. Jellies    | 9. Home Dried - Fruits<br>& Vegetables | 13. Juices        |
| 5. Pickles    |  | 14. Other         |

## CLASS C - QUILTS AND WALL HANGINGS

**Rules:** Quilts may be either hand or machine quilted. If a quilt is completed by one or more persons, all persons must be noted in description upon entry! Accepted sewing techniques include: embroidered, pieced or whole cloth, textile, painting, applique (hand or machine), and cross stitch. Hand or Machine quilts will be judged on their own merits and not against each other.

#### **Judging Criteria:**

- **First Impression:** Visual impact - general appearance is neat and clean
- **Design & Creativity:** Fabric and colors compliment overall design. The quilting enhances the entire quilt.
- **Quilt Workmanship:** Piecing is accurate. Points meet precisely. All stitches even and adequate for design. Quilt top, pattern, borders, and setting relate well to each other.
- **Quilt Back:** Backing is smooth, showing no large skipped stitches, loops or knots.
- **Binding:** Binding is concise and fits with the quilt style. Stitching should be uniform and securely sewn. Corners are precisely constructed as to the style.



#### LOTS:

1. Quilt - Full Size +
2. Quilt - Baby/Child Size
3. Wall Hangings
4. Applique
5. Specialty Technique
6. Other

## **CLASS D - HOME HANDICRAFT & INTERIOR DESIGN**

### **LOTS:**

1. Afghans
2. Rugs
3. Pillows
4. Room Décor
5. Pillowcases & Linens
6. Accessories
7. Other

## **CLASS E - CLOTHING**

**Rules:** Exhibitors may enter more than one item, but items must be different. (See Rule #14)

### **Judging Criteria:**

- **General Appearance:** Clean, no dirt on hems or neck lines, etc. New or slightly worn (i.e. worn once for a special event), neatly pressed with overall appearance of a new article of clothing.
- **Workmanship:** Seams finished with a serger, zigzagged or pinked if needed. Seam width, stitch, length, and gathers should be even throughout the article.
- **Design & Color:** Suitability to purpose of article. Hem allowance even and hem edges straight. Excess threads removed. Sleeves well set or gathered evenly around arm hole. Zippers flat and smooth.

### **LOTS:**

1. Baby Clothing
2. Children's Clothing
3. Adult's Clothing
4. Costumes
5. Doll Clothing
6. Accessories
7. Other

## **CLASS F - FORMAL / EVENING WEAR**

### **LOTS:**

1. Wedding
2. Christening
3. Formal
4. Other

## **CLASS G - KNITTING**

### **LOTS:**

1. Infant Clothing
2. Childrens Clothing
3. Adult Clothing
4. Accessories—doll clothes, seasonal, outerwear
5. Other

## **CLASS H - CROCHETING**

### **LOTS:**

1. Infant Clothing
2. Childrens Clothing
3. Adult Clothing
4. Accessories—doll clothes, seasonal, outerwear
5. Other

## **CLASS I - NEEDLE CRAFT**

**Rules:** See Rule #15

### **LOTS:**

1. Embroidery
2. Stamped
3. Needlepoint / Crewel
4. Counted Cross Stitch
5. Canvas Work
6. Other

## **CLASS J - FIBER ART**

### **LOTS:**

1. Yarn
2. Felting
3. Weaving
4. Tatting
5. Other

Please **Pre-Register** Online by July 31, 2026

### **Exhibit Entry Date:**

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Tuesday **August 4th** 9:00 am – 11:00 am  
Tuesday. **August 4th - Food Entries Only**  
**Judging** Tuesday **August 4th** 1:00 pm

### **Exhibit Pick-up Date:**

**August 10th** 9:00 am—1:00 pm

# CREATIVE ARTS

Chairman: Mardee Clayton 435-830-8611

**REGISTER ONLINE Before Friday July 31st**



Mardee Clayton

## Exhibit Entry Date:

Monday **August 3rd** 3:00 pm – 7:00 pm

Tuesday **August 4th** 9:00 am – 11:00 am

**Judging** Tuesday **August 4th** 1:00 pm

## Exhibit Pick-up Date:

**August 10th** 9:00 am—1:00 pm

## RULES - QUALITY & STANDARDS

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2. The Cache County Fair is not responsible for unclaimed entries or for any other loss or damage to any article. Due to the family nature of the fair, objectionable or inappropriate entries will not be accepted.
3. **See page 5 in the Fairbook for Premium Payout details including dates and place.**
4. Any article unclaimed Monday following the fair will be donated to charity. **Monday is the only pickup day.** Please make other plans if unable to pick up your entry. A claim check will be issued on entry day and must be presented at the time of pickup.
5. Entries are open to all residents of Cache County. All 4-H registered exhibitors must enter into 4-H Club Exhibits. **You may not enter into both.** Enter in eligible class **ONLY**. No cross entering will be allowed. (See age requirements in each class A-C)
6. Entry Limit - one (1) entry per exhibitor per lot number, no exceptions. No entering in "other" for a like entry. If an exhibit consists of a set, it will be considered one exhibit.
7. Work must be original and **completed** within the last **2 years**. Previous entries will not be accepted.
8. The Chairman has discretion of entry/s and display of oversized items.
9. Hanging articles must be securely mounted and ready to display with wire or hanger attached. Paper Art articles must be **framed or mounted WITHOUT GLASS** on foam core board for display. Paintings, drawings, photos, etc. **MUST** be entered in Fine Arts or Photography Department.
10. Junior Hobby entries should be original work, well thought out, presented and ready for display. Articles should have taken at least **2 or more hours to complete**. Exhibit must fit within a 12x12 inch area.
11. Battery operated exhibits only. No electricity is provided.
12. No accessories to an exhibit will be allowed. Due to past problems, all models items (including LEGO's, K'Nex, etc.) **MUST BE PERMANENTLY GLUED TO BE ENTERED INTO THE FAIR** (water soluble glue is suggested).

## CLASS A - CREATIVE ART 16+

### LOTS:

1. Dolls
2. Paper Crafting
3. Scrapbooking
4. Decoupage
5. Jewelry—beaded, metal, wire wrapping
6. Metal Work—welded, laser
7. Leather Work—stamped, braided
8. Pottery - thrown, hand
9. Ceramics
10. Painting - non-canvas, wood, rock
11. Glass Work -stained, etch, mosaic, painted
12. Sculpture
13. Models
14. Wood
15. 3D Printing
16. Any other item not Listed

## CLASS B - YOUTH HOBBY 9-15 yrs

### LOTS:

1. Arts & Crafts - painted, duct tape
2. Wood / Leather
3. Models / Sculpture
4. Jewelry / Beadcraft
5. Fabric / Paper Crafting
6. Lego's / K'nex (see rule #12)
7. Other

## CLASS C - JR HOBBY 5-8 YRS \*See Rule #10

### LOTS:

1. Creative Art
2. Decorative Art

### Creative Arts Class A

Sweepstakes \$5.00

Blue \$4.00

Red \$3.00

White \$2.00

Director's Choice - Ribbon Only

Honorable Mention - Ribbon Only

### Creative Arts Class B & C

Sweepstakes \$3.00

Blue \$3.00

Red \$2.00

White \$1.00



Julie Williams

# FINE ARTS

Chairman: Julie Williams 435-770-5304

### Exhibit Entry Date:

Monday **August 3rd** 3:00 pm – 7:00 pm

Tuesday **August 4th** 9:00 am – 11:00 am

**Judging** Wednesday **August 5th** at 9:00 am

### Exhibit Pick-up Date:

**August 10th** 9:00 am—1:00 pm

## RULES

1. Enter exhibits online at: **cachecounty.fairentry.com** Pre-registration is highly recommended for a faster entry time. Entries are open to all residents of Cache County 5 years of age and older.
2. Entries will be accepted at the Event Center. Online preregistration is highly recommended for faster entry time.
3. All 4H exhibitors affiliated with a 4H club must enter into 4H Club Exhibits. You cannot enter into Fine Arts.
4. Each exhibitor is limited to **2 entries per lot**, and no more than **6 entries total. K-5 grade limit 2 entries per child.**
5. In an effort to provide quality judging, the chairman may divide lots with large numbers of entries, or combine lots to a reasonable amount for best competition. The chairman may also reassign entries to an appropriate lot.
6. Each item must have identification on the back of the item.
7. Work must be original and completed within the last **2 years**. Work previously entered will not be judged.
8. **NO PICTURE FRAMES or GLASS!** All art should be ready to hang on a hook. Please mount all art on regular paper to mounting board (backing board, foam board or foam core). Contact the chairman if you are not sure.
9. Entries must be picked up the Monday following the fair. All items not picked up will be donated to charity. Make prior arrangements with the Chairman if you won't be there.
10. The Fair is not responsible for items not picked up on time, or for any other loss or damage to said items.
11. Because of the family-oriented nature of the fair, objectionable or inappropriate items will not be accepted.
12. A People's Choice winner will be decided from votes cast by visitors to the show. This award is decided Friday afternoon.
13. **See page 5 in the Fairbook for Premium Payout details**

## JUDGING

Work will be judged on the following: overall design & composition, use of art elements, story-telling, creativity, originality, skill and technique. Each Class will be judged separately. The Judges decisions are final. If there is only one entry in a lot the premium or ribbon may not be awarded. Judges may use discretion in deciding awards. Judges may enter items for display purposes only.

## CLASSES

- A - Professional:** *those who earn commission income from sale of their artwork, teach art, or have advanced degrees*
- B - Amateur:** *18 years and older*
- C - High School:** *10th - 12th Grades*
- D - Middle School:** *6th - 9th Grades*
- E - Elementary:** *K - 5th Grades*
- F - Senior:** *65+*

## LOTS

1. **Black & White Drawing**
2. **Colored Drawing**
3. **Water Color**
4. **Oil & Acrylic**
5. **Computer / Digital Art**
6. **Sculpture**

## PREMIUMS

### Professional, Amateur, Senior

Best of Show \$5

1st place \$5

2nd place \$3

3rd place \$2

4th place \$1

People's Choice - Ribbon only

Honorable Mention - Ribbon only

### High School, Middle School, Elementary Class

Best of Show \$5

1st place \$3

2nd place \$2

3rd place \$1

People's Choice - Ribbon only

Honorable Mention - Ribbon only

Participation - Ribbon only

Director's Choice - Ribbon only



Amanda Saltern

# PHOTOGRAPHY

Chairman: Amanda Saltern 801-643-2428

Co-Chair: Brittney Irwin 435-279-6731



Brittney Irwin

## Exhibit Entry Date:

Monday **August 3rd** 3:00 pm – 7:00 pm

Tuesday **August 4th** 9:00 am – 11:00 am

**Judging** Wednesday **August 5th** at 9:00 am

## Exhibit Pick-up Date:

**August 10th** 9:00 am—1:00 pm

## CLASSES

- A - Professional:** *those who earn commission income from sale of their artwork, teach art, or have advanced degrees*
- B - Amateur:** *18 years and older*
- C - High School:** *10th - 12th Grades*
- D - Middle School:** *6th - 9th Grades*
- E - Elementary:** *K - 5th Grades*
- F - Senior:** *65+*

## LOTS

1. **Action**
2. **Animal**
3. **Black and White**
4. **Still Life - Object, Plant or Food**
5. **Architecture/Cityscape/Urban**
6. **Scenic/Landscape**
7. **Close-up**
8. **Portrait - Staged**
9. **Candid - Not Staged**

## PREMIUMS

### Professional, Amateur, Senior

- Best of Show \$5
- 1st place \$5
- 2nd place \$3
- 3rd place \$2
- 4th place \$1
- People's Choice - Ribbon only
- Honorable Mention - Ribbon only

### High School, Middle School, Elementary Class

- Best of Show \$5
- 1st place \$3
- 2nd place \$2
- 3rd place \$1
- People's Choice - Ribbon only
- Honorable Mention - Ribbon only
- Participation - Ribbon only
- Director's Choice - Ribbon only

## RULES

1. Enter exhibits online at: **cachecounty.fairentry.com** Pre-registration is highly recommended for a faster entry time. Entries are open to all residents of Cache County 5 years of age and older.
2. All 4H registered exhibitors must enter into the 4H Club Exhibits. You cannot enter into Photography.
3. Entries will be accepted at the Event Center.
4. Each exhibitor is limited to **3 entries**. Persons in K-5 grade limit 2 entries total.
5. Because of the family-oriented nature of the fair, objectionable or inappropriate items will not be accepted.
6. **Prints that do not meet the exhibit criteria, County Fair rules or Community standards, at the discretion of the Judges, or Fair management will not be displayed. This is regardless of whether or not the print was accepted at take-in.**
7. **NO PICTURE FRAMES or GLASS!** Please mount all photos to mounting board ready to be hung on a hook. Each exhibit must **have identification on the back.**
8. Work must be original and completed within the last **2 years**. Work previously entered will not be judged.
9. **Photo print size for Professional, Amateur and Senior** Classes are: 16x24, 16x20, 11x14, 11x17, 8x12 or 8x10. Photo print size for the **High School, Middle School and Elementary** Classes are: 8x12 or 8x10.
10. In an effort to provide quality judging, the chairman may divide any lots with large numbers of entries, or combine entries to a reasonable amount for best competition. The chairman may also reassign entries to an appropriate lot.
11. Entries must be picked up the following Monday. All items not picked up will be donated to charity. If you are unable to pickup your item, please make prior arrangements with the Chairman.
12. The Fair is not responsible for exhibits not picked up on time, or for any other loss or damage to said items.
13. A People's Choice (PC) winner will be decided from votes cast by visitors to the show. People's Choice is decided and placed Friday afternoon.
14. **See page 5 in the Fairbook for Premium Payout details.**

## JUDGING

Work will be judged on the following: overall design & composition, use of art elements, story-telling, creativity, originality, skill and technique. Each Class is judged separately. The Judges' decisions are final. If there is only 1 entry in a lot the premium or ribbon may not be awarded. Judges may enter items for display purposes only.



Jaydee Gunnell

# FLORICULTURE

Chairman: Jaydee Gunnell 435-752-6263

### Exhibit Entry Date:

Tuesday **August 4th** 5:00 pm - 7:00 pm

Wednesday **August 5th** 8:00 am - 10:00 am

**Judging** Wednesday **August 5th** 10:30 am

### Pick-up Date:

The following Monday

**9:00 am - 1:00 pm**

Items not picked will be disposed of

## FLORICULTURE & HORTICULTURE RULES

1. Pre-register exhibits online at: <https://cachecounty.fairentry.com>
2. Entries are open to all residents of Cache County ONLY.
3. Entries are limited to **10 per exhibitor**: any combination of classes in Horticulture/Floriculture.
4. Entries must be correctly named and labeled. Correctness is a factor in the judging process.
5. Entries must be grown by the exhibitor.
6. All Junior entries will be judged separately and exclusively from the Adult Open Class. Please make sure to put the age of the Junior exhibitor on your entry information.
7. Foliage/crop/vegetable must be clean, but not polished with wax or oil.
8. All vegetables should be firm and arranged and exhibited attractively. Produce should be free from blemish.
9. Produce is judged on uniformity and marketability. You must have the correct number of fruit or vegetable, correct classification, etc. Bigger isn't always better.
10. Fair Committee shall have the right to replace or remove any exhibit that has become unsightly, does not meet quality standards or is infested. Any exhibits entered with insects or diseases or will be disqualified.
11. Please make arrangements to have exhibits picked up if you are not able to do so. Floral containers, baskets, etc. that are not picked up the following Monday by Noon will be disposed of.
12. Directors Choice Awards - One award will be chosen from each Horticulture and Floriculture Show.
13. See page 5 in the Fairbook for Premium Payout details.

### CLASS A - CUT FLOWERS

1. Aster - any variety (3 blooms)
2. Begonias - any kind
3. Cannas - any kind or size
4. Dahlia - any variety (1 stem)
5. Gladiolus - any variety (1 spike)
6. Lilies - any kind or size
7. Marigolds-any variety (collection - 5 or 1 stem)
8. Petunias - any variety (collection - 5 stems)
9. Roses - Floribunda (1 stem or 3 stems)
10. Roses - Hybrid Tea (1 stem or 3 stems)
11. Roses - Miniatures (1 stem or 3 stems)
12. Roses - any other (1 stem or 3 stems)
13. Annual - any other
14. Perennial - any other

### CLASS B - FIELD CROP & CONTAINER GROWN PLANTS

1. Threshed grain - any variety (1 quart jar)
2. Sheaf grain - any variety (1 sheaf - no less than 2" in diameter tied in 3 places)
3. Corn (6 stalks entire plant tied in 4 places)
4. Any other field crop
5. Sunflower - Largest cut head (including 6" stem)
6. Sunflower - Tallest (entire plant)
7. Honey - extracted (1 pint jar)
8. Honeycomb (8oz. or 1 lb package)
9. Bonsai - Evergreen
10. Bonsai - Tropical
11. Bonsai - Flowering
12. Potted - Foliage
13. Potted - Flowering (must be in bloom)
14. Potted - Succulents/Cactus
15. Potted - Any other

### FLORICULTURE PREMIUMS

1st Place \$3.00

2nd Place \$2.00

3rd Place \$1.00

Directors Choice - Ribbon

Sweepstakes - \$25

Best of Show 1st Runner up - \$15

Best of Show 2nd Runner up - \$10

Best in Class \$5.00

### CLASS C - ARTISTIC ARRANGEMENTS

1. Floral Display
2. Hanging Basket
3. Terrarium

# HORTICULTURE

Chairman: Jaydee Gunnell 435-752-6263

## Exhibit Entry Date:

Tuesday **August 4th** 5:00 pm - 7:00 pm

Wednesday **August 5th** 8:00 am - 10:00 am

**Judging** Wednesday **August 5th** 10:30 am

## Pick-up Date:

The following Monday

**9:00 am - 1:00 pm**

Items not picked will be disposed of

## HORTICULTURE RULES

See Floriculture page for Rules

Register exhibits online at:

[cachecounty.fairentry.com](http://cachecounty.fairentry.com)

## CLASS A - FRUITS

1. Apples - any named variety (plate of 3)
2. Berries - strawberry, raspberry, blackberry, blueberry (1/2 cup each)
3. Cherries - any named variety (plate full)
4. Grapes - any named variety (plate, full)
5. Melons - any named variety
6. Nectarines - any named variety (plate of 3)
7. Nuts - any variety (plate of 10)
8. Peaches - any named variety (plate of 3)
9. Pears - any named variety (plate of 3)
10. Plums & Prunes - any named variety (plate of 8)
11. Rhubarb (3 stalks, removed - cut)
12. Any other fruit variety not listed (chokecherry, currants, gooseberry, goji, elderberry)

## CLASS B - VEGETABLES

1. Beans - any named variety (5 pods, edible maturity)
2. Beets - any variety (plate of 3 with 1" tops)
3. Carrots - any variety (plate of 3 with 1" tops)
4. Garlic (plate of 3 with 1" tops)
5. Onions - green (5 bulbs)
6. Onions - other (plate of 3 with 1" tops)
7. Peas - any named variety (10 pods, edible maturity)
8. Potatoes (plate of 3)
9. Radishes (plate of 5)
10. Any other root: horseradish, kohlrabi, parsnip, etc.
11. Peppers - hot (3 fruit)
12. Peppers - sweet (3 fruits)
13. Peppers - any other variety (3 fruits)
14. Pumpkin - med-large (1 fruit)
15. Pumpkin - miniature (2 fruits)
16. Squash - Acorn (1 fruits)
17. Squash - Banana (1 fruit)
18. Squash - Butternut (1 fruit)
19. Squash - Hubbard (1 fruit)
20. Squash - Spaghetti (1 fruit)
21. Other Winter Squash - (1 or 2 fruits, depend on size)
22. Summer Squash - Crookneck (2 fruits)
23. Summer Squash - Zucchini, yellow/green (2 fruits)
24. Other Summer Squash (2 fruits)
25. Tomatillo (husk tomato - 3 fruits)
26. Tomatoes - Cherry (10 fruits)
27. Tomatoes - Roma (3 fruits)
28. Tomatoes - mature red (3 fruits)
29. Tomatoes - mature yellow (3 fruits)
30. Tomatoes - mature green (3 fruits)
31. Tomatoes - any other (3-10 fruits, dep on size)

## CLASS B - VEGETABLES continued

32. Broccoli (1 head)
33. Brussels Sprouts (10 buds)
34. Cabbage (1 head, with outer leaves)
35. Cauliflower (1 head)
36. Celery (head, 2 plants or bunches)
37. Chard - 5
38. Corn - Indian - Ornamental (3 ears husked)
39. Corn - Popcorn (3 ears, husked)
40. Corn - Sweet (3 ears, husked)
41. Cucumber - Slicing (3 fruits) Pickling (5 fruits)
42. Eggplant (2 fruits)
43. Endive (2 plants trimmed)
44. Gourds - any variety (2 fruits)
45. Kale (1 bunch)
46. Lettuce Head (1 plant)
47. Lettuce Leaf (1 plant)
48. Spinach (1 bunch)
49. Any other miscellaneous greens
50. Herbs - Dried (quart size plastic bag)
51. Herbs - Fresh (quart size plastic bag)
52. Any other Vegetable not listed

## CLASS C - LARGEST SPECIMEN by Variety

1. Cabbage (with outer leaves)
2. Onion (bulb and bunching)
3. Pumpkin
4. Squash, summer
5. Squash, winter
6. Other fruit - any variety
7. Other vegetable - any variety

## CLASS D - GARDEN DISPLAY

1. Garden Basket
2. Children's Creation - 18 and under
3. Green Oddity

## HORTICULTURE PREMIUMS

1st Place \$3.00

2nd Place \$2.00

3rd Place \$1.00

Directors Choice - Ribbon

Sweepstakes - \$25

Best of Show 1st Runner up - \$15

Best of Show 2nd Runner up - \$10

Best in Class \$5.00



Elise Jensen



# 4-H Club Exhibits



Chairman: Elise Jensen 208-650-6668

**Exhibit Entry Date:**

Monday **August 3rd** 3:00 pm -7:00 pm

**All Horticulture and Floriculture Entry:**

Wednesday **August 5th** 9:00 am - 10:30 am

**Pick-up Date:**

The following Monday

**9:00 am - 1:00 pm**

\*Bring all 4-H entries (except Horticulture and Floriculture) to the south-east corner of the Cache County Event Center on Monday,

\*Please call 208-650-6668 if you have any questions or email [elise.simkins@usu.edu](mailto:elise.simkins@usu.edu)

## 4-H FAIR ENTRY GENERAL RULES

- All Exhibits must be registered online in FairEntry by Friday, July 31st at midnight.** The only exception is Horticulture and Floriculture entries which close **Wednesday, August 5th**. All exhibits are required to enter in FairEntry at: <https://www.cachecounty.fairentry.com>. You must have registered as a 4H-er in ZSuite first, prior to entering in FairEntry. Each exhibit requires an entry tag that is printed by office staff and attached to exhibits during check-in. Bring all 4-H exhibits to the south end of the Cache County Event Center. **NO EXHIBITS will be accepted after 7 p.m. on Monday Aug 3rd**, except Horticulture and Floriculture exhibits. They are to be brought to the Event Center building **BETWEEN 9 a.m. & 10:30 a.m. on Wednesday, August 5**. No other entries will be accepted. Horticulture and Floriculture entries should be entered online in FairEntry prior to arrival.
- Cloverbuds** are limited to having only 4 entries total. COVERBUDS have their own class - FB. Youth in grades K-2nd grade as of **Sept 1, 2025**, (ages 5-8) are considered Cloverbuds.
- The following requirements for 4-H participation are:
  - 4-H members must have been in the 3rd grade through 12th grade, and not have exceeded their 19th birthday by January 1 of the exhibit year, with the exception of Cloverbuds.
  - 4-H members must be registered with at least one chartered club to participate and must have regularly attended cub meetings.
  - 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class. **Cloverbuds are limited to 4 entries total** -not including demonstrations or the talent show.
- The following are requirements and information for exhibits:
  - Posters must be 22" X 33" or smaller.
  - Notebook binders must be 2" or smaller.
  - Displays must be 4' X 4' or smaller and be free-standing.
  - Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed.
  - Exhibits must have an entry tag attached securely to it.
  - Exhibits with more than one part must have an entry tag

- attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
  - Exhibits must be well made and stable enough to be moved.
  - Baked products and gardening exhibits will not be returned without prior special arrangement.
  - Foods must not require refrigeration.
  - Please indicate if the item was made from a kit. Exhibits should not be school homework. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it into a 4-H project.
- We as employees of the USU Extension & 4-H Office will do our best to be careful with all exhibits brought to the Fair building. However, we will not be responsible for any broken, damaged or lost items.
  - Exhibitors are only allowed to enter 10 separate entries in Division B.
  - All exhibits must be picked up at the 4-H Building Monday morning, **August 10** between **9 am and 1:00 pm**, unless prior arrangements have been made. Exhibits not picked up **August 10** by 4pm will be **DONATED TO CHARITY**.
  - Judging guidelines are as follows: All entries will be judged on their own merit –by volunteers, doing their best. All entries deemed of superior quality will be recognized as such and awarded a Purple Ribbon and be eligible for display at the State Fair. Each exhibit will receive a ribbon and premium as follows:

**Additional Premiums:**

- Purple/State Fair Qualifier \$1;
- Grand Champion \$3;
- Reserve Grand Champion \$2
- Demonstrations \$3
- \*250 Year Award**

\*Produce entries do not get the Purple/State Fair additional premium

- All entries selected for State Fair must be returned to the 4-H office (179 N Main St Suite 111, Logan, UT 84321) and you will be notified of Date and Time by email. We will not transport Lego projects or decorated cakes.

