

CACHE COUNTY FAIR AND RODEO

AUGUST 10-12, 2023

CELEBRATING 144 YEARS

Funded in Part by
Cache County
RAPZ
and
RESTAURANT
t a x e s

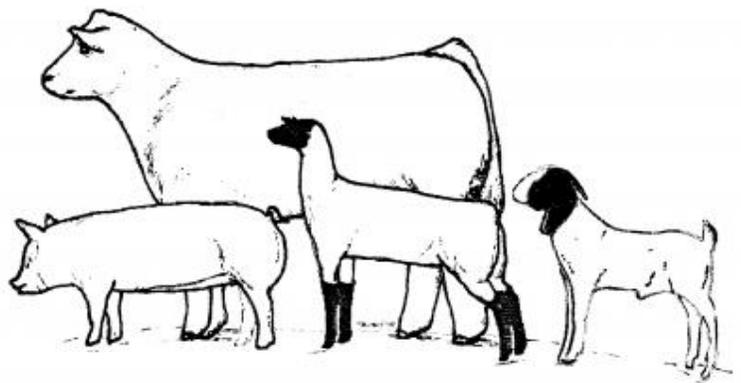


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4-H Western Horse Show.....	Courtney Freeze	courtney.freeze@usu.edu	435-752-6263
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2023 Daily Events Schedule

NOTICE: Events and Times are subject to change.
Please check with the chairman for current schedule.

Vendor Booths & Carnival dates & hours: August 10-12, 11am-10pm

Monday, August 7

4-H English Horse Show (North Arena)	8:00 a.m.
Enter Home Arts & Creative Arts.....	3-8 p.m.
Enter Fine Art & Photography.....	3-8 p.m.
Enter 4-H Club Exhibits (no garden/produce).....	3-7 p.m.
4-H Western Showmanship — Registration Ends —	
Team Doctoring Registration.....	3:00 p.m.
Team Doctoring Show.....	4:00 p.m.

Tuesday, August 8

Jr Livestock 4H/FFA Weigh-in	6:00 pm. - 8:00 p.m.
Market: Beef, Dairy, Goats, and Sheep	
Slack Rodeo (Arena).....	8:00 a.m.
Judging 4-H Club Exhibits.....	9 a.m.
Enter Alfalfa Hay, Contest & Judging.....	9-11:00 a.m.
Enter Home Arts & Creative Arts.....	9:00 - 11:00 a.m.
Enter Fine Arts & Photography.....	9:00 - 11:00 a.m.
Judging Home Arts & Creative Arts.....	12:00 p.m.
4-H Western Horse Show.....	4 p.m.
Enter Floriculture/Horticulture.....	5-7 p.m.

Wednesday, August 9

PHOTOS taken during Market Shows!!!

4-H/FFA Market Hogs Weigh-in.....	6-8 a.m.
4-H Western Horse Show.....	8 a.m.
Enter Floriculture & Horticulture.....	8-9:30 a.m.
Enter 4-H Clubs Garden Crops.....	8-9:30 a.m.
4-H Dog - Showmanship.....	9 a.m.
Judging Floriculture & Horticulture.....	9:30 a.m.
Parent/Exhibitor Junior Livestock Meeting (Steer Barn).....	9:30 a.m.
Enter Open & Junior Dairy Cattle.....	9 a.m. - 4:00 p.m.
Judging 4-H Clubs Garden Crops.....	9:30 - 11:00 a.m.
Enter Poultry, Pigeons & Rabbits	10:00 a.m. - 4:00 p.m.
Judging Fine Arts & Photography.....	10:00 a.m.
Judging Jr Livestock Market Sheep (sale photos).....	11:00 a.m.
Judging Jr. Open Breeding Beef Showmanship.....	2:30 p.m.
4-H Dog - Demonstrations.....	3 p.m.
Enter Open Beef & Junior Beef.....	4-8:00 p.m.
4-H Dog - Quiz Bowl	5 p.m.
Judging Jr. Livestock Showmanship Beef Show.....	5 p.m.
PRCA Xtreme Broncs & Bulls	8 p.m.

Thursday, August 10

PHOTOS taken during Market Shows!!!

Slack Rodeo (Arena).....	8 a.m.
Judging Jr Livestock Market Hog Show (sale photos)	8 a.m.
Judging Poultry, Pigeons & Rabbits	9 a.m.
4-H Dog - Obedience	9 a.m.
Judging 4-H/FFA Commercial Market Dairy Heifer Showmanship.....	9:00 a.m.
Commercial Market Dairy Heifer.....	Immediately after
Judging Junior Dairy Showmanship.....	10:30 a.m.
Judging Junior Dairy.....	after Jr. Dairy Showmanship
Event Center Open (Indoor Exhibits).....	10 a.m. - 9:00 p.m.
Premium Payments - Event Center.....	10 a.m. - 5 p.m.

Thursday, August 10 continued

4-H Dog - Community Kid Run.....	12 p.m.
Judging Jr Livestock Market Goat Show (sale photos)	12 p.m.
4-H Dog - Service Dog Demonstration	1 p.m.
4-H Dog - Trick Dog	2 p.m.
4-H Dog - Snow Search & Rescue Demo.....	4 p.m.
4-H Dog - Search & Rescue Demo	5 p.m.
Judging Jr Livestock Market Beef Show (sale photos).....	5 p.m.
4-H Dog - Hunting Dog Demonstration	6 p.m.
Rodeo	8 p.m.

Friday, August 11

Judging Open Youth Horse Show.....	7:30 a.m.
Judging Pee Wee Beef Showmanship.....	8-9 a.m.
Judging Jr Livestock Showmanship Hog Show	8 a.m.
Judging Pee Wee Hogs.....	after Hog Showmanship
4-H Dog Show - Rally.....	9 a.m.
Judging Open Dairy Cattle.....	9 a.m. - 12:30 p.m.
Event Center Open (Indoor Exhibits).....	10 a.m. - 9:00 p.m.
Premium Payments - Event Center.....	10 a.m. - 5 p.m.
Judging Jr Livestock Showmanship Goat Show.....	11 a.m.
Judging Pee Wee Goat	after Goat Showmanship
Judging Jr. Open Beef Commercial Heifer.....	12:30 - 1 p.m.
Judging Open Beef & Junior Beef Show.....	1 p.m.
Judging Jr Livestock Showmanship Sheep Show.....	1 p.m.
Judging Pee Wee Sheep.....	after Sheep Showmanship
4-H Dog Show - Cache County Sheriff K9 Unit Demo.....	1 p.m.
4-H Dog Show - Stand Up Paddleboard Demo.....	2 p.m.
4-H Dog Show - Agility.....	4 p.m.
Round Robbin Showmanship.....	5:30 p.m.
Rodeo	8 p.m.

Saturday, August 12

Judging Open Adult Horse Show.....	7:30 a.m.
Sale - Junior Livestock Buyer Registration.....	8:00 a.m.
Sale - Junior Livestock Auction.....	9:00 a.m.
Market: Steers, Dairy, Goats, Sheep & Swine	
4-H Dog Show - Agility.....	9 a.m.
Event Center Open (Indoor Exhibits).....	10 a.m. - 9:00 p.m.
Premium Payments - Event Center.....	10 a.m. - 5 p.m.
4-H Dog Show - Frisbee Demo with Captain.....	1 p.m.
4-H Dog - Community Kid Run	2 p.m.
4-H Dog Show - Agility.....	3 p.m.
Rodeo	8 p.m.
Poultry & Pigeons Check-out.....	8 p.m.
Floriculture & Horticulture Check-out.....	after 9 p.m.

Sunday, August 13

Check-out all livestock projects.....	6 a.m.
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Monday, August 14

4-H Fair Cleanup Service Project.....	7 a.m.
4-H Club Groups Check-out.....	8 a.m.-11:00 a.m.
Home Arts & Creative Arts Check-out.....	3-8 p.m.
Fine Arts & Photography Check-out.....	3-8 p.m.

PREMIUM INFORMATION

Premium Payout Dates

Thursday 10:00 am - 5:00 pm

Friday 10:00 am - 5:00 pm

Saturday 10:00 am - 5:00 pm

Monday 8:00 am - 12:00 pm

JUNIOR LIVESTOCK:

- Premiums are paid at the Cache County Event Center **ONLY during the posted payout dates!**
- Junior Livestock entries in **Market** or **Showmanship** classes
 - Only these exhibitors will keep and redeem their Entry Cards for Premium Payouts.
- Entry Cards will be given to exhibitors in the show ring with their ribbon. **DO NOT** lose your Card! The Entry Card is not replaceable. Treat it like money!
- Exhibitors must present their Entry Card to get premiums paid to them **AT** the fair. All Entry Cards **MUST** be cashed in at the fair.

LIVING ARTS, OPEN CLASS ANIMALS & 4H CLUB EXHIBITS:

- Premium Payouts are paid in the **Event Center ONLY!** Any premiums not picked up during the posted premium pickup times will be mailed to the exhibitor.
- Living Arts exhibitors can show their claim checks to redeem premiums, however you still need to keep your claim check to collect your exhibit at check-out.
- Any items not picked up after the designated times will be donated to charity or disposed of. These may include, but are not limited to: Home Arts, Creative Arts, Fine Arts, Photography, Floriculture, Horticulture and 4H.
- 4H Club Exhibits - Premiums not picked up will be mailed to the exhibitor.
- Youth Open Horse and 4H Western Showmanship will have premiums paid during regular payout hours **IF** the show results have been finalized. Adult Open Horse Show premiums will be mailed.

If you need assistance, have any questions, or concerns about Premiums you can contact the Finance Department at Cache County at 435-755-1700

CREATING ONLINE ENTRIES

How to create your Entries in FairEntry

1. **All exhibitors** submit entries at: <https://cachecounty.fairentry.com> If its your first time, you will need to create an account . If you have forgotten your password, you can select "Forgot your Password?" and a temporary password will be emailed to you.
2. Click "Begin Registration" and enter the exhibitor information (family name, head of household or individual) into the required fields.
3. If any information is incorrect, click the green "Edit" button in the appropriate box to make changes. When all information is correct, select "Continue to Entries".
4. **Creating Entries** - Select "Add an Entry" next to the correct exhibitor. Click the green "Select" beside the first department you wish to enter. After you select a department, you will see a list of classes to select from, and then a list of available lots. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, class, or lot. Click "Continue" when you have chosen the desired Department, Class and Lot. Review the entries. You may need to enter a Club/Chapter. If everything is correct, click "Continue."
5. **Creating Animals** - If this is an animal entry, you may be required to specify which animal will be exhibited in the lot by selecting "Add an animal." You will have two choices. Select "Enter a New Animal Record" to enter new animal information. Fill in all of the fields with information about the animal you intend to exhibit. Click "Create and Add Animal" when finished. If the animal information was entered incorrectly, you have the option to either "Remove From Entry" (creating a new animal) or "Edit Animal Details". When it's correct, click Continue.
6. At the top of the page there are 3 boxes that say "Exhibitors, Entries, Payment." You can click on any of these boxes to go to the "Exhibitor" or "Entries" page to add exhibitors or view any created entries.
7. When each entry is complete, you have three choices for what to do next. You can Register another Exhibitor in this group, Add another Entry for this Exhibitor, or Continue to Payment to finalize and submit your entries.
8. Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If there are errors, you will be able to see it here.
9. If all information is complete select "Continue to Payment." (Not all entries have fees.) All fees are paid by credit card. Cache County will not accept cash or check for fee payments. Once all entries have been entered for exhibitors in your family, "Submit" the invoice for approval. You will need to agree and accept the "Terms Message" at the end.
10. All summited invoices must be "Approved." Once approved, you can log back into FairEntry and click begin work on a new invoice or create any new entries.
11. If you need entry assistance or have any questions you may email: cachecountyfair@yahoo.com



Donna Olsen

HOME ARTS

Chairman: Donna Olsen 435-994-7451

REGISTER ONLINE Before Monday August 7th

Exhibit Entry Date:

Monday August 7th 3:00 pm – 8:00 pm
Tuesday August 8th 9:00 am – 11:00 am
Judging Tuesday August 8th 1:00 pm

Pick-up Date:

The following Monday
3:00 pm - 8:00 pm
NO EARLY PICK-UP

RULES - QUALITY & STANDARDS

PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. All exhibits MUST register online at: <https://cachecounty.fairentry.com> before August 7th. Very few exceptions can enter in person at the Event Center during exhibit entry dates: only persons who do not have a computer or cell phone or those who need computer help.
2. The Cache County Fair is not responsible for unclaimed entries or for any other loss or damage to any article.
3. See page 5 in the Fairbook for Premium Payout details.
4. Any article unclaimed Monday following the fair will be donated to charity. **Monday is the only pickup day.** Please make other plans if unable to pick up your entry. A claim check will be issued on entry day and must be presented at the time of pickup.
5. Entries are open to all residents of Cache County. Entries from children under 9 years old are only accepted in the Creative Arts Department. *We encourage younger children to join 4-H and participate in the 4-H Cloverbud program. See 4-H pages for requirements.*
6. Any article which has been previously entered in the County Fair WILL NOT BE ACCEPTED.
7. Judging will be done Tuesday 1:00 pm – 4:00 pm. All judges decisions are final.
8. One article will be awarded a Sweepstakes ribbon in each class, per judges' discretion.
9. The oldest participant will be awarded a \$5.00 premium.
10. Items not meeting quality standards of the Fair will receive a Participation ribbon only, no premium.
11. Each exhibit must be the work of the individual exhibitor, with exception to Class C.
12. Items requiring refrigeration WILL NOT be accepted.
13. Canning entries must have been completed within the last **12 months**. Please use clean, uniformed sized jars such as Kerr or Ball. All entries must be **LABELLED WITH ITEM & DATE** and **HAVE RINGS**. **TWO** jars constitute an exhibit. (i.e. 2 quarts of green beans or 2 pints of green beans, but not both).
14. Exhibitors may enter two (2) items per lot, as long as the items are not the same. (i.e. entering strawberry and raspberry jam, but not 2 raspberry jams)
15. All articles must have been completed within the past **two years** with the exception of Classes A & B. Cross stitch & needlepoint articles should be framed and ready for display.
16. If an exhibit consists of a set, it will be considered one exhibit.

HOME ARTS CLASSES

- A - Foods
- B - Food Preservation
- C - Quilts
- D - Home Handicraft & Interior Design
- E - Clothing
- F - Formal / Evening Wear
- G - Knitting
- H - Crocheting
- I - Needle Craft
- J - Fiber Art

HOME ARTS PREMIUMS

CLASSES A, B, D-J

Sweepstakes \$5.00
Blue \$3.00
Red \$2.50
White \$2.00

CLASS C

Sweepstakes \$5.00
Blue \$5.00
Red \$4.00
White \$3.00

Director's Choice - Ribbon Only
Honorable Mention - Ribbon Only

CLASS A - FOODS

Rules: See Rule #12

LOTS:

1. Bread Loaf
2. Rolls (4 on a plate) Quick Breads (1)
3. Cakes (1)
4. Cupcakes (4 on a plate)
5. Cake/Cupcake/Cookie Decorating (1)
Based & Judged as Visual Art - will not be tasted
6. Cookies (4 on a plate)
7. Pies (no cream pies)
8. Candies (4 on a plate)
9. Other



CLASS B - FOOD PRESERVATION

Rules: See Rules #13 and #14

LOTS:

- | | | |
|---------------|--|-------------------|
| 1. Fruits | 6. Relish | 10. Soups |
| 2. Vegetables | 7. Sauce | 11. Syrups |
| 3. Jams | 8. Canned Meats | 12. Fruit Butters |
| 4. Jellies | 9. Home Dried - Fruits
& Vegetables | 13. Juices |
| 5. Pickles | | 14. Other |

CLASS C - QUILTS AND WALL HANGINGS

Rules: Quilts may be either hand or machine quilted. If a quilt is completed by one or more persons, all persons must be noted in description upon entry! Accepted sewing techniques include: embroidered, pieced or whole cloth, textile, painting, applique (hand or machine), and cross stitch. Hand or Machine quilts will be judged on their own merits and not against each other.

Judging Criteria:

- **First Impression:** Visual impact - general appearance is neat and clean
- **Design & Creativity:** Fabric and colors compliment overall design. The quilting enhances the entire quilt.
- **Quilt Workmanship:** Piecing is accurate. Points meet precisely. All stitches even and adequate for design. Quilt top, pattern, borders, and setting relate well to each other.
- **Quilt Back:** Backing is smooth, showing no large skipped stitches, loops or knots.
- **Binding:** Binding is concise and fits with the quilt style. Stitching should be uniform and securely sewn. Corners are precisely constructed as to the style.



LOTS:

1. Quilt - Full Size +
2. Quilt - Baby/Child Size
3. Wall Hangings
4. Applique
5. Other

CLASS D - HOME HANDICRAFT & INTERIOR DESIGN

LOTS:

1. Afghans
2. Rugs
3. Pillows
4. Room Décor
5. Pillowcases & Linens
6. Accessories
7. Other

CLASS E - CLOTHING

Rules: Exhibitors may enter more than one item, but items must be different. (See Rule #14)

Judging Criteria:

- **General Appearance:** Clean, no dirt on hems or neck lines, etc. New or slightly worn (i.e. worn once for a special event), neatly pressed with overall appearance of a new article of clothing.
- **Workmanship:** Seams finished with a serger, zigzagged or pinked if needed. Seam width, stitch, length, and gathers should be even throughout the article.
- **Design & Color:** Suitability to purpose of article. Hem allowance even and hem edges straight. Excess threads removed. Sleeves well set or gathered evenly around arm hole. Zippers flat and smooth.

LOTS:

1. Baby Clothing
2. Children's Clothing
3. Adult's Clothing
4. Costumes
5. Doll Clothing
6. Accessories
7. Other

CLASS F - FORMAL / EVENING WEAR

LOTS:

1. Wedding
2. Christening
3. Formal
4. Other

CLASS G - KNITTING

LOTS:

1. Infant Clothing
2. Childrens Clothing
3. Adult Clothing
4. Accessories—doll clothes, seasonal, outerwear
5. Other

CLASS H - CROCHETING

LOTS:

1. Infant Clothing
2. Childrens Clothing
3. Adult Clothing
4. Accessories—doll clothes, seasonal, outerwear
5. Other

CLASS I - NEEDLE CRAFT

Rules: See Rule #15

LOTS:

1. Embroidery
2. Stamped
3. Needlepoint / Crewel
4. Counted Cross Stitch
5. Canvas Work

CLASS J - FIBER ART

LOTS:

1. Yarn
2. Felting
3. Weaving
4. Tatting
5. Other

REGISTER ONLINE Before Monday August 7th

Entry Date:

August 7th 3:00 pm – 8:00 pm
Tuesday August 8th 9:00 am – 11:00 am

Judging Tuesday August 8th 1:00 pm

Pick-up Date:

The following Monday
3:00 pm - 8:00 pm

NO EARLY PICK-UP

CREATIVE ARTS

Chairman: Kelly Orton 435-760-1283

REGISTER ONLINE Before Monday August 7th



Kelly Orton

Exhibit Entry Date:

Monday August 7th 3:00 pm – 8:00 pm

Tuesday August 8th 9:00 am – 11:00 am

Judging Tuesday August 8th 1:00 pm

Pick-up Date:

The following Monday

3:00 pm - 8:00 pm

NO EARLY PICK-UP

RULES - QUALITY & STANDARDS

PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. All exhibits **MUST** register online at: <https://cachecounty.fairentry.com> before August 7th. Very few exceptions can enter in person at the Event Center during exhibit entry dates: only persons who do not have a computer or cell phone or those who need computer help.
2. The Cache County Fair is not responsible for unclaimed entries or for any other loss or damage to any article. Due to the family nature of the fair, objectionable or inappropriate entries will not be accepted.
3. See page 5 in the Fairbook for Premium Payout details including dates and place.
4. Any article unclaimed Monday following the fair will be donated to charity. **Monday is the only pickup day.** Please make other plans if unable to pick up your entry. A claim check will be issued on entry day and must be presented at the time of pickup.
5. Entries are open to all residents of Cache County. All 4-H registered exhibitors must enter into 4-H Club Exhibit show. **You may not enter into both.** See age requirements in each class A-D.
6. Entry Limit – Limit one (1) entry per exhibitor per lot number, no exceptions and no entering in “other” for a like entry. If an exhibit consists of a set, it will be considered one exhibit.
7. Work must be original and completed within the last 2 years. Previous entries will not be accepted.
8. The Chairman has discretion of entry/s and display of oversized items.
9. Hanging articles must be securely mounted and ready to display with wire or hanger attached. Paper Art articles must be **framed or mounted** without glass on foam core board for display. Paintings, drawings, photos, etc. **MUST** be entered in Fine Arts or Photography Department.
10. Junior Hobby entries should be original work, well thought out, presented and ready for display. Articles should have taken at least **2 or more hours to complete.** Exhibit must fit an 12x12 inch area.
11. Battery operated exhibits only. No electricity is provided.
12. No accessories to an exhibit will be allowed. Due to past problems, all models (including LEGO’s, K’Nex, etc.) **must be permanently glued to be entered in the fair** - water soluble glue is suggested.

CLASS A - CREATIVE ART 16+

LOTS:

1. Dolls
2. Paper Crafting
3. Scrapbooking
4. Decopage
5. Jewelry—beaded, metal, wire wrapping
6. Metal Work—welded, laser
7. Leather Work—stamped, braided
8. Other

CLASS B - DECORