



# 4-H CLUB EXHIBITS



## 4-H FAIR ENTRY GENERAL RULES

BRING ALL 4-H ENTRIES TO THE SOUTH-EAST CORNER OF THE CACHE COUNTY EVENT CENTER ON MONDAY, AUGUST 9 BETWEEN 3 & 7 P.M. EXCEPT, 4-H HORTICULTURE & FLORICULTURE WHICH ARE BROUGHT WEDNESDAY, AUGUST 5 BETWEEN 8 A.M. & 9:30 A.M.

Please call 435-752-6263 if you have any questions.

1. **Exhibits must be registered online in FairEntry by Thursday, August 5 at midnight.** Entries will then be closed, except for Horticulture and Floriculture entries which close that Wednesday. FairEntry can be accessed online at: <https://www.cachecounty.fairentry.com>. Entering all projects online is required and will help you avoid long lines at entry check-in day! Make sure you have registered as a 4H-er prior to creating entries in FairEntry. Entries must be accompanied by an entry tag. All entry tags will be printed by office staff and attached to exhibits at entry check-in. Bring all 4-H exhibits to the south end of the Cache County Event Center. No exhibits will be accepted after 7 p.m. on Monday Aug 9, except Horticulture and Floriculture exhibits. They are to be brought to the Event Center building BETWEEN 8 a.m. & 9:30 a.m. on Wednesday, August 11. No other entries will be accepted. Horticulture and Floriculture entries should be entered online in FairEntry.

2. **Cloverbuds** are limited to having only 4 entries total. **COVERBUDS HAVE THEIR OWN CLASS - FD.** If youth are in grades K-2nd grade (as of Jan 1, 2021), they are considered "Cloverbuds".

3. The following is requirements for 4-H member participation:

- 4-H members must have been in the 3rd grade through 12th grade, and not have exceeded their 19th birthday by January 1 of the exhibit year, with the exception of Cloverbuds.
- 4-H members must be enrolled in the project in which the exhibit is entered.
- 4-H members must be registered with at least one chartered club to participate and must have regularly attended cub meetings.
- 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class.

**Cloverbuds are limited to 4 entries total.**

4. The following are requirements and information for exhibits:

- Posters must be 22" X 33" or smaller.

- Notebook binders must be 2" or smaller.
- Displays must be 4' X 4' or smaller and be free-standing.
- Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed.
- Exhibits must have an entry tag attached securely to it.
- Exhibits with more than one part must have an entry tag attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
- Exhibits must be well made so they are stable enough to be moved.
- Baked products and gardening exhibits will not be returned without prior special arrangement.
- Foods must not require refrigeration.
- Please indicate if the item was made from a kit. Exhibits should not be school homework. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it into a 4-H project.

5. All exhibits must be picked up at the 4-H Building Monday morning, August 16 between 8 a.m. and 11:00 a.m., unless prior arrangements have been made. Entries not picked up BY AUGUST 20 AT 4 PM WILL BE DONATED TO CHARITY. All entries selected for State Fair must be retrieved by the owner and returned to the 4-H office, date TBD. Baked goods can be dropped off by 9 am on that date. We will not transport Lego projects or decorated cakes.

6. We as employees of the USU Extension & 4-H Office will do our best to be careful with all exhibits brought to the Fair building. However, we will not be responsible for any broken, damaged or lost items.

7. **Exhibitors are only allowed to enter 10 separate entries in Division B.**

8. Judging guidelines are as follows: All entries will be judged. All entries deemed of superior quality will be recognized as such and awarded a Purple Ribbon and be eligible for display at the State Fair. Each exhibit will receive a ribbon and premium as follows:

Blue - \$3 Red - \$2 White - \$1 Green(Cloverbud) - \$2  
Additional premiums will be as follows:

Purple/State Fair Qualifier \$1; Grand Champion \$3;  
Reserve Grand Champion \$2

\*Produce entries do not get the Purple/State Fair additional premium

\*See page 7 in the Fairbook for Premium Payout Details!



Blake Clark



Alisha Straatman



Courtney Freeze



Jenny Kearl

## **DIVISION A - CITIZENSHIP/CIVIC EDUCATION**

### **CLASS A - Citizenship/Civic Education**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit.*

1. CITIZENSHIP
2. CULTURAL EDUCATION
3. GLOBAL EDUCATION
4. INTERGENERATIONAL PROGRAMMING
5. UNDERSTANDING PHYSICAL & MENTAL LIMITS
6. VOLUNTEERISM
7. SERVICE LEARNING / COMMUNITY SERVICE

## **DIVISION B - COMMUNICATION AND EXPRESSIVE ARTS**

### **CLASS BA - Communication Arts**

1. SPEECH- written, performed, video provided (DVD, flash drive, etc.)
2. DEMONSTRATION- given, video provided (DVD, flash drive, etc.)
3. ORIGINAL POEMS
4. ORIGINAL STORIES
5. OTHER- items related to Communication Arts not listed

### **CLASS BB - Performing Arts**

*Please provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Performing Arts. Please provide a brief description of the exhibit.*

1. MAGIC / CLOWNING / MIME
2. DANCE
3. THEATRICAL WRITING
4. MUSIC / VOCAL / SOUND- composed songs must come with a recording of the song being played
5. ACTING / DIRECTING
6. STAGE CRAFT
7. PUPPETRY

### **CLASS BCA - Arts and Crafts**

*Smaller crafts should be attached to a 3x5 card*

1. BOONDOGGLE - item made primarily of boondoggle - i.e. key chain, figure, etc.
2. METAL - decoration, wall hanging, other item cut of metal
3. TILE PICTURES - (painted wood signs should be entered in Lot 4 - judged on painting or Lot 5 - judged on lettering)
4. PAINTED WOOD CRAFTS - wall hanging, basket, frame, tole painted pinewood cars or other items.
5. VINYL LETTERING - wall hangings, pictures, or other item
6. DUCT TAPE - item made mainly of duct tape (sword, wallet, etc.)
7. PERSONAL CARE ITEMS - soap, lip balm, lotion, fizz balls, or other item
8. LEGOS - MODEL CARS FROM KIT - Legos, k'nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays
9. LEGOS - ORIGINAL DESIGN - Legos, k'nex, etc., that were built into original designs. An attached photo of the completed project is recommended for all Lego displays.
10. GLASS ETCHING - vase, glass, mug, dish, other item
11. OTHER - any item that does not fit into the above categories or any categories BCAB-BCAW.

### **CLASS BCAB - Beading**

*Smaller crafts should be attached to a 3x5 card. Jewelry should be entered in Class BCAJ*

1. PONY BEADS - craft beads, animals, key chains
2. MELTED BEADS - melted in oven or with iron ie: sun-catchers or other item
3. OTHER BEADED PROJECT

### **CLASS BCAC - Ceramics**

*Sculpture belongs under BCBC*

1. PAINTED CERAMICS
2. STAINED OR GLAZED CERAMICS

### **CLASS BCAF - Flower Arranging**

1. DRIED FLOWERS - picture, basket, wreath or other item decorated with dried flowers
2. ARTIFICIAL FLOWERS - flower arrangement, picture or other item decorated with artificial flowers

### **CLASS BCAJ - Jewelry**

*Necklace, bracelet, ring, earrings, or other type of jewelry*

1. SEED BEAD JEWELRY - tiny beads
2. GLASS BEAD JEWELRY
3. WOOD BEAD JEWELRY
4. METAL BEAD JEWELRY
5. PORCELAIN BEAD JEWELRY
6. PLASTIC BEAD JEWELRY
7. OTHER BEAD JEWELRY
8. WIRE JEWELRY
9. STRING JEWELRY - jewelry made using only string - ie: knotted, paracord, etc.
10. OTHER NON-BEAD JEWELRY

### **CLASS BCAL - Leather Craft**

1. STAMPING - BEGINNER project which primarily uses simple stamping techniques such as a key chain, book-mark, coin purse, etc.
2. STAMPING - ADVANCED project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.
3. CARVING/TOOLING - BEGINNER project which primarily uses simple swivel knife tooling techniques
4. CARVING/TOOLING - ADVANCED project which primarily uses several swivel knife tooling designs and patterns
5. LACING - stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.
6. STITCHING - leather projects and/or apparel which incorporates hand-sewing techniques

### **CLASS BCAP - Paper Craft**

1. STATIONARY - cards, stationary paper, envelopes
2. ORIGAMI - paper dolls
3. SCRAPBOOKING - scrapbook or scrapbook pages
4. OTHER PAPER CRAFT - all other items made primarily out of paper that does not fit in lots 1-3

### **CLASS BCAR - Fabric Craft**

*All sewn items and/or clothing items, including flip-flops, should go under CB (non-sew) or CBA (sewn)*

1. FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item made mostly of fabric

### **CLASS BCAS - Stenciling**

1. STENCILING - uses stenciling techniques ie: sign, wall hanging, dishtowel, article of clothing, etc.

### **CLASS BCAV - Plastic Canvas**

1. PLASTIC CANVAS - decoration, picture, frame, basket or other item created with plastic canvas



### **CLASS BCAW - Wood Carving/Engraving/Burning**

*Other wood projects should be entered in HCH*

1. ITEM MADE FROM CARVED WOOD - car, boat, walking stick, frame, etc.
2. ENGRAVING - wooden engraved item ie: jewelry box, sign, etc.
3. BURNING - wooden burned item ie: jewelry box, wall hanging etc.

### **CLASS BCBA - Drawing**

*Work of art utilizing one of the following mediums. If using more than one medium, please specify under which lot it should be judged in.*

1. LEAD PENCIL DRAWING / SKETCHING
2. COLORED PENCIL DRAWING / SKETCHING
3. CHARCOAL DRAWING / SKETCHING
4. PASTEL DRAWING / SKETCHING
5. CRAYON DRAWING / SKETCHING
6. CHALK DRAWING / SKETCHING
7. PEN OR INK DRAWING / SKETCHING
8. MIXED MEDIA DRAWING / SKETCHING
9. CALLIGRAPHY
10. ART PORTFOLIO - book demonstrating technique learned
11. OTHER - medium not listed above

### **CLASS BCBB - Painting**

1. OIL PAINTING
2. WATERCOLOR
3. ACRYLIC PAINTING

### **CLASS BCBC - Pottery/Sculpture**

*Work of art created entirely by individual*

1. POTTERY
2. MODELING CLAY SCULPTURE
3. PLAY DOH SCULPTURE
4. PORCELAIN

### **CLASS BCC - Graphic Arts, Displays, Exhibits**

*Work of art created utilizing computer technology. Can be a greeting card, business card, menu, CD cover, book layout, newsletter, or other item.*

1. FULL COLOR
2. BLACK AND WHITE

### **CLASS BCD - Photography**

*All photography should be mounted or framed.*

1. ALBUM PAGE - one photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not on the scrapbooking)
2. PHOTO STORY - about 5 to 10 black and white or color pictures which depict a simple story

*All entries below must be an enlarged 4x6, 5x7 or 8x10 mounted and titled, color or black & white photograph*

3. LANDSCAPE - Color
4. LANDSCAPE - Black & White
5. PERSON PORTRAIT
6. ANIMAL - WILDLIFE
7. ANIMAL - PETS
8. SPORTS / ACTION
9. HUMAN INTEREST
10. MACRO / CLOSE-UP
11. SINGLE FLOWER
12. FLOWERS
13. ARCHITECTURE
14. ABSTRACT
15. 4-H PROMOTIONAL PHOTO - i.e. projects, community service, activities and/or events
16. CONVENTIONAL - photo using adjustable focus and/

- or adjustable exposure. Negative must be included
17. DIGITALLY ALTERED OR ENHANCED PHOTO - should include original photo for comparison
18. GROUP OF RELATED PHOTOS - 3 to 5 photos
19. GROUP OF UNRELATED PHOTOS - 3 to 5 photos
20. OTHER - a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie: making, animation, color enhancement, etc.

### **DIVISION C - CONSUMER & FAMILY SCIENCES**

#### **CLASS CA - Child Development, Child Care, Babysitting**

1. CHILD DEVELOPMENT - please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.
2. TOY - a toy handmade by the 4-H member
3. PUPPET - a puppet handmade by the 4-H member
4. STORY - An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag; do not include flannel board in exhibit)
5. KIT - A baby sitting kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products
6. QUIET BOOK - handmade by the 4-H member with a minimum of 7 different activities for young children to do a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern
7. OTHER - item created to be used in the care of a child

#### **CLASS CB - Clothing/Textiles/Wardrobe/Modeling**

1. DECORATED YOUR DUDS - EMBELISHED GARMENT - jeans, jackets, T-shirts, vests, shorts, or any clothing article decorated creatively with applique, lace, buttons, bows or other items. Accessories such as hats, shoes and jewelry may be included
2. DECORATE YOUR DUDS - FABRIC ALTERED GARMENT - fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.
3. OTHER - non-sewn Creative Textile items not listed above - includes non-sewn fleece projects
4. DISPLAY - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

#### **CLASS CBA - Sewing Construction**

1. PILLOWCASE
2. PILLOW
3. DRAWSTRING BAG/CAMP BAG
4. BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
5. APRON
6. CLOTHING REMADE - garment must be cut into or taken apart in some way in the "redesign" process ie: skirt made of Levi pants, etc. May include before and after picture
7. SHORTS, CAPRIS, PANTS - with casing - elastic or drawstring waistband
8. SHORTS, CAPRIS, PANTS - with waistband or facing
9. SKIRT - with casing - elastic or drawstring
10. SKIRT - with waistband or facing



### **CLASS CBA - Sewing Construction (continued)**

11. VEST
12. PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGE WEAR - single pajama pants should be entered in Lot 7
13. JUMPER
14. SHIRT / BLOUSE
15. CASUAL DRESS
16. COAT, JACKET OR OUTERWEAR
16. MULTI-PIECE OUTFIT - 2 or 3 piece, not tailored -T-shirt and pants
17. SPECIAL OCCASION DRESS/FORMAL/EVENING WEAR
18. TAILORING - 2 or 3 piece outfit
19. ACTION WEAR - using stretchable fabrics ie: swim-suits, leotards, lingerie, biking shorts, and shirts
20. CREATE YOUR OWN FABRIC - clothing, home decorations, gifts, wall hangings, accessories, or what ever you choose to make with the fabric you have created
21. SEWING FOR ANIMALS - aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.
22. SOFT SCULPTURE - stuffed doll, animal or other figure utilizing soft sculpture techniques
23. SEWN FLEECE PROJECTS - any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.
24. SEWING FOR DOLLS - any article of sewn clothing made for a doll
25. OTHER CREATIVE SEWN TEXTILE ITEM

### **CLASS CBD - Quilting**

*50% of the quilt should be made by the exhibitor. Please include card explaining your quilting (ie: Did you piece it, quilt it, someone else quilt it, etc.) It is customary to piece the quilt and have some assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized. (Pillowcases should be entered in CBA Lot 1)*

1. TIED QUILTS / PIECED
2. TIED QUILTS / WHOLE
3. RAG QUILTS
4. PIECED QUILT TOP - binding and/or quilting done professionally - please indicate
5. PIECED QUILTS, MACHINE - 4-H member machine quilted
6. PIECED QUILTS, HAND - 4-H member hand quilted
7. APPLIQUÉ QUILT TOP - binding and/or quilting done professionally - please indicate
8. APPLIQUÉ QUILTS, MACHINE - 4-H member machine quilted
9. APPLIQUÉ QUILTS, HAND - 4-H member hand quilted
10. WALL HANGINGS
11. OTHER - item related to Quilting not listed ie: quillow, etc.

### **CLASS CBE - Knitting**

1. KITCHEN ITEMS - potholders, dishcloths, etc.
2. SMALL ARTICLES - hairbands, scrunchies, etc.
3. LOOM KNITTING
4. SCARF, HAT, SLIPPERS
5. MITTENS, SOCKS
6. BABY ITEMS - dress, booties
7. ADVANCED STITCHES - cables, Fair Isle, etc.
8. FELTED ITEMS

### 9. SWEATERS

### 10. AFGHAN

11. OTHER - item related to Knitting not listed above

### **CLASS CBF - Crochet**

1. KITCHEN ITEMS - potholders, dishcloths, towel tops, scrubbies, etc.
2. BABY ITEMS - dress, booties
3. DOLLS - doll clothes, toys
4. SMALL ARTICLES - hairbands, scrunchies, etc.
5. EDGING ON ARTICLES - blankets, burp cloths, bibs, etc.
6. SCARF, HAT, MITTENS, SOCKS, SLIPPERS
7. DOILY
8. PILLOW, PURSES
9. SWEATERS
10. AFGHAN
11. OTHER - item related to Crochet not listed above

### **CLASS CBG - Needlecraft/Knot Tying**

*An item made utilizing one of the following:*

1. MACRAME - all articles made except jewelry such as necklace, bracelets, etc.
2. EMBROIDERY AND APPLIQUE - an item made with: Black Work, Japanese, Bunka, Machine, Huck, Candlewicking, Open work/Cut work, Applique, Smocking, Chicken Scratch, Crewel, Hardanger, or other
3. COUNTED CROSS STITCH
4. CROSS STITCH
5. LACEWORK - items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, or other
6. NEEDLEPOINT - items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, or other
7. LATCH HOOK
8. ORIGINAL NEEDLECRAFT - item made from own design, not a kit, not a pattern

### **CLASS CBK - Spinning & Weaving**

1. SPUN YARN - skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate used
2. WEAVING - article made by weaving
3. OTHER - item related to spinning and/or weaving

### **CLASS CC - Consumer Education/Personal Finance**

1. Please provide a notebook, poster or any other item or display that depicts your 4-H project in Consumer Education / Personal Finance. Please provide a brief description of exhibit

### **CLASS CD - Home Environment/Interior Design**

1. ORGANIZATIONAL CONCEPTS of a bulletin or display board, hanging pocket, an organized kit ie: car cleaning, house cleaning, sewing
2. ROOM DECOR - wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.
3. FURNITURE - finished or refinished, upholstered or reupholstered
4. POSTER OR NOTEBOOK - concepts learned or display of room floor plan and colors selected
5. OTHER - item related to Interior Design not listed above



## **DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES**

### **Class D - Environmental Education & Earth Sciences**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Sciences. Please provide a brief description of the exhibit.*

1. ENVIRONMENTAL STEWARDSHIP
2. EARTH, WATER & AIR
3. ENERGY
4. RANGE MANAGEMENT
5. WILDLIFE & FISHERIES
6. OUTDOOR EDUCATION - adventure
7. SHOOTING SPORTS
8. WASTE MANAGEMENT - composting and recycling

### **CLASS DA - Forestry**

1. LEAVES - from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly
2. WOOD SAMPLES - from 10 trees that are commonly used for wood products. Mount, identify, and display each sample properly

## **DIVISION E - HEALTHY LIFESTYLE EDUCATION**

### **CLASS E- Healthy Lifestyle Education**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Healthy Lifestyle Education. Please provide a brief description of the exhibit.*

1. HEALTHY RELATIONSHIPS
2. MENTAL & EMOTIONAL HEALTH
3. PHYSICAL HEALTH
4. FOOD SAFETY
5. NUTRITION EDUCATION
6. SAFETY

### **CLASS ECC - Food Preservation**

*State Recommendations for County Fair Canning Guidelines:*

*Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.*

### **SPECIAL RULES FOR HOME CANNING:**

Canning rules are based on safe food preservation guidelines from approved sources ( National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning.) See <https://nchfp.uga.edu>, [canning.usu.edu](http://canning.usu.edu), or [www.freshpreserving.com](http://www.freshpreserving.com)

1. Only products of home kitchens are eligible
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relish based on recommendations from an approved recipe.

6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams
7. Exhibits should be canned using research-tested recipes, ie: USDA, BALL, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_City.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf) or by county: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_County.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf) by following these provided links. **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP.**
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so the judges can remove ring and examine the head space).
12. **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of the jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website ([http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended\\_Fair\\_Canning\\_Suggested\\_Canning\\_Label\\_merged.pdf](http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf)) **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP** Example card below:

Product:	_____
Method:	_____ Water Bath _____ Pressure _____
Pack:	_____ Hot _____ Raw _____
Length of Processing Time:	_____
Pounds (if pressured):	_____ Altitude: _____
Date (Year) dial gauge was last tested:	_____
Processing Date:	_____ City: _____
Source of Recipe:	_____
Exhibitor Comments:	_____

### **CLASS ECC - Food Preservation** (rules above)

*Enter (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.*

1. CANNED FRUITS - limit of 3 bottles of different fruits
2. CANNED JAM / JELLY - or a reduced sugar fruit spread (no freezer jams accepted)
3. CANNED VEGETABLES - limit of 3 bottles of different vegetables
4. CANNED TOMATO PRODUCT
5. SALSA
6. CANNED PICKLES OR PICKLED PRODUCTS
7. CANNED MEATS
8. CANNED COMBINATION PRODUCT
9. DEHYDRATED FOODS



### **CLASS ECD - Food Preparation**

*Food item must not require any refrigeration. Must include recipe OR RESULT IN RIBBON DROP.*

1. FOUR BAKED COOKIES
2. FOUR NON-BAKED COOKIES
3. FOUR BAR COOKIES
4. FOUR MUFFINS
5. FOUR BROWNIES
6. LAYER CAKE - square, oblong or round - no frosting
7. INVENTED SNACK
8. FOUR PIECES OF CANDY
9. BAKED FRUIT PIE - a single or double crust
10. INTERNATIONAL / ETHNIC FOOD PRODUCT
11. TABLE DISPLAY - on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions
12. FOOD FOR A SPECIAL OCCASION
13. TABLE SETTING AND CENTERPIECE -for special occasion (For county fair use only)
14. BEGINNING RECIPES - 30 recipes legibly written or typed in file or book
15. ADVANCED RECIPES - 60 recipes legibly written or typed in a file or book.
16. ANY OTHER FOOD - preparation item or educational display

### **CLASS ECDB - Breads**

*Food items must not require any refrigeration. Must include the recipe OR RESULT IN RIBBON DROP.*

1. QUICK BREAD - one loaf
2. FOUR PRETZELS
3. FOUR BAKING POWDER BISCUITS
4. FOUR BREADSTICKS OR YEAST ROLLS- not sweet roll
5. WHITE BREAD
6. SPECIALTY GRAIN - whole wheat, rye, oat
7. SWEET YEAST BREAD OR FOUR SWEET ROLLS
8. INTERNATIONAL BREAD - one loaf
9. CREATIVE BREAD / BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

### **CLASS ECDO - Outdoor Cooking**

*Food items must not require any refrigeration. Must include the recipe*

1. DUTCH OVEN - cake, cornbread, biscuits
2. BISCUITS ON A STICK - 3 with sticks cut to fit large plate
3. TRAIL MIX OR APPROPRIATE SNACK ITEM

### **CLASS ECF- Cake Decorating**

*Exhibits of decorated cakes include:*

1. SINGLE-LAYER - 8 or 9 inch round, square, 9x13inch oblong, or cut-up, with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The plain (round), star and shell tips may be used but are not required.
2. CHARACTER, 3D OR DOLL - three different types of decorating tips used. Other edible items allowed. A plastic doll or doll pick is allowed for doll cakes.
3. TWO-LAYER - using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.

4. TWO-LAYER 8, 9, OR 10 INCH - may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.

*\*PLEASE BRING YOUR OWN CAKE STAND\**

5. CREATE YOUR OWN PROJECT - suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.
6. DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
7. DECORATED CAKE USING FONDANT

### **CLASS ECG - Decorated Cupcakes**

*Four cupcakes will comprise one exhibit. Exhibits of decorated cupcakes include:*

1. DESIGN APPLIED - with colored sugar, coconut, candies, etc.; all decorations must be edible.
2. DESIGN AT LEAST 3 TIPS - at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose others as well.

## **DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP**

### **CLASS F - Personal Development & Leadership**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Personal Development and Leadership. Please provide a brief description of the exhibit.*

1. CAREER EXPLORATION & EMPLOYABILITY
2. CRITICAL THINKING SKILLS
3. ECONOMICS, BUSINESS & MARKETING
4. LEISURE EDUCATION
5. PERSONAL DEVELOPMENT
6. READING LITERACY
7. SOCIAL RECREATION
8. CHARACTER EDUCATION

### **CLASS FA - 4-H Promotion**

1. 4-H PROMOTING COUNTY/STATE - poster or other display item that promotes 4-H in your county, state or in general
2. 4-H PROJECT PROMOTION - poster or other display item that promotes a 4-H project

### **CLASS FB - Leadership Skills Development**

1. AMBASSADOR PROJECT NOTEBOOKS
2. 4-H CLUB MINUTE BOOK
3. LEADERSHIP ACTIVITY - poster, notebook or other display item of leadership activities ie: with teen council, etc.
4. LEADERSHIP STYLES - poster or other display item that compares leadership styles
5. YOUTH AND FAMILIES WITH PROMISE / MENTORING - poster or other display item related to Youth and Families with Promise / Mentoring
6. OTHER - item related to Leadership Skills Development not listed above

### **CLASS FD - Cloverbuds (Grades K-2)**

*This category is for county fair use only.*

1. CLOVERBUDS - Grades Kindergarten - 2nd Grade1.

### **CLASS FE - Collections**

1. COIN COLLECTION
2. SPORTS CARD COLLECTION
3. STAMP COLLECTION
4. OTHER COLLECTION



## **DIVISION G - PLANTS AND ANIMALS**

### **CLASS G - Plants and Animals**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Plants and Animals. Please provide a brief description of the exhibit.*

1. AG IN THE CLASSROOM
2. ANIMAL PROJECTS - aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.
3. CROPS & WEEDS

### **CLASS GCB - Flower Gardening/House Plants**

*The number of flowers required for each exhibit follows each flower type.*

1. ANNUALS - 3 or more stems from any variety
2. PERENNIALS - 3 stems of any type or variety
3. GLADIOLI - single stem, named variety
4. BORDER & ROCK PLANTS - 3 clusters
5. DAHLIAS & ZINNIAS - single specimen, named variety
6. EVERLASTINGS & OTHERS FOR DRYING - single specimen, named variety
7. MARIGOLDS - 3 blossoms, named variety
8. PANSIES - 3 blossoms, named variety
9. PETUNIAS - 3 blossoms, named variety
10. FLOWERING VINES - 3 specimens, named variety
11. ROSES - all foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
12. LILIES - all foliage removed from stem - 1 stem, named variety
13. SUNFLOWERS - single specimen, named variety
14. MISCELLANEOUS - 3 blossoms, named variety
15. GENERAL GARDEN DISPLAY - largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
16. FRESH ARRANGEMENTS - cut fresh; all dimensions of arrangement must be no greater than 5"; fresh arrangement in unusual container
17. DRIED ARRANGEMENTS - dried flower arrangement or dried arrangement in unusual container
18. HOUSE PLANTS

### **CLASS GCC - Gardens - Fruit / Vegetable**

*Any garden fruit or vegetable grown by a 4-H participant. Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:*

1. APPLES - 3 fruit
2. APRICOTS - 3 fruits
3. BEANS, LIMA - fresh, 5 pods
4. BEANS, SNAP - fresh, 5 pods
5. BEETS - fresh, washed, tops off, 3 root
6. BRAMBLE FRUIT - raspberries, blackberries, 10 fruit
7. CARROTS - fresh, washed, tops off, 3 roots
8. CABBAGE - trimmed, 1 head
9. CAULIFLOWER - trimmed, 1 head
10. CANTALOUPE - (muskmelon) firm, ripe, 1 fruit
11. CELERY - trimmed, washed, 1 plant or stalk
12. CORN, SWEET - husked, table maturity, 3 ears
13. CUCUMBERS - for slicing, 3 fruits
14. EGGPLANTS - 1 fruit
15. GARLIC - 3 bulbs
16. GRAPES - 1 cluster

17. HERBS - 3 sprigs
18. LETTUCE - trimmed, 1 head
19. NUTS - peanuts, walnut, hazelnut, pistachio, 10 nuts
20. ONIONS - washed, trimmed, 3 bulbs
21. ORNAMENTAL GOURDS - 1 of a large variety or 3 of a small variety
22. OTHER SMALL FRUIT - strawberries, gooseberries, currants, etc., 10 fruits
23. PARSNIPS - fresh, washed, tops off, 3 roots
24. PEAS - 5 pods
25. PEACHES - 3 fruits
26. PEARS - 3 fruits
27. PEPPERS - hot varieties, 3 fruits
28. PEPPERS - sweet, 3 fruits
29. PLUMS - 3 fruits
30. POTATOES - 3 tubers
31. PUMPKIN - medium size, 1 fruit
32. SQUASH - summer, table maturity, 3 fruits
33. SQUASH - winter, small varieties, mature, 3 fruits
34. SQUASH - winter, large varieties, mature, 1 fruit
35. SWISS CHARD - roots attached and washed, 1 large plant
36. TOMATOES - mature, green tops on, or red tops off, 3 fruits
37. TOMATOES - cherry varieties, mature, tops off, 5 fruits
38. TOMATOES - paste varieties, red tops off, 3 fruits
39. TURNIPS - fresh, washed, tops off, 3 roots
40. WATERMELON - firm, ripe, 1 fruit
41. OTHER - fruit or vegetable, properly named and prepared. (the number of items should be the same as similar fruit/vegetables listed)
42. GARDEN CORNUCOPIA - 4 to 5 kinds of garden fruits and/or vegetables items listed above and arranged for group display. Each part of the entry must have the proper variety identified.
43. ORGANIZATION PLAN FOR GARDEN PROJECT - this project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (ie: computer disk with printout, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest
44. VEGETABLE CREATURE - create your own creature using a variety of fruits and vegetables. Seeds, nuts and edible flowers are also okay. Please include the title. At least half of the creature must be from produce grown by the 4-Her.

### **CLASS GCD - Ornamental Horticulture**

1. LANDSCAPE PLAN - indicating the flower, trees, and shrubs to be planted
2. OTHER - item related to Ornamental Horticulture not listed above

### **CLASS GCE - Entomology and Bees**

1. BEGINNER - box of insects containing between 10 -24 different adult insects, grouped in at least 2 named orders
2. ADVANCED - boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders
3. EXTRACTED HONEY - should be in a pint jar
4. ROUND OR SQUARE COMB HONEY - comb should be in sections approximately 4"

## DIVISION H - SCIENCE, TECHNOLOGY

### ENGINEERING AND MATH

#### CLASS HA - Science

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Science. Please provide a brief description of the exhibit.*

1. ANIMAL SCIENCE
2. FOOD SCIENCE
3. POULTRY SCIENCE / EMBRYOLOGY
4. VETERINARY SCIENCE
5. AQUATIC / MARINE SCIENCE
6. PLANT SCIENCE
7. BIOLOGY
8. CHEMISTRY
9. PHYSICS
10. ARTH SCIENCE
11. OTHER - science not mentioned before

#### CLASS HB - Technology

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.*

1. AUTOMOTIVE
2. BICYCLE
3. ELECTRONICS
4. GPS / GIS TECHNOLOGY
5. ELECTRIC
6. HAM RADIO

#### CLASS HBA - Computer Technology

*Websites, PowerPoint Presentations, and Computer Programs are to be on CD for judging in addition to the exhibit*

1. PRINTOUT OF WEBSITE CREATED
2. POSTER OF POWERPOINT PRESENTATION
3. PUBLICATION OR FORM CREATED
4. SCREENSHOTS OF PROGRAM RUNNING
5. PRINTOUT OF BLOG CREATED
6. OTHER - item related to Computer Technology not listed

#### CLASS HC - Engineering

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Engineering project. Please provide a brief description of the exhibit.*

1. MECHANICAL ENGINEERING
2. CIVIL ENGINEERING
3. ELECTRICAL ENGINEERING
4. ARCHITECTURAL ENGINEERING
5. FARM & AUTOMOTIVE ENGINEERING

#### CLASS HCA - Aerospace Engineering

1. MODEL ROCKET

2. MODEL AIRPLANE
3. KITE
4. OTHER - item related to Aerospace

#### CLASS HCB - Robotics

1. PROGRAMMED ROBOT- constructed from Lego's or other building systems
2. GEAR RATIOS - poster or other display item explaining them
3. DIAGRAM OR SCREEN SHOT OF PROGRAM(S)- written for robot using Lego Mind Storm or other software
4. PHOTO OR VIDEO COLLECTION - of robots built highlighting and/or comparing features of each
5. OTHER - item related to Robotics not listed above

#### CLASS HD - Math

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Math project.*

*Please provide a brief description of the exhibit.*

1. MATH

#### CLASS HDA - Astronomy

1. COLLECTION OF CONSTELLATIONS - and stories of their existence
2. COMETS - poster, notebook or other display item that compares comet size and appearance throughout history
3. OTHER - item related to Astronomy not listed above

#### CLASS HE - Woodworking

*Carved, engraved, or burned wood should go under BCAW*

1. PINWOOD DERBY TYPE CAR
2. BIRDHOUSE
3. ITEMS MADE FROM A KIT
4. OWN DESIGN - with the use of mostly hand tools
5. OWN DESIGN - with the use of mostly power tools
6. OWN DESIGN - using shop techniques
7. FURNITURE REFINISHING
8. FURNITURE DESIGN / CONSTRUCTION

#### CLASS HF - Maker

*Please provide a notebook, poster or any other item or display that depicts your 4-H Maker project - Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (Stem). The Maker category requires a brief description of the exhibit that shows how the protect used raw materials to create something that is a contemporary, useful, and unique design. It is also important to explain what skills were developed while creating the product.*

1. MAKERS IN MOTION
2. ART & DESIGN
3. FUN & GAMES
4. SCIENCE & TECHNOLOGY
5. DO IT YOURSELF MUSIC

## DIVISION I - DEMONSTRATIONS

**\*Demonstrations-** Wednesday, August 11, 4-6 p.m. All 4-H youth are invited to demonstrate skills acquired through 4-H. Demonstrations may not exceed 10 minutes. Demonstrations will be held on the picnic tables under the pavilion, in the grassy area next to the stage. All equipment is the 4-Her's responsibility. There is a separate Division for Dog Demonstrations under the 4-H Dog Program.

All participants will receive a rosette and \$3 premium.

**\*Please sign up or register in FairEntry before Saturday, August 1 at midnight.**

EXHIBITS CHOSEN TO GO TO STATE FAIR ARE TO BE RETURNED TO THE CACHE COUNTY EXTENSION OFFICE BY 5:00 P.M., ON A DATE TBD. THE 4-H OFFICE WILL NO LONGER TRANSPORT LEGO PROJECTS, DECORATED CAKES OR GARDEN PRODUCE TO THE STATE FAIR.