## **DIVISION A - CLASS A - America 250**

1. ART
2. FINE ARTS
3. PHOTOGRAPHY
4. WOODWORKING
5. FOODS
6. NEEDLE ARTS
7. CROCHET/KNITTING
8. SEWING
9. QUILTING
10. STEM
11. OTHER

## **DIVISION A - AGRICULTURE -**

### **ENVIRONMENTAL & ANIMAL SCIENCE**

#### **CLASS AA - Agriculture & Animal Science**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Agriculture and Animal Science. Please provide a brief description of the exhibit.*

1. AGRISCIENCE POSTER
2. ANIMAL SCIENCE POSTER
3. HANDMADE EQUIPMENT / SUPPLIES
4. VIDEO DEMONSTRATIONS
5. COLLECTIONS
6. OTHER

#### **CLASS AB - Natural Resources & Outdoor Ed.**

*Please provide a notebook, poster or any other item or display depicting your 4-H project in Natural Resources and Outdoor Education. Provide a brief description of the exhibit.*

1. POSTER PRESENTATION
2. HANDMADE EQUIPMENT / SUPPLIES
3. COLLECTIONS
4. OTHER

## **DIVISION B - ART**

### **CLASS BA - Arts and Crafts**

*Smaller crafts should be attached to a 3x5 card*

1. BOONDOGGLE - item made primarily of boondoggle - i.e. key chain, figure, etc.
2. METAL- decor, wall hanging, other item cut of metal
3. PAINTED WOOD CRAFTS - wall hanging, basket, frame, tole painted pinewood cars or other items.
4. VINYL LETTERING - wall hangings, pictures, or other item
5. LEGOS -FROM KIT - Legos, k'nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays
6. LEGOS - ORIGINAL DESIGN - Legos, k'nex, etc., that were built into original designs. An attached photo of the completed project is recommended for all Lego displays.
7. GLASS ETCHING - item etched by exhibitor
8. MELTING BEADS - created using melting beads
9. BEADING -non jewelry craft beads such as pony beads or diamond art, etc.
10. JEWELRY - necklace, bracelet, ring, etc.
11. LEATHER CRAFT - stamping, carving, lacing, etc.
12. PAPER CRAFT - origami, stationary, scrapbooking
13. STENCILING - uses stenciling techniques ie: sign, wall hanging, dishtowel, article of clothing, etc.
14. PLASTIC CANVAS - decoration, picture, frame, basket or other item created with plastic canvas
15. DUCT TAPE - item made mainly of duct tape

### **CLASS BB - Fine Arts**

*Provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Fine Arts. Please provide a brief description of the exhibit.*

1. CERAMICS - painted or glazed
2. POTTERY - created by youth using pottery techniques
3. SCULPTURE - paper or Paper Mache
4. SCULPTURE - wire
5. SCULPTURE - clay
6. SCULPTURE - any other medium not listed
7. DRAWING - pencil/sketch, can be colored or lead
8. DRAWING - oil or pastel
9. DRAWING - chalk
10. DRAWING - marker, pen, crayon or other medium
11. DRAWING PORTFOLIO - a collection of at least 5 drawings minimum
12. PAINTING - watercolor
13. PAINTING - acrylic
14. PAINTING - oil
15. PAINTING - from a kit or paint-by-numbers
16. CALLIGRAPHY - any item demonstrating the exhibitors calligraphy/penmanship
17. MIXED MEDIA - work of art utilizing more than one form of media - oil, pastel, chalk, paper, watercolor, natural resources, etc.
18. GRAPHIC/DIGITAL ARTS - work of art created utilizing computer technology; hand drawn
19. GRAPHIC/DIGITAL ARTS - work of art created utilizing computer technology; using templates, artwork created by others, or using artificial intelligence (AI)
20. WRITING - poem, short story or other written work
21. PERFORMING ARTS - any dance, vocal, composed music, or acting piece, etc. created by exhibitor. Must be submitted by sharable like ONLY, i.e., private YouTube account (NO CDs or flash drives accepted)
22. FILM - any film project created by the exhibitor. Must be submitted by sharable like ONLY, i.e., private YouTube account (NO CDs or flash drives accepted)
23. OTHER - any project not listed above

### **CLASS BC - Photography**

*All photography should be mounted or framed.*

1. LANDSCAPE
2. PERSON / PORTRAIT
3. ANIMAL
4. ACTION
5. MACRO / CLOSE-UP
6. ARCHITECTURE
7. ASTROPHOTOGRAPHY
8. PHOTO PORTFOLIO - collection of at least 5
9. 4-H PROMOTIONAL PHOTO - i.e. 4H projects, community service, activities or events
10. OTHER - a photo item including any subject matter not detailed above



### **CLASS BD - Woodworking**

1. WOOD CARVING - item made from carved wood
2. WOOD ENGRAVING/BURNING - item engraved or burned by hand (see Division E for machine burned)
3. ITEMS MADE FROM A KIT
4. OWN DESIGN / POWER TOOLS
5. OWN DESIGN / HAND TOOLS
6. OWN DESIGN / SHOP TECHNIQUES
7. FURNITURE REFINISHING
8. FURNITURE DESIGN / CONSTRUCTION
9. OTHER - all other projects not listed above

### **DIVISION C - PERSONAL DEVELOPMENT**

#### **CLASS CA - Youth Leadership & Civic Engagement**

1. LEADERSHIP - exhibit showing learning about leadership skills and influencing others in a positive way
2. CIVIC EDUCATION - a notebook, poster, or other display depicting the exhibitors 4H project related to government, history, culture, etc.
3. CIVIC ENGAGEMENT - a notebook, poster, or other display that depicts the exhibitors 4H project related to civic responsibilities and/or social justice, etc.
4. SERVICE - exhibit that shows an experience in a service-learning project
5. OTHER - any display not fitting into any above lot

#### **CLASS CB - Career Readiness**

1. CAREER PATHWAY - Provide a notebook, poster, or any other item or display that depicts how your 4H project is preparing you for a career. Please provide a brief description of the exhibit.
2. CAREER READINESS SKILLS - Please provide a notebook, poster or any other item or display that depicts how your 4H project is preparing you for one or more topics: job interviews, resume development, scholarship applications, job applications, college applications, talent development, acting professionally, showing respect in the workplace, or reducing academic stress
3. 4H PORTFOLIO - 4H Portfolios are a combination of a resume and cover letter. *RESUMES: the resume should represent a cumulative summary of the exhibitor's background, skills, and accomplishments. The exhibitor should summarize their 4H experience by highlighting their project involvement, activities, awards/recognitions, leadership experiences and community service. Each the exhibitor will need to update their information, maintaining it over time. Style of the resume and format is the exhibitors discretion. Portfolio should include contact information, county, school grade, and year in 4H. Maximum 2 pages. COVER LETTERS: the cover letter should be a narrative to accompany the resume. When applying for different 4H contests, leadership roles, et., the cover letter should be tailored to the requirements of the application. Maximum 1 page. Fair Objectives: Where did you first learn about your 4H project and how did you become involved? What skills have you learned from your 4H project this year and how will they be useful in the future?*

*What goals do you have for next year based on your 4H project experience and your future plans? How has 4H helped you make decisions about your future?*

### **DIVISION D - CONSUMER SCIENCE & HEALTHY LIVING**

#### **CLASS DA - Emergency Preparedness and Safety**

1. EMERGENCY SAFETY DISPLAY - Please provide a notebook, poster, or any other item or display that depicts your 4H emergency preparedness or safety project. Please provide a brief description of the exhibit.

#### **CLASS DB - Family Consumer Science (Childcare, Interior Design, Finance)**

1. TOY - PUPPET - STORY - created by the exhibitor, used for childcare
2. BABYSITTERS KIT - A baby sitting kit (contained in a storage container, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products. The kit must specify the age range the kit was designed for. Each item should be labeled.
3. INTERIOR DESIGN - room décor (wall hangings, organizers, etc.) concept board, floorplan, or any other interior design related project
4. FINANCE - a notebook, poster, or any other item to display that depicts what you have learned about finance through 4H
5. OTHER - Child Care, Interior Design, Finance, or Family Consumer Science - a notebook, poster, display, or any other item that depicts your 4H family consumer science project. Please provide a brief description of the exhibit.

#### **CLASS DC - Food Preparation**

*Food item must not require any refrigeration. Must include recipe OR RESULT IN RIBBON DROP*

1. FOUR BAKED COOKIES
2. FOUR NON-BAKED COOKIES
3. FOUR BAR COOKIES
4. FOUR MUFFINS
5. FOUR BROWNIES
6. LAYER CAKE - square, oblong or round - no frosting
7. INVENTED SNACK OR TRAIL MIX
8. FOUR PIECES OF CANDY
9. BAKED FRUIT PIE - a single or double crust
10. INTERNATIONAL / ETHNIC FOOD PRODUCT
11. FOOD FOR A SPECIAL OCCASION
12. OUTDOOR COOKING DUTCH OVEN - cake, cornbread, biscuits
13. OTHER - any other food item not listed above or in the bread division.



### **CLASS DCA - Breads**

*Food items must not require any refrigeration. Must include the recipe OR RESULT IN RIBBON DROP*

1. QUICK BREAD - one loaf
2. FOUR PRETZELS
3. FOUR BAKING POWDER BISCUITS
4. FOUR BREADSTICKS OR YEAST ROLLS - not sweet
5. WHITE BREAD
6. SPECIALTY GRAIN - whole wheat, rye, oat
7. SWEET YEAST BREAD / FOUR SWEET ROLLS
8. INTERNATIONAL BREAD - one loaf
9. CREATIVE BREAD / BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

### **CLASS DCB - Cake / Cupcake Decorating**

*Food items must not require any refrigeration.*

1. FOUR CUPCAKES - design applied with colored sugar, coconut, candies, etc. All decorations must be edible
2. FOUR CUPCAKES - design uses at least three different types of piping tips
3. SINGLE-LAYER - 8 or 9 inch round, square, 9x13inch oblong, or cut-up, with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible.
4. TWO OR MORE LAYER - using at least 3 different types of decorating tips.
5. CHARACTER, 3D OR DOLL - three different types of decorating tips used.
6. DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
7. DECORATED CAKE USING FONDANT
8. OTHER - any other cake/cupcake not listed above

### **CLASS DCC - Food Preservation**

*Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of an exhibit or specific fair preferences are adaptable.*

#### **SPECIAL RULES FOR HOME CANNING:**

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <https://nchfp.uga.edu>, <https://canning.usu.edu>, or [www.freshpreserving.com](http://www.freshpreserving.com)

1. Only products of home kitchens are eligible
2. Products entered must have been prepared by the person entering them since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g.no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for

fruit, vegetables or meat.

5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relish based on recommendations from an approved recipe.
6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams
7. Exhibits should be canned using research-tested recipes, ie: USDA, BALL, Pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_City.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf) or by county: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_Coun-ty.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_Coun-ty.pdf) by following these provided links. **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP.**
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so the judges can remove ring and examine the head space.
12. REQUIRED: All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of the jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website ([http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended\\_Fair\\_Canning\\_Suggested\\_Canning\\_Label\\_merged.pdf](http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf)) **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP**

Example card below:

Product:	_____
Method:	_____ Water Bath _____ Pressure _____
Pack:	_____ Hot _____ Raw _____
Length of Processing Time:	_____
Pounds (if pressured):	_____ Altitude: _____
Date (Year) dial gauge was last tested:	_____
Processing Date:	_____ City: _____
Source of Recipe:	_____
Exhibitor Comments:	_____



**CLASS DCC - Food Preservation** (rules above)

*Enter (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.*

1. CANNED FRUITS - limit of 3 bottles - different fruit
2. CANNED JAM / JELLY - or a reduced sugar fruit spread (no freezer jams accepted)
3. CANNED VEGETABLES - limit of 3 bottles of different vegetables
4. CANNED TOMATO PRODUCT
5. SALSA
6. CANNED PICKLES OR PICKLED PRODUCTS
7. CANNED MEATS
8. CANNED COMBINATION PRODUCT
9. DEHYDRATED FOODS
10. FREEZE-DRIED FOODS - single item
11. FREEZE-DRIED FOODS - multi-ingredient item/ meals

**CLASS DCD - Cooking / Non-edible**

1. TABLE SETTING AND CENTERPIECE - for special occasions
2. BEGINNING RECIPES - 30 recipes legibly written or typed in a file or book
3. ADVANCED RECIPES - 60 recipes legibly written or typed in a file or book
4. OTHER - Please provide a notebook, poster, display, or any other item that depicts your 4H foods, cooking, or nutrition project. Please provide a brief description of the exhibit.

**CLASS DD - Health and Wellness**

*Please provide a notebook, poster, display, or any other item that depicts your 4H foods, cooking, or nutrition project. Please provide a brief description of the exhibit.*

1. MENTAL HEALTH
2. EMOTIONAL HEALTH
3. SOCIAL HEALTH
4. PHYSICAL HEALTH
5. HEALTHY RELATIONSHIPS
6. SELF CARE - home-made items such as a face mask, scrubs, candles, etc.

**CLASS DE - Needle Arts**

*An item made utilizing one of the following:*

1. MACRAME - all articles except jewelry
2. EMBROIDERY & APPLIQUE
3. COUNTED CROSS STITCH
4. LACEWORK
5. NEEDLEPOINT
6. LATCH HOOK
7. ORIGINAL NEEDLECRAFT - an item made from your own design, not a kit or pattern

**CLASS DEA - Knitting**

1. KITCHEN ITEMS - potholders, dishcloths, etc.
2. SMALL ARTICLES / ACCESSORIES - hairbands, scrunchies, etc.
3. BABY ITEMS - dress, booties
4. SWEATERS

5. AFGHANS

6. LOOM KNITTING

7. ADVANCED STITCHES - cables, Fair Isle, etc.

8. FELTED ITEMS

9. OTHER - item related to Knitting not listed above

**CLASS DEB - Crochet**

1. KITCHEN ITEMS - dishcloths, scrubbies, hotpad, etc.

2. SMALL ARTICLES / ACCESSORIES

3. BABY ITEMS - dress, booties

4. SWEATERS

5. AFGHAN

6. LOOM KNITTING

7. ADVANCED STITCHES - cables, Fair Isle, etc.

8. FELTED ITEMS

9. OTHER - item related to Crochet not listed above

**CLASS DEC - Spinning and Weaving**

1. SPUN YARN - skeins should weigh at least 2 ounces and be properly tied in 4 places with self-yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use

2. WEAVING - article made by weaving

3. OTHER - item related to spinning and/or weaving

**CLASS DF - Sewing Construction**

1. PILLOWCASE

2. PILLOW

3. DRAWSTRING BAG / CAMP BAG

4. BAGS - backpack, duffel, handbag, open or with closure

5. BAG WITH ZIPPER

6. APRON (2 class 5's)

7. CLOTHING REMADE - the garment must be cut or taken apart in some way in the "redesign" process. (ie: a skirt made from Levi pants). May include before and after photo

8. SHORTS/CAPRI/PANTS - with casing, elastic or drawstring waistband

9. SHORTS/CAPRI/PANTS - with waistband or facing

10. SKIRT - with casing, elastic or drawstring waistband

11. SKIRT - with waistband or facing

12. VEST

13. PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGE WEAR

14. JUMPER

15. SHIRT / BLOUSE

16. CASUAL DRESS

17. COAT, JACKET OR OUTERWEAR

18. MULTI-PIECE OUTFIT - 2 or 3 piece, not tailored

19. SPECIAL OCCASION DRESS / FORMAL / EVENING WEAR

20. TAILORING - 2 or 3 piece outfit

21. ACTION WEAR - using stretchable fabrics ie: swimsuits, leotards, biking shorts, and shirts

22. CREATE YOUR OWN FABRIC - clothing, home decorations, gifts, wall hangings, accessories, or what ever you choose to make with the fabric you have created



23. SEWING FOR ANIMALS - aprons, saddlebags, tool/cloth carriers, garment bags, hat tote, rope and boot bags, hay/feed bags, pad or beds, animal coats, bird cage covers, leg/tail wraps, saddle blanket, show clothes, etc.
24. SOFT SCULPTURE - stuffed doll, animal or other figure utilizing soft sculpture techniques
25. SEWN FLEECE PROJECTS - any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.
26. SEWING FOR DOLLS - any article of sewn or made for a doll
27. HOUSEHOLD ITEMS - tissue cover, cord case, etc.
28. SEWN WEARABLE ACCESSORIES - scrunchie, headband, infinity scarf, slouchy beanie, etc.
29. OTHER CREATIVE SEWN TEXTILE ITEM

**CLASS DFA - Quilting**

*50% of the quilt should be made by the exhibitor. Please include card explaining your quilting (ie: Did you piece it, quilt it, etc.) Give a background story about why you chose this style. Regardless of the size of the quilt, it will be judged on skills utilized.*

1. TIED QUILTS / PIECED
2. TIED QUILTS / WHOLE
3. RAG QUILTS
4. PIECED QUILT TOP - binding and/or quilting done professionally - please indicate
5. PIECED QUILTS, MACHINE - exhibitor machine quilted
6. PIECED QUILTS, HAND - exhibitor hand quilted
7. APPLIQUÉD QUILT TOP - binding and/or quilting done professionally - please indicate
8. APPLIQUÉD QUILTS, MACHINE - exhibitor machine quilted
9. APPLIQUÉD QUILTS, HAND - exhibitor hand quilted
10. WALL HANGINGS
11. MINKY FABRIC - a quilt or blanket - Minky fabric
12. OTHER - item related to Quilting not listed above

**CLASS DFB - Clothing / Textile / Modeling**

1. DECORATE YOUR DUDS EMBELLISHED GARMENT - jeans, jackets, t-shirts, vests, shorts or any clothing article decorated creatively with applique, lace, buttons, bows or other items. Accessories such as hats, shoes and jewelry may be included.
2. DECORATE YOUR DUDS FABRIC ALTERED GARMENT - fabric is tie dyed, sun dyed, painted, pieced, or otherwise altered while creating the garment
3. COSPLAY - any costume put together by youth that is not all sewn, multi piece outfit. (See DF, class 17)
4. FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item mostly made of fabric

5. DISPLAY - Please provide a notebook, poster, display, or any other item that depicts your 4-H project in clothing and textiles that is not sewing and construction. Please provide a brief description of the exhibit.
6. OTHER - Non-sewn creative textile items not listed above. Includes non-sewn fleece projects

**DIVISION E - SCIENCE, TECHNOLOGY ENGINEERING AND MATH**

**CLASS EA- Biological Sciences**

*Exhibitors may enter ONE item in each Lot per Class. Each EA class listed has five lots.*

**EA CLASSES:**

**CLASS EAA - Biology**

**CLASS EAB - Veterinary Science**

**CLASS EAC - Food Science**

**CLASS EAD - Poultry Science and Embryology**

**CLASS EAE - Botany** - propagation and other botany topics not included in gardening

**CLASS EAF - Entomology**

**LOTS:**

1. PROJECT - related to the subject
2. PORTFOLIO - summarizing experiences with subject
3. POSTER - explaining the project in the subject
4. EXPERIMENT - a poster, notebook, or other display showing an experiment relating to the subject
5. OTHER - display or project related to the subject

**CLASS EB - Engineering**

*Exhibitors may enter ONE item in each Lot per Class. Each EB class listed has five lots.*

**EB CLASSES:**

**CLASS EBA - Mechanical Engineering**

**CLASS EBB - Civil Engineering**

**CLASS EBC - Architectural Engineering**

**CLASS EBD - Electronic Engineering**

**CLASS EBF - Aerospace Engineering**

**CLASS EBG - Automotive**

**CLASS EBH - Electronics**

**CLASS EBJ - Game Design - Analog**

*Games such as board games. Digital games should be entered under Computer Science*

**LOTS:**

1. PROJECT - related to this subject
2. PORTFOLIO - summarizing experiences with subject
3. POSTER - explaining the project in this subject
4. DESIGN - poster, notebook, or other display showing how engineering design was used in a project
5. OTHER - display or project related to this subject



**CLASS EC - Computer Science**

*Exhibitors may enter ONE item in each Lot per Class. Each EC class listed has five lots.*

**EC CLASSES:**

**CLASS ECA - Computer Science and Computational Thinking**

**CLASS ECB - App Creation**

**CLASS ECC - Website Development**

**CLASS ECD - Laser Cut / Engraved Design**

**CLASS ECE - 3D Printing Own Design**

**CLASS ECF - 3D Printing Downloaded File**

**CLASS ECG - Pixelation - Own Design**

**CLASS ECH - Pixelation - Kit**

**CLASS ECI - Robotics**

**LOTS:**

1. PROJECT - related to this subject
2. PORTFOLIO - summarizing experiences with subject
3. POSTER - explaining the project in this subject
4. COMPUTATIONAL THINKING/CODE DESIGN - poster, notebook, or other display showing how the design model was used in a coding project
5. OTHER - display or project related to this subject

**CLASS ED - General Science**

*Exhibitors may enter ONE item in each Lot per Class. Each ED class listed has five lots.*

**ED CLASSES:**

**CLASS EDA - Chemistry**

**CLASS EDB - Physics**

**CLASS EDC - Earth Science**

**CLASS EDD - Archaeology**

**CLASS EDE - Anthropology**

**CLASS EDF - Astronomy**

**CLASS EDG - Math**

**CLASS EDH - Social Science History**

**CLASS EDI - Social Science Genealogy**

**CLASS EDJ - Social Science General**

**CLASS EDK - Other Science**

**LOTS:**

1. PROJECT - related to the subject
2. PORTFOLIO - summarizing experiences with subject
3. POSTER - explaining the project in the subject
4. EXPERIMENT - a poster, notebook, or other display showing an experiment relating to the subject
5. OTHER - display or project related to the subject

**DIVISION F - GENERAL 4-H**

**CLASS FA- General 4-H**

1. ACCESS, EQUITY & INCLUSION - Please provide a notebook, poster, display, or any other item that promotes equity, access and inclusion in 4H
2. MARKETING & PROMOTION - Please provide a notebook, poster, display, or any other item that promotes or markets 4H
3. OTHER - Please provide a notebook, poster, display, or any other item that depicts your 4H project that doesn't fall within any other lot mentioned above

**CLASS FB- Cloverbud**

1. CLOVERBUD - Any exhibit for Cloverbud aged youth (Kindergarten, 1st, 2nd grade ages 5-8)

**DIVISION G - PLANTS**

**CLASS GA - Flower Gardening / House Plants**

*The number of flowers required for each exhibit follows each flower type*

1. ANNUALS - 3 or more stems from any variety
2. PERENNIALS - 3 stems of any type or variety
3. GLADIOLI - single stem, named variety
4. BORDER & ROCK PLANTS - 3 clusters
5. DAHLIAS & ZINNIAS - single specimen, named variety
6. EVERLASTINGS & OTHERS FOR DRYING - single specimen, named variety
7. MARIGOLDS - 3 blossoms, named variety
8. PANSIES - 3 blossoms, named variety
9. PETUNIAS - 3 blossoms, named variety
10. FLOWERING VINES - 3 specimens, named variety
11. ROSES - all foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
12. LILIES - all foliage removed from stem - 1 stem, named variety
13. SUNFLOWERS - single specimen, named variety
14. MISCELLANEOUS - 3 blossoms, named variety
15. GENERAL GARDEN DISPLAY - largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
16. ARRANGEMENTS - dried, fresh or artificial floral arrangements
17. HOUSE PLANTS - plants requiring low light and water to thrive ie: Aloe Vera, Spider Plant, Ferns, Bird of Paradise Flower, Rubber Plant, Peace Lily
18. OTHER - other not listed

**4-H - DEMONSTRATIONS**

**Demonstrations** are Tuesday, **August 4th**, beginning at 8 a.m. until 11:30 am or until finished. **Sign up for a time slot in FairEntry.**

Please arrive early for your time slot in case we are going through demonstrations quickly. All exhibitors are invited to demonstrate skills acquired through 4-H. Demonstrations may not exceed 10 minutes. **Demonstrations will be held in the south-west Function Room in the Event Center.** You can enter through the main doors of the Event Center and wait in the hallway until you are called in. All equipment is the exhibitors responsibility. There is NOT a separate Division for Dog Demonstrations under the 4-H Dog Program.

All participants will receive a rosette and \$3 premium.

**\*Please sign up or register in FairEntry before Friday, July 31st at midnight.**

## **CLASS GB - Gardens - Fruit / Vegetable**

*Any garden fruit or vegetable grown by the exhibitor. Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Produce should be fresh, and washed unless otherwise stated, trimmed or have the tops removed. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:*

1. APPLES - 3 fruit
2. APRICOTS - 3 fruits
3. BEANS, LIMA - fresh, 5 pods
4. BEANS, SNAP - fresh, 5 pods
5. BEETS - fresh, washed, tops off, 3 root
6. BRAMBLE FRUIT - raspberries, blackberries, 10 fruit
7. CARROTS - fresh, washed, tops off, 3 roots
8. CABBAGE - trimmed, 1 head
9. CAULIFLOWER - trimmed, 1 head
10. CANTALOUPE - (muskmelon) firm, ripe, 1 fruit
11. CELERY - trimmed, washed, 1 plant or stalk
12. CORN, SWEET - husked, table maturity, 3 ears
13. CUCUMBERS - for slicing, 3 fruits
14. EGGPLANTS - 1 fruit
15. GARLIC - 3 bulbs
16. GRAPES - 1 cluster
17. HERBS - 3 sprigs
18. LETTUCE - trimmed, 1 head
19. NUTS - peanuts, walnut, hazelnut, pistachio, 10 nuts
20. ONIONS - washed, trimmed, 3 bulbs
21. ORNAMENTAL GOURDS - 1 of a large variety or 3 of a small variety
22. OTHER SMALL FRUIT - strawberries, gooseberries, currants, etc., 10 fruits
23. PARSNIPS - fresh, washed, tops off, 3 roots
24. PEAS - 5 pods
25. PEACHES - 3 fruits
26. PEARS - 3 fruits
27. PEPPERS - hot varieties, 3 fruits
28. PEPPERS - sweet, 3 fruits
29. PLUMS - 3 fruits
30. POTATOES - 3 tubers
31. PUMPKIN - medium size, 1 fruit
32. SQUASH - summer, table maturity, 3 fruits
33. SQUASH - winter, small varieties, mature, 3 fruits
34. SQUASH - winter, large varieties, mature, 1 fruit
35. SWISS CHARD - roots attached, washed, 1 large plant
36. TOMATOES- mature, red, tops off, 3 fruits
37. TOMATOES - cherry varieties, mature, tops off, 5 fruits
38. TOMATOES - paste varieties, red, tops off, 3 fruits
39. TURNIPS - fresh, washed, tops off, 3 roots
40. WATERMELON - firm, ripe, 1 fruit
41. OTHER - fruit or vegetable, properly named and prepared. (the number of items should be the same as similar fruit/vegetables listed)
42. GARDEN CORNUCOPIA - 6 kinds of garden fruits and/or vegetables items listed above and arranged for group display. Each part of the entry must have the proper variety identified.
43. ORGANIZATION PLAN FOR GARDEN PROJECT-this project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (ie: USB drive, poster, or a notebook), exhibitor is to present their plan for planting a garden and harvesting the produce. Items included in presentation should be a list (or diagram) garden size and directional exposure; the location, date and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest
44. VEGETABLE CREATURE - create your own creature using a variety of fruits and vegetables. Seeds, nuts and edible flowers are also okay. Please include the title. At least half of the creature must be from produce grown by the exhibitor.

### **4-H SHOWCASE & TALENT SHOW**

The 4-H talent show and showcase gives youth the opportunity to be on stage sharing their talents or to showcase their hand made outfits. 4H Talent & Fashion Revue is **Wednesday August 5th 4-5pm** on the main stage.

**Rules:** The Showcase and Talent Show is for youth Cloverbud age through High School. You must sign-up during entry registration. **All Exhibits must be registered online in FairEntry by Friday, July 31st at midnight.** Check out your garments after judging (**TBD**) and then they can be turned back in for display (**TBD**)

**Judging:** Judges will be looking for: **Talents:** physical appearance, performance, clear to understand, cover letter and resume, as well as project description. **Showcase Handmade Garments:** physical appearance, confident, garment appearance, cover letter and resume, as well as product description. Scoring is base on: 50% -Construction 50%-Modeling with commentary and interview.

\*Exhibits chosen to go to State Fair are to be returned to the Extension Office **by TBD—notified by email.**  
The 4H Office will no longer transport Lego projects, decorated cakes or garden produce to the State Fair.





# 4-H Dog Program & Events

Chairman: Pam Headley 435-535-6337  
4hdogprogram@gmail.com

All events are held outdoors at the southeast corner outside the Event Center building. The public is encouraged to bring blankets, folding chairs, and umbrellas for shade. Event times are subject to change.

Register all Fair entries online at: [cachecounty.fairentry.com](http://cachecounty.fairentry.com)

## SCHEDULE OF EVENTS

### Monday

9:00am Obedience

### Wednesday

9:00am Showmanship  
3:00pm Dog Quiz Bowl

### Thursday

9:00am Rally  
1:00pm AKC Fetch Demonstration  
2:00pm Trick Dog  
5:00pm Fast Cat Demo

### Friday

9:00am Agility  
2:00pm Trick Dog Demo  
4:00pm Agility

### Saturday

9:00am Agility  
1:00pm Frisbee Demo  
3:00pm Agility

## Events & Definitions

### Showmanship

4-H Youth compete in a Dog Show Confirmation Trial where members learn, practice and improve in all areas of handling skill and sportsmanship while presenting their dog.

### Obedience

4-H Youth showcase a series of skills demonstrating their dog's training and responsiveness to the handler's cues.

### Trick Dog

4-H Youth show off their tricks learned in a music performance.

### Rally

4-H Youth and dog navigate a course of obedience skills as a team in a sequenced course on cards.

### Agility

4-H Youth showcase their dog's speed and cunning skill in an obstacle course called Agility. Dog and Handler traverse a numbered course in the fastest time.

### Quiz Bowl

Test your knowledge on all things Dog.

## AGILITY SPECIAL AWARDS

1 Grand Champion &  
1 Reserve Champion in each:

Puppy A  
Puppy B  
Novice A  
Novice B  
Pre-Open A  
Pre-Open B  
Open

### PREMIUMS

Blue - \$3.00  
Red - \$2.00  
White - \$1.00

### CLOVERBUDS

Green - \$2.00

## SHOWMANSHIP SPECIAL AWARDS

1 Grand & 1 Reserve Champion in  
Junior  
Intermediate  
Senior





# 4-H DOG SHOW



## HANDLER/DOG TEAM CATEGORIES

**These Categories are for All Classes except Showmanship**

**In FairEntry you will select the Handler/Dog Team category under the “Breed” selection when you add Animal information. You are not dictating the actual Breed of your Dog. This is the team age group or category you are entering into. The following are the “Breed” options or “Age Categories” to chose from:**

**PUPPY A:** Handler with *less* than 2 years experience and a puppy 5 to 12 months of age at show time

Or 5-15 months in Agility

**PUPPY B:** Handler with *more* than 2 years experience and a puppy 5 to 12 months of age at show time

Or 5-15 months in Agility

**NOVICE A:** Handler/Dog teams that are both new with less than 2 years experience

**NOVICE B:** Handler or Dog with more than 3 years experience

**PRE-OPEN A:** Handler/Dog teams with 3 or more years of experience

**PRE-OPEN B:** Handler/Dog teams with 4 or more years of experience who have won a Blue in Pre-Open A

**OPEN:** Handler and Dog team with 4 or more years of experience completely off-leash

**Cloverbuds:** Youth in grades K-2nd grade

### A - SHOWMANSHIP CLASS

1. Cloverbud
2. Junior - Grades 3-5
3. Intermediate - Grades 6-8
4. Senior - Grades 9-12

### B - OBEDIENCE CLASS

1. Obedience

### C - RALLY CLASS

1. Rally

### D - AGILITY CLASS

**Day #1 and #2 Combined**

1. Jump

### E - Trick Dog

1. Cloverbud
2. Junior - Grades 3-5
3. Intermediate - Grades 6-8
4. Senior - Grades 9-12



# Thank You



## CACHE JUNIOR LIVESTOCK SALE GIVES A SPECIAL THANKS TO OUR 2025 SUPPORTERS!

### PLATINUM LEVEL SPONSORS (GREATER THAN \$12000)

Prime International	Grange Construction Co	Guymon Orthodontics	Les Schwab North Logan
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Nucor Steel Utah	Theurers Meats	Clearcut Building Solutions	IFA North Region Feed
Lower Foods	JM Mechanical	Hickman Land and Tiltle	IFA Logan Store
A & D Landscape	DD Auto & Salvage	Pisgah Stone Products	Diversified Home Loans
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Kartchner Companies	Zollinger Warehousing	Wasatch Taylormade	Trek Construction
			Murdock Auto Team

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	Marge Summers

### SILVER LEVEL SPONSORS (\$3,000-7,000)

Elevate Pest Control	Landmark Companies	Bar H Trucking	The Bullock Agency
Farmers Union	Whitaker Constructions	Clean Slate	Top Hand Construction
PCP Electric	Lunday Dairy	Elevated Country	Wayne and Trish Gibbs
High Mark Construction	Bret Wursten	Kurt and Ashley Longmore	Shanda Christensen
Itty Bitty Equipment Co	West Ridge Heavy Duty Parts	Black Mountain Lawn Care	LKL Associates
Dumps Easy	Steelworks Fabrications	Rob & Macall Smith	Perry Jensen
Quikrete	Architectural Millwork	Sharp Transportation	CAL Ranch
Distinctive Cabinetry	Karren Farms Seed Potatoes	Mountain West Auto	Dale Willden Drywall
CJ Walker Electric	Spencer Gibbons	Central Miling	Burton Lumber
Tolman Feed	International House Movers	Farm Bureau Mick Poulsen	Double Jr Simmentals
Milk Money Trucking Inc	Les Schwab South	Gibbons Bros Dairy	Stockton Gunnell
Roche Financial Group	Cache County Farm Bureau	Jim & Nancy Adams	Master Mechanic
		Acadia Homes	Melvin Olsen

# Cache County Jr. Livestock Rules

John Shuman, Chairman  
Casey Major, Beef Dept.  
Jason Larsen, Dairy Dept  
Ned Simper, Sheep Dept.  
Corey Law, Swine Dept.  
Mindy Pratt, Goat Dept.

## Junior Livestock Committee

Sky View FFA: Clinton Aston, Janessa Richardson, Breanne Greer  
Green Canyon FFA: Wyatt McDaniels, Mady Butler, Stephanie Whipple  
Ridgeline FFA: Rebecca Leonard, Kirby Bunderson, Shad Allsop  
Mountain Crest FFA: Megan Haslam, Morgan Jaterka, Tyrell Stephens  
Russ Guymon : Sale Committee Chair  
Sale Committee: Jason Summers, Bryan Webster, Keith Christensen

## Cache County Jr Livestock Rules

1. Group Affiliation: An exhibitor may participate in the Cache County Junior Livestock Show and Sale as a 4-H or FFA member only, not both. Exhibitors must declare one or the other at time of entry and pay applicable membership fees.
2. 4-H youth are encouraged to update or register for this 4-H year by April 1 of the current year to be eligible to tag in an animal. 4-H and FFA entries for the fair will enter online at: <https://cachecounty.fairentry.com>. (ALL users sign in using the blue log-in.)
3. All exhibitors will be responsible to designate/enter his or her market animal through FairEntry and pay the \$10.00 entry fee per market animal PRIOR to tag-in.
4. To be eligible to participate in the Cache County Junior Livestock Show and Sale exhibitors must be in the 3<sup>rd</sup> grade AND 8 years of age, as of October 1st of the previous year. Exhibitors can show through the same season as their high school graduation but not past their 19th birthday. Exception: Disabled persons as defined by Public Law 98-527.
5. FFA participants must complete all record keeping requirements set by his/her chapter advisor(s). 4-H youth must submit a completed 4-H livestock portfolio.
6. Anyone who is married is ineligible to participate.
7. The exhibitor will own, feed, and care for his/her project animal(s) for no less than 100 consecutive days for market beef and commercial dairy heifers, and 60 consecutive days for market swine, market goats, and market lambs immediately prior to the show time. No interruption of ownership can occur. All livestock project animals must be located in the same county as the exhibitor during the required ownership period.
8. Tag-in dates will be set by the Junior Livestock Committee to comply with ownership requirements. (See rule #7) Exhibitors can tag-in two animals of the same species (one as an alternate) but will only be permitted to sell one animal. Alternates will only be transferable between siblings. All animals must come to the fairgrounds to get tagged. It is encouraged to get state tags at tag in. All cattle must be on a halter at tag in. No animals will receive a tag after the last advertised day of each species tag in. Any conflicts or adaptations must be presented to the species chair PRIOR to the tag in day.
9. Exhibitors must be present with their animal at the designated times for entry into the Cache County Fair shows and the Cache County Sale. Animals not presented at the entry times will not be allowed to show or sell. Extreme cases should be presented to the species chair for approval.

## Cache County Jr Livestock Rules Continued...

10. All 4-H exhibitors must wear a long or short sleeve shirt that is white or predominately white in color, which fastens down the front with a collar, long pants and close toed shoes to participate in livestock shows (including the Round Robin), and the Jr Livestock Sale. This also includes the parade of champions during the Friday night rodeo. The following will not be allowed: T-shirts, tank tops, tube tops, or sleeveless shirts. There is to be a 4-H emblem or patch worn on the left side of 4-H members' shirts. All FFA members must be in official dress, which includes a white shirt, tie, dark pants, and FFA jacket. Exhibitors who fail to abide by dress standards will forfeit premium money.
11. The fitting of animals will take place in areas designated by the Jr Livestock Committee. Adults and older exhibitors are encouraged to help the younger exhibitors. However, each exhibitor is expected to work with the project animal and must be in attendance with that animal during the entire fitting process.
12. All market animals will be weighed at the appointed times according to species. Animals must be dry, have all blankets removed and have a clean tag before they will be allowed across the scale. Each animal is only allowed to cross the scale once. The species minimum weights are as follows - Beef: 1,100 lbs. Sheep: 100 lbs. Goats: 50 lbs. Swine: 230 lbs. Exhibitors whose animals are sifted because of weight restrictions, may still participate in showmanship classes.
13. 4-H and FFA exhibitors may exhibit two market animals if they are different species. For example: An exhibitor could exhibit one lamb and one goat, or one lamb and one hog, but exhibitors cannot enter two lambs or two goats.
14. Exhibitors can have both animals (different species) judged and placed, however, only one animal can be sold through the auction. The sale animal must be designated by the exhibitor following the market show. If the exhibitor fails to designate which animal they wish to sell by the set time, the committee will choose the highest placing animal for the sale.
15. Participation in the Junior Livestock show is voluntary, but in order for an exhibitor to qualify and be awarded Grand or Reserve Champion in any species they will be required to participate in the Junior Livestock sale. If they are awarded Grand or Reserve champion during the market show and choose not to participate in the junior livestock sale, they will forfeit their placing, title, and awards. If an exhibitor wins both Grand and Reserve with two different animals, both animals will be required to participate in the sale. To participate in the sale each exhibitor will need to participate and receive a placing in the market and showmanship classes as well as register and agree to the terms of the sale.
16. Commercial Dairy Heifers must be confirmed a minimum of 5 months pregnant at fair time to be exhibited in the market show and sale. Heifers must be Bangs vaccinated and have a legible tattoo, a negative TB test and are subject to other health requirements set by the Utah Department of Agriculture and Food.
17. A 5% sales fee will be charged on all animals sold in the Junior Livestock Auction. Proceeds will be used for sale promotion and expenses directly related to the Junior Livestock program.
18. There will be a 5% commission on all boosts as well as convenience fees.
19. Once an animal has gone through the Jr Livestock Auction, regardless of buy-back or no-sale, ownership has changed. All sale slips are FINAL. Market animals cannot be removed from the stalls, pens, or fairgrounds without prior approval of each department chair.
20. Exhibitors must FEED and WATER animals through Sunday at 10AM. Feed and water need to be species specific. No buckets for pigs. Waterers and feeders can be picked up Sunday afternoon. Any exhibitor that fails to properly care for their animals will be subject to a \$100 fine.

21. In the Market classes, exhibitors must personally exhibit and sell their own animals unless prior arrangements are made with the committee. Exceptions are made only in extreme cases.
22. Showmanship age classes for all species are determined by the grade the exhibitor is in January of the current year. Exhibitors participating in showmanship must use the animal they entered in the market class of that species. Participation in a showmanship and market class are mandatory to be eligible to sell.
23. Premiums for swine, sheep, goats, dairy and beef are as follows: Blue \$11.00; Red \$9.00; White \$7.00; The Showmanship premiums for swine, sheep, goats, dairy and beef are as follows: First Place \$10.00; second Place \$9.00; third Place \$8.00 and so forth, down to \$1.00.
24. All cattle must be secured with both a halter and a neck rope.
25. Pens, stalls and surrounding areas must be clean and free of clutter. Exhibitors not taking appropriate care of their animals will be subject to \$100 fine. A warning will be issued prior to the \$100 fine. All money collected will be put into the scholarship fund.
26. Judges will award placings of Blue or Red according to the type, quality and condition of the animals. All placings and ribbons are determined by the hired judge of the current year.
27. Market swine exhibitors are strongly encouraged to do all clipping at home prior to weigh-in and wash all animals prior to Thursday's show. Facilities will be provided Monday-Saturday from 6:00 am - 8:30 pm.
28. No exhibitor will be allowed to show an animal if he or she cannot control the animal in the show or auction ring. Assistance will be permitted at the discretion of the ring officials. Any animals not fitted, cleaned or cattle not broke to lead may be sifted by the committee.
29. Each division chairperson is responsible for judges and any decision for the department.
30. Identification signs must be displayed on each pen or stall showing ownership.
31. Each class is determined by the FairEntry program. Market shows are determined by animal weight.
32. Specific dates for tagging and entry information will be made available as soon as those dates are set by the Junior Livestock Committee. Additional regulations and requirements will be provided to all exhibitors prior to the County Fair Show.
33. All exhibitors are required to attend at least 2 approved educational classes before the fair. Any exhibitors not meeting this requirement will not be allowed to participate at the fair.
34. All livestock barns are closed each night of the fair from 11:00PM-5:30AM.
35. No dogs are allowed in any of the livestock barns.
36. All Grand Champions, Reserve Champions, and a random from star class will be subject to drug testing. A 3rd party will drug test as soon as the show completes.
37. No popup tents or canopies will be permitted between the hog barn, small animal barn, and goat barn.

**A SPECIAL THANKS to our 2025 Supporters!**  
**We cannot do it without your support!**

# JUNIOR LIVESTOCK

## 4H-FFA MARKET SPECIES

### BEEF - DAIRY - GOATS - SHEEP - SWINE

#### Beef



Casey Major

#### Dairy Heifer



Jason Larsen

#### Goat



Mindy Pratt

#### Sheep



Ned Simper

#### Swine



Corey Law

- The Rules for all Jr Livestock exhibitors are found on the 4-H & FFA Junior Livestock Rules page.
- Please contact the Chairman with any questions that you may have.
- Any exhibitor wishing to exhibit in the 4-H/FFA Jr. Livestock must be a resident of Cache County
- The exhibitor's livestock must be located in the same county as the exhibitor during the required ownership period

#### Market Class (All Species)

1. Weight Class

#### Fitting and Showmanship

1. Junior Showmanship Grades 3-5
2. Intermediate Showmanship Grades 6-8
3. Senior Showmanship Grades 9-12

#### Market Special Awards

Junior Grand Champion Market Species  
 Junior Reserve Champion Market Species  
Jr Market Premiums: \$11, \$9, \$7

#### Fitting & Showmanship Special Awards

Champion Showman - 1 from each lot  
 Reserve Champion Showman - 1 from each lot  
Premiums: 10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1



# ALFALFA HAY QUALITY CONTEST

Chairman: Justin Clawson 435-752-6263

Co-Chair: Josiah Olsen 435-760-5738



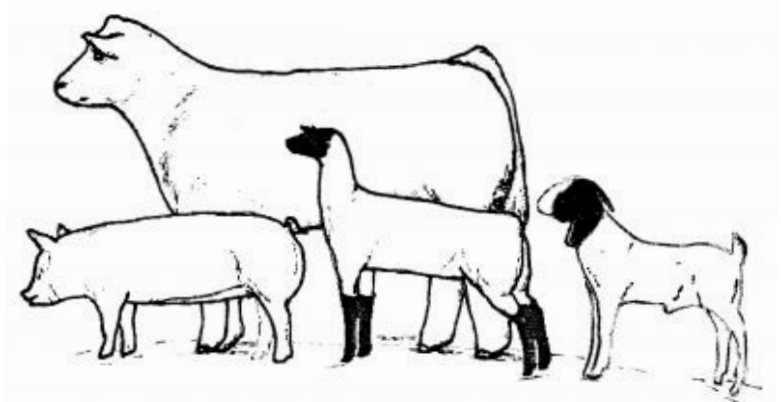
Justin Clawson

## ALFALFA HAY LOTS

1. First Cutting of Alfalfa
2. Second and Third Cutting of Alfalfa
3. Grass Hay - Not Separated by Cutting

- Register for alfalfa hay contest online at: <https://cachecounty.fairentry.com>
- There is a limit of **2 entries per farm.**
- Samples must be entered at the west side of the rodeo grounds on:  
TUESDAY, between the hours of 9:00 a.m. and 11:00 a.m.
- Exhibitors will compete by entering:  
1 bale OR 100 - 200 pound portion of a large bale
- Hay must have been grown in Cache County by the exhibitor
- Entries containing noxious weeds will be disqualified
- Judging: based on
  - A: 70% Forage Analysis - Moisture, Crude Protein, Acid Detergent Fiber, etc.
  - B: 30% Organoleptic Characteristics - Stage of Maturity, Foreign Material, Stemminess and Leafiness, General Condition, and Color

THANK YOU!  
to our **2026**  
Alfalfa Hay  
Contest  
Sponsors



# JUNIOR DAIRY CATTLE RULES

1. Register all exhibits online at <https://cachecounty.fairentry.com>.
2. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
3. Entries are limited to residents of Cache County.
4. Competent judges will be furnished in all departments.
5. Supervisors will accept the entries in the Junior Department at the Fairground Wednesday 9:00 a.m.- 4:00 p.m., and before Junior Dairy Judging Thursday—see Daily Events Schedule.
6. All exhibits assigned a stall or space become subject to the control of the department supervisor except that the exhibited stock must be fed and cared for by the exhibitor or his/her agent. Hay, grain and bedding must be furnished by the exhibitor.
7. The Department Supervisor will be responsible for assigning stalls and stalling of animals. Requests to the Department Supervisor for consecutive stalls or certain number of stalls is advisable.
8. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or any attempt to falsify identity in any way will be dismissed from the show.
9. Each exhibitor may not exhibit animals not owned by them. Contestants are limited to two entries per lot. All animals must be registered and entered in the name of the exhibitor.
10. The Fair Committee and Police will use diligence to protect all property placed under its charge. A night-watchman will be on the fairgrounds. Be it expressly understood that the Fair will assume no responsibility for injury or loss from any cause.
11. Junior Dairy Animals are to be left in the exhibit until released by the Department Supervisor. Registered exhibits accompanied with registration papers are eligible for open class competition.
12. No persons will be allowed in the ring while stock are being judged, except judges, supervisors and necessary attendants.
13. Any person attempting to influence the judges in any way or approaching them while they are judging for any cause, will forfeit all premiums awarded and will be excluded from competition and exhibition.
14. Leaders must not coach members while exhibiting.
15. Breeds will alternate classes and use of the show ring.
16. 4-H and FFA exhibitors must show appropriate dress. 4-H members wear show whites with 4-H emblem on shirt, sweater or tie. FFA members wear white shirt with tie and official FFA jacket. No sleeveless shirts, tank tops or body shirts allowed.
17. Rosettes will be given for both the Champion and Reserve Champion in each breed.
18. Cash premiums will be paid only where listed, otherwise ribbons will be given as premiums. All premiums must be claimed during the fair. After the Fair is over, any premiums not picked up will be mailed to exhibitors. No premiums are paid at the Cache County building.
19. The Department Supervisors will hand out ribbons as soon as the placing is made. Premiums will be designated as follows: 1st-Blue ribbon \$18, 2nd-Red ribbon \$15, 3rd-White ribbon \$12
20. When animals are not deemed worthy or where there is no competition, premiums will be awarded according to judges discretion.
- 21. Market animals can be shown in the 4H/FFA Junior Dairy Show ONLY. Exhibitors may still show in the 4H Junior Dairy Showmanship but must have a different animal. You may not use the same animal that is shown in the Market Show.**

# JR DAIRY SHOWMANSHIP

Chairman: Amy Buttars 435-770-8777  
Judging: **See Daily Event Schedule**



Amy Buttars

- All Junior Dairy classes refer to Junior Livestock Rules
- Register ALL entries online at: <https://cachecounty.fairentry>
- The Show will begin **Thurs 1:00pm** and run in the following order:  
PeeWee, Junior, Intermediate and Senior Class.
- Fitting & Showmanship Awards: Ages determined by grade completed in May of current year. Exhibitor may not be younger than 8, or turn 19 years of age by January 1 of current year.
- Showmanship Premiums: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

## JR DAIRY SHOWMANSHIP

1. Junior Grades 3-5
2. Intermediate Grades 6-8
3. Senior Grades 9-11

## PEEWEE

1. Pee Wee

## THANK YOU!

Western Ag Credit  
For providing our halter prizes  
in the Jr Dairy Showmanship Class  
1 each from lots 1-5

# 4H/FFA JUNIOR DAIRY

Chairman: Amy Buttars 435-770-8777

## JUNIOR DAIRY LOTS:

1. Spring Heifer Calf - Born after March 1, 2026
2. Winter Heifer Calf - Born Dec 1, 2025 - Feb. 29, 2026
3. Fall Heifer Calf - Born Sept. 1, 2025 - Nov. 30, 2025
4. Summer Yearling Heifer - Born June 1, 2025 - Aug. 31, 2025
5. Spring Yearling Heifer - Born Mar. 1, 2025 - May 31, 2025
6. Winter Yearling Heifer - Born Dec. 1, 2024 - Feb. 28, 2025
7. Fall Yearling Heifer - Born Sept. 1, 2024 - Nov. 30, 2024
8. Unfreshened Two Year old Heifer  
*- Junior Champion chosen from Lots 1-7*
9. Cow Junior Two years old - Born Mar. 1, 2023 - Aug. 31, 2023
10. Cow Senior Two years old - Born Sept. 1, 2022- Feb. 28, 2023
11. Cow Three years old - Sept. 1, 2021 - Aug. 31, 2022
12. Cow Four years old - Sept. 1, 2020 - Aug. 31, 2021
13. Cow Five years old - Sept. 1, 2019 - Aug. 31, 2020
14. Aged Cow - 6 years old or over, prior to Sept. 1, 2019
15. Dry Cow - any age  
*- Grand Champion chosen from Lots 8-14*

## BREEDS:

Holstein  
Jersey  
Other

## PREMIUMS

Blue: \$18.00  
Red: \$15.00  
White: \$12.00

## SPECIAL AWARDS

Jr Champion & Reserve Jr Champion  
per Breed  
Grand Champion & Reserve Champion  
per Breed

# OPEN LIVESTOCK RULES

1. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
2. Register all exhibits online at <https://cachecounty.fairentry.com>.
3. Open and Junior Livestock classes are for Cache County residents only. Outside County entries will be permitted on special invitations.
4. Competent judges will be furnished in all departments.
5. No premium awards will be made on entries not received at the Fair Building before 8 p.m., Wednesday of the fair, except for open class dairy cattle that are in milk.
6. Premiums will be awarded as listed, otherwise ribbons will be given as awards.
7. Department supervisors will award the exhibit as soon as the judges decision is made.
8. Where a single animal is exhibited, the judges will award prizes according to the quality of the exhibit. Each exhibitor is limited to two monies per lot. When articles or animals are not deemed worthy or where there is no competition, premiums will be awarded according to the judges discretion. Sweepstakes will be awarded to the exhibit deemed the best type representation of the breed or class.
9. No person will be allowed in the ring while stock are being judged except judges, supervisors, and necessary attendants. Any person in any department attempting to influence the judges of their decision in any way or approaching them while they are judging, for any cause, unless asked for information, will forfeit all premiums awarded and will be excluded from competing and exhibition.
10. All exhibits assigned stall or space become subject to the control of the department supervisor, except that stock must be fed and cared for by the exhibitor or his agent. Agricultural products will not be permitted to be taken from the Fairgrounds before 4 p.m., Saturday of the fair, with the exception of dairy cattle.
11. Hay, grain and bedding must be furnished by the exhibitor.
12. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or tagging or any attempt to falsify identity in any way will be dismissed from the show and sale.
13. All recognized breeds of livestock will have their own class if there are 10 or more animals entered in that breed. Less than 10 animals will be placed in the "all other breeds" class.
14. All animals in the livestock department must be properly fitted and prepared for exhibition. If not properly done, the respective supervisors have the right to refuse to enter such exhibits. Exhibitors will be required to keep the space in front of their stalls and pens clear of untidiness.
15. Animals must be registered and entered in the name of the owner.
16. The Fair Committee and Police will use diligence to protect all property placed under its charge. Be it expressly understood that they will assume no responsibility for injury or loss from any cause. The show management will have a night watchman on grounds.
17. The Department Chairman will be responsible for assigning and stalling of animals. Requests to the Department Chairman for consecutive stalls or a certain number of stalls is advisable.
18. Livestock is to be left in the exhibit until released by Department Supervisor.
19. All feed is to be brought in by 8:00 a.m. each day. This can be done through the west gate and then vehicles must be promptly removed to the designated parking area.
20. Any animal suspected of having been administered any drugs will be sifted.

# OPEN DAIRY CATTLE SHOW

Chairman: Daniel Buttars 435-770-9290  
Judging Friday - **see Daily Event Schedule**



Daniel Buttars

Refer to Open Class Livestock Rules.  
All Open Class animals must be registered.  
Register entries online at: <https://cachecounty.fairentry.com>

**BREEDS:** Holstein, Jersey or Other

## HEIFER LOTS:

1. Spring Heifer Calf - born after March 1, 2026
2. Winter Heifer Calf - born Dec 1, 2025 - Feb. 29, 2026
3. Fall Heifer Calf - born Sept.1, 2025 - Nov. 30, 2025
4. Summer Yearling Heifer - born June 1, 2025 - Aug. 31, 2025
5. Spring Yearling Heifer - born Mar. 1, 2025 - May 31, 2025
6. Winter Yearling Heifer - born Dec. 1, 2024 - Feb. 28, 2024
7. Fall Yearling Heifer - born Sept. 1, 2024 - Nov. 30, 2024 (non-fresh)
8. Unfreshened Two Year old  
*Junior & Reserve Champion Heifers are selected from Lots 1-8.*
9. Junior Best Three Females - Fall yearling and under.  
All bred and at least one owned by exhibitor (1 per farm).

## COW LOTS:

10. Milking Fall Yearling - born Sept, Oct or Nov 2025
11. Junior 2 year old Cows - born Mar. 1, 2023 - Aug. 31, 2024  
(cows must have freshened)
12. Senior 2 year old Cow - born Sept 1, 2023 - Feb 28, 2024
13. Junior 3 year old Cow - born Mar 1, 2023 - Aug 31, 2023
14. Senior 3 year old Cow - born Sept 1, 2022 - Feb 28, 2023
15. Four year old Cow - born Sept 1, 2021 - Aug 31, 2022
16. Five year old Cow - born Sept 1, 2020 - Aug 31, 2021
17. Aged Cows - born before Sept 1, 2019
18. Dry Cows - any age (must have freshened once)
19. Grand Ole Dam - born prior to Sept 1, 2015 or  
125,000 lbs of milk by last test date  
*Grand Champion, Reserve Champion and  
Supreme Champion receive a ribbon*  
(The following lots 19-22 Limit One Entry Per Farm)
20. Senior Best 3 Females - 3 senior females all bred and  
at least 1 owned by exhibitor
21. Breeders Herd - all owned or bred by exhibitor. Consists of  
2 females over 2 years of age, 2 females under 2 years of age,  
1 of any age. 3 must be bred by the exhibitor.
22. Produce of Dam - 2 animals, any age, either sex, the produce of 1 cow
23. Progeny Class - consists of dam and 1 progeny, either sex

## SPECIAL AWARDS

### Premier Exhibitor's Award:

Exhibitor winning the most points on, not to exceed 6 animals owned, shall be the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder

### Premier Breeders Award:

The breeder winning the most points on 6 animals with the same prefix.

### DHIA Jersey & Holstein Award:

Cash premium for each: donated by RM DHIA.

### 1st - 10th place

#### Premiums for Lots 1-7

\$25, \$23, \$21, \$19, \$17, \$15, \$13, \$11, \$9, \$7

### 1st - 10th place

#### Premiums for Lots 8-22

\$40, \$35, \$30, \$25, \$23, \$21, \$19, \$17, \$15, \$13

## POINTS

Placing	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Senior Females	20	18	16	14	12	10	8	6	4	2
Jr. Females & Dry Cows	10	9	8	7	6	5	4	3	2	1

# OPEN BEEF SHOW

Chairman: Rod Curtis 435-770-0509



Rod Curtis

- All Open Class animals must be registered online at:  
**<https://cachecounty.fairentry.com>**
- All Open Class Livestock rules apply.
- All major breeds will be recognized and shown in their breed lots. Breeds with fewer than 10 animals will be combined in All Other Breeds (AOB).
- All Open and Jr. Open Beef Shows will be held outside, south of the Main Barn  
Judging Friday - **1:00pm**

## HEIFER LOTS

### Single Entry:

1. Spring Heifer Calves - calved after Mar 1, 2026
2. Junior Heifer Calves - under 9 months, calved Jan or Feb 2026
3. Winter Heifer Calves - 10 to 11 months, calved Nov or Dec 2025
4. Senior Heifer Calves - calved Sept or Oct 2025
5. Summer Yearling Heifer - calved May, June, July or Aug 2025
6. Spring Yearling Heifer - calved March or April 2025
7. Winter Yearling Heifer - 18-19 months, calved Jan or Feb 2025
8. Fall Yearling Cow- calved before Dec 31, 2024  
*Grand & Reserve Champion Females of each breed are selected from Lots 1-8.  
A Supreme Grand Champion Female is selected from all breeds.*
9. Cow/Calf—calves born in current year

### Show Breed Order:

Simmental  
Maine  
Hereford  
Angus  
All Other Breeds

## BULL LOTS Single Entry:

10. Bull Calves - born after March 1, 2026
11. Bull - Junior Calves - under 9 months, calved Jan or Feb 2026
12. Bull - 10 to 11 months, calved Nov or Dec 2025
13. Bull - Senior Calves - 12 to 13 months, calved Aug, Sept or Oct 2025
14. Bull - Summer Yearlings - 14 to 16 months, calved May, June or July 2025
15. Bull - Spring Yearlings - 17 to 18 months, calved March or April 2025
16. Bull - Junior Yearlings - 19 to 20 months, calved Jan or Feb 2025
17. Bull - Senior Yearlings - 21 to 25 months, calved Aug through Dec 2024
18. Bull - 2 year old - 24 to 30 months  
*Grand & Reserve Champion Bulls of each breed are selected from Lots 9-16.  
A Supreme Grand Champion Bull is selected from all breeds.*
19. Pair of Bulls
20. Pair of Heifers
21. Pair of Calves
22. Pair of Yearlings
23. Get of Sire - 3 animals shown from lots 1-16, with both sexes represented, but with no more than 2 females. All must be the progeny of one sire. No ownership requirement in this lot.
24. Produce of Dam - 2 animals shown from lots 1-16, of same sexes or one of each sex.
25. Cow/Calf Pair - calf must be under 8 months old.
26. Best 3 Head owned by exhibitor- All animals must have been shown from lots 1-16, and they must be owned by the exhibitor or a member of his/her immediate family.

### PREMIUMS:

1st - \$25.00  
2nd - \$21.00  
3rd - \$17.00  
4th - \$14.00  
5th - \$11.00

# JUNIOR OPEN BEEF SHOW

Chairman: Rod Curtis 435-770-0509



Rod Curtis

- All Junior Class animals must be registered animals except Commercial Heifers.
- All fair entries must be registered online at: <https://cachecounty.fairentry.com>
- All Open Class Livestock rules apply.
- Breeds with fewer than 10 animals will be combined in All Other Breeds (AOB).
- Junior registered Breeding Beef will be judged Friday afternoon as part of the Open Breeding Beef Show. Judging subject to change.

## Judging: Wednesday

Jr. Breeding Beef Showmanship **4:30 pm**  
(before Jr. Livestock Beef Showmanship)

## Judging: Friday

PeeWee Showmanship **8:00 am**  
Jr. Open Beef Commercial Heifer **12:30 pm**  
Jr. Open Beef **1:00 pm**

## Show Breed Order:

Simmental  
Maine  
Hereford  
Angus  
All Other Breeds

## PEEWEE CLASS

1. Pee Wee - Specified for children under 4-H age  
(2nd grade and under as of Jan 1, 2025)

**Premiums: \$2 and a ribbon**

## JR BREEDING BEEF SHOWMANSHIP CLASS:

1. Junior Showmanship 3-5 grades
  2. Intermediate Showmanship 6-8 grades
  3. Senior Showmanship 9-12 grades
- Grand and Reserve Champion selected from each class..***

## JR Breeding Beef Showmanship:

Showmanship Premiums:  
\$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

## JR OPEN BEEF COMMERCIAL HEIFER CLASS:

1. Commercial Heifer - under 9 months, calved after Jan 1, 2026
  2. Commercial Heifers - calved Jan 1 to Dec 31, 2025  
If lot 1 and 2 are sufficient in numbers, we will divide them by age into two equal lots.
  3. Commercial Cow - born before Dec 31, 2024 with calf at side
- Grand and Reserve Champion Commercial Female to be selected from these lots.***

## JR OPEN BEEF CLASS:

1. Spring Heifer Calves - calved after Mar 1, 2026
2. Junior Heifer Calves - under 9 months, calved Jan or Feb 2026
3. Winter Heifer Calves - 10 to 11 months, calved Nov or Dec 2025
4. Senior Heifer Calves - calved Sept or Oct 2025
5. Summer Yearling Heifer - calved May, June, July or Aug 2025
6. Spring Yearling Heifer - calved March or April 2025
7. Winter Yearling Heifer - 18-19 months, calved Jan or Feb 2025
8. Fall Yearling Cow- calved before Dec 31, 2024  
***Junior Grand and Reserve Champion Females to be selected from lots 1-8 for each breed.***
9. Cow/Calf - calves born in current year
10. Bull Calves - born after Mar 1, 2026
11. Bulls, Junior Calves - under 9 months, calved Jan or Feb 2026
12. Bulls - 10 to 11 months, calved Nov or Dec 2025
13. Bulls, Senior Calves - 12 to 13 months, calved Aug - Oct 2025  
***Junior Grand and Reserve Bulls to be selected from lots 9-12 for each breed.***

## JR Open Beef Commercial Heifer & JR Open Beef Premiums:

1st place \$18.00  
2nd place \$15.00  
3rd place \$12.00  
4th place \$10.00



Casey Balls

# POULTRY

Chairman: Casey Balls 435-881-4926



### Bird Types:

- Cock - male over 1 year old
- Hen - female over 1 year old
- Cockerel - male under 1 year old
- Pullet - female under 1 year old

## POULTRY RULES - QUALITY & STANDARDS

1. REGISTER all poultry online at: <https://cachecounty.fairentry.com>
2. Early registration is REQUIRED. Registration is closed **Sunday August 2nd** at midnight, or when cages are full. This enables us to have coup tags printed and placed on cages. It also makes the check-in process smoother and the entirety of the judging process quicker.
3. No new entries are accepted the day of check-in.
4. Birds will be received Wednesday 10:00 a.m. to 4:00 p.m. Exchanges can be made if absolutely necessary but should be of the same class. However, exchanges do make the judging process difficult.
5. Judging starts Thursday morning at 9:00 a.m. The Judging area will be closed to the public. Birds may be rearranged in the show cages for ease of judging. No exhibitor will be allowed to move birds around without show committee approval
6. Each Bird must have a leg band. If you do not have a leg band they can be purchased for a small fee. Contact the chairman if you will be needing to purchase any leg bands.
7. Birds must be feathered out in their adult plumage. If you are unsure if your bird is old enough, please contact the chairman.
8. Any birds showing any signs of illness or parasites will not be allowed. Such birds will be returned to their owner immediately or placed in quarantine.
9. No awards will be given to any bird that the judge deems unworthy.
10. The committee is not responsible for loss or damage to any bird. Committee will give special care to all birds, including feeding and watering. Exhibitors can visit their birds as often as they wish.
11. The show committee WILL NOT be involved in the selling or purchasing of any birds.
12. Check-out time is Saturday at 8:00 p.m. NO BIRDS will be removed prior. Any bird remaining after 11:00 p.m. will become the property of the committee unless prior arrangements have been made.

### SPECIAL AWARDS - Large Fowl & Bantam

- 1st - Best in Show Champion Large Fowl
- 1st - Best in Show Champion Bantam
- 2nd Place
- 3rd Place

### PREMIUMS

- Blue: \$4.00
- Red: \$3.00
- White: \$2.00

## POULTRY - BANTAMS

<u>Feather Legged:</u>	<u>Modern Game - Old English</u>	<u>Single Comb Clean Leg</u>	<u>Rose Comb</u>	<u>All Other Comb Clean Legged</u>	<u>Any Other Not Listed</u>
101: Cock	101: Cock	101: Cock	101: Cock	101: Cock	101: Cock
102: Hen	102: Hen	102: Hen	102: Hen	102: Hen	102: Hen
103: Cockerel	103: Cockerel	103: Cockerel	103: Cockerel	103: Cockerel	103: Cockerel
104: Pullet	104: Pullet	104: Pullet	104: Pullet	104: Pullet	104: Pullet

## POULTRY - LARGE FOWL

### Americana:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet

### Asiatic:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet

### Continental:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet

### English:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet

### Mediterranean:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet

### All Other Standard Breed:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet

### Production or Not Listed:

101: Cock  
102: Hen  
103: Cockerel  
104: Pullet



## PIGEONS

Chairman: Randy Balls 435-881-4926



Randy Balls

### RULES - QUALITY & STANDARDS

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Registration is REQUIRED before check-in date. Registration is CLOSED **Sunday, August 2nd** at midnight, or when cages are full. Early registration enables us to have coup tags printed and already placed on cages, ready for your arrival. It also makes check-in much easier for you and the judging process.
3. Birds check into coups on Wednesday from 10:00 a.m. to 4:00 p.m. Make sure you have registered your bird ahead of this day. We will NOT be taking new entries this day of check-in.
4. Judging starts Thursday morning at 9:00 a.m. Judging area will be closed to the public. Birds will be arranged in show cages for ease of judging.
5. All Birds must be banded, with seamless bands.
6. Exhibitor must be the owner of the pigeon for more than 90 days prior to fair date.
7. No diseased birds or birds showing signs of mites, lice, etc., will be admitted in the show room. All such birds will be returned to owner or placed in quarantine.
8. No awards will be given to cross-bred birds or to any birds the judge deems unworthy.
9. The committee is not responsible for loss or damage to any bird. Committee will give special care to all birds, including feeding and watering.
10. Check-out time is **Saturday at 8:00 p.m.** NO BIRDS will be removed prior to this time.

### PIGEON LOTS

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1. American Flying Tumbler      | 12. Old German Owl              |
| 2. Arabian Trumpeter            | 13. Oriental Frill              |
| 3. Baldhead Roller              | 14. Oriental Roller             |
| 4. Bell Neck                    | 15. Portuguese Tumbler          |
| 5. Berliner Short Faced Tumbler | 16. Pygmy Pouter                |
| 6. Brunner Pouter Fantail       | 17. Racing Homer                |
| 7. Capuchine                    | 18. Roller                      |
| 8. Chinese Owl                  | 19. Vienna Medium Faced Tumbler |
| 9. Classic Old Frill            | 20. West of England             |
| 10. English Trumpeter           | 21. Any Other Breed not listed  |
| 11. Horsemen Pouter             |                                 |

**Premiums:** \$4, \$3, \$2

### PIGEON SPECIAL AWARDS

1st place - Sr. Champion  
2nd place - Sr. First Reserve  
3rd place - Sr. Second Reserve  
1st place - Jr. Champion  
2nd place - Jr. First Reserve  
3rd place - Jr. Second Reserve  
Best Fancy  
Best Opposite Sex



Marsha Balls

# RABBITS

Chair: Marsha Balls 435-881-4926

## RULES - QUALITY & STANDARDS

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Registration is CLOSED Sunday, **August 2nd** at midnight, or earlier if cages are full. Early registration enables us to have tags printed and already placed on cages, ready for your arrival. It also makes check-in much easier for you and the judging process.
3. Entries are limited to two rabbits per exhibiter.
4. All Rabbits must have a tattoo.
5. Check-in for rabbits will be on Wednesday from 10:00 a.m. to 4:00 p.m. Make sure you have registered your animal ahead of this day. We will NOT be taking new entries this day of check-in.
6. Judging starts Thursday morning at 9:00 a.m. Judging area will be closed to the public until the judging is complete.
7. Rabbits will be penned under the direction of the show committee. No rabbits will be moved or taken from the show room prior to check-out time without the consent of the show committee
8. Exhibitor must be the owner of the rabbit for more than 90 days prior to fair date.
9. Sick rabbits will be admitted in the show room and will not receive a ribbon. Any such animals will be returned to the owner or placed in quarantine.
10. No awards will be given to any cross-bred rabbit if the judge deems unworthy.
11. The committee is not responsible for loss or damage to any exhibit. Committee will give special care to all exhibits, including feeding and watering.
12. Check-out time is **Saturday at 8:00 p.m.** NO RABBITS will be removed prior to this time.

## LOTS

1. New Zealand
2. Satin
3. Californian
4. Rex
5. Mini Rex
6. Mini Lop
7. Holland Lop
8. Dutch
9. Netherland Dwarf
10. Fuzzy Lops
11. Lion Head
12. Any Other Breed -not listed

### Premiums

- 1st Place - \$4  
 2nd Place - \$3  
 3rd Place - \$2



# 4-H WESTERN SHOWMANSHIP

4H Horse Coordinator: Britney Silver 801-391-9426

Register all Fair entries online at: <https://cachecounty.fairentry.com>  
Registration ends **July 28th, 2026**

- Participants must be registered Cache County 4-H members
- Youth will compete according to Grade as of Sept 1 of last year
- Judged events begin Tuesday, **August 4th** at 4:00 pm.
- \$15 Registration and 4H fees are to be paid prior to show day.
- Test AND Fitting & Showmanship are both required to do events.
- \* See page 5 in the fairbook for Premium Payout information

Please refer to  
[https://extension.usu.edu/cache/4-H/horse\\_program](https://extension.usu.edu/cache/4-H/horse_program)  
for rules and registration information  
Must also register on fair entry for county fair 4-H show  
For questions, please contact  
USU Extension at (435) 752-6263

## 4H Western Showmanship

1. Juniors - Grades 3rd-5th
2. Intermediates - Grade 6th-8th
3. Seniors - Grades 9th-12th

## Showmanship

### Premiums

- 1st Place - \$5
- 2nd Place - \$3
- 3rd Place - \$2



# YOUTH OPEN HORSE SHOW



Kassidy Allred

Chairman: Kassidy Allred 435-659-5919

Co-Chair: Melissa Smith 435-770-4999

**Friday August 7th** at 7:30am SHARP

## Youth Open Horse Lots

\$5.00 fee per entry

## GENERAL RULES AND ELIGIBILITY

### **Please read as some rules have changed**



Melissa Smith

1. All exhibitors must register online at: <https://cachecounty.fairentry.com>
2. **Pre-Registration closes July 31st at 11:59pm**
3. **Day-of registration will be accepted until 7:25 AM ONLY. ABSOLUTELY NO EXCEPTIONS.**
4. All fees must be paid online at the time of registration. No exceptions.
  - A 3% processing fee applies to all transactions.
5. **Entries submitted after the pre-registration deadline will incur a \$10 late fee per entry (not per horse/exhibitor).**
6. **Show management reserves the right to combine or cancel classes with fewer than 4 entries.**
7. Western or English tack is permitted
8. **No stallions allowed** in the Youth Show.
9. Snaffle bits required for ages 2-3 (no curb bits). Acceptable: O-ring, eggbutt, or D-ring (AQHA rules apply).
10. **Youth Costume:** Exhibitor under age 5 must be led. (\$2 premium)
11. **Trail:**
  - Held in the North roping Area: first come, first served
  - You may show in trail at any time
  - AQHA rules apply for scoring and faults
  - Time limit: 3 minutes
12. **High Point Award:**
  - **Awarded following each show**
  - Must compete in qualifying classes (*marked with an asterisk*) on the same horse
  - Buckles awarded in 8 and under, 9-23, and 14-18 divisions
  - Tie breaker: Pleasure class placement
13. Classes marked with (\*) count toward All-Around

## Youth Open Horse Lots

- |                                |                                    |                     |
|--------------------------------|------------------------------------|---------------------|
| 1. * Showmanship (8 and under) | 9. Youth Costume Class (7 & under) | 16.*Barrels (5-8)   |
| 2. * Showmanship (9 - 13)      | 10.*Trail (8 and Under)            | 17.*Barrels (9-13)  |
| 3. * Showmanship (14 - 18)     | 11.*Trail (9-13)                   | 18.*Barrels (14-18) |
| 4. Lead Line (5 & under)       | 12.*Trail (14-18)                  | 19.*Keyhole (5-8)   |
| 5. *Walk & Trot (5-6)          | 13.*Youth Reining (8 & under)      | 20.*Keyhole (9-13)  |
| 6. *Walk & Trot (7-8)          | 14.*Youth Reining (9-13)           | 21.*Keyhole (14-18) |
| 7. *Western Pleasure (9-13)    | 15.*Youth Reining (14-18)          |                     |
| 8. *Western Pleasure (14-18)   |                                    |                     |

### Premiums

1st Place - \$10

2nd Place -\$7

3rd Place - \$5

4th-6th Place - Ribbon only

### Special Awards

Lead Line - Ribbon only

Youth Costume - \$2 and ribbon

High Point Champion Buckle (3)

# ADULT OPEN HORSE SHOW

Chairman: Kassidy Allred 435-659-5919

Co-Chair: Melissa Smith 435-770-4999

**Saturday August 8th 7:30am SHARP**

## Adult Open Horse Fees

Lot 1-4: \$10.00 per entry

Lot 5-13: \$15.00 per entry



Kassidy Allred

## GENERAL RULES AND ELIGIBILITY

**Please read as some rules have changed**

1. All exhibitors must register online at: <https://cachecounty.fairentry.com>
2. **Pre-Registration closes July 31st at 11:59pm**
3. **Day-of registration will be accepted until 7:25 AM ONLY. ABSOLUTELY NO EXCEPTIONS.**
4. All fees must be paid online at the time of registration. No exceptions.
  - A 3% processing fee applies to all transactions.
5. **Entries submitted after the pre-registration deadline will incur a \$10 late fee per entry (not per horse/exhibitor).**
6. **Show management reserves the right to combine or cancel classes with fewer than 4 entries.**
7. Junior horses may use any smooth snaffle (O-ring, eggbutt, D-ring, or bosal) and are considered 5 and under. Senior horses are 6+.
8. **Ranch Western Pleasure:**
  - Judged on natural movement, forward motion, and ease of riding
  - Excessive slowness or headset is penalized
9. **Trail:**
  - First come, first served
  - AQHA scoring rules apply
  - Time limit: 3 minutes
10. **High Point Award:**
  - Awarded to Junior and Senior divisions
  - Must compete in qualifying classes (*marked with an asterisk*)
  - Tie breaker: Pleasure class
  - Awarded immediately after the show



Melissa Smith

## Special Awards

Grand & Reserve Champion Stallion

Grand & Reserve Champion Mare

Grand & Reserve Champion Geldings

High Point Jr Horse

High Point Sr Horse

## Adult Open Horse Lots

1. Adult Showmanship
  2. All Stallions
  3. All Mares
  4. All Geldings
- 15-minute tack break**
5. \* Western Pleasure (Jr Horse)
  6. \* Western Pleasure (Sr Horse)
  7. \* Ranch Stock Western Pleasure (Jr Horse)
  8. \* Ranch Stock Western Pleasure (Sr Horse)
  9. Matched Pairs
  10. \* Ranch Stock Trail (Jr Horse)
  11. \* Ranch Stock Trail (Sr Horse)
  12. \* Reining (Jr Horse)
  13. \* Reining (Sr Horse)

# FAIRGROUNDS MAP







Cache  
County  
- 1857 -



## CACHE COUNTY EXECUTIVE

N. George Daines

## CACHE COUNTY COUNCIL

Sandi Goodlander, Chair

Kathryn Beus, Vice Chair

JoAnn Bennett,

David Erickson,

Keegan Garrity,

Nolan Gunnell,

Mark Hurd

## FAIR CHAIRS

Rob & Macall Smith

## RODEO CHAIRS

LaMont Poulsen, Scott Wilkinson, Trish Gibbs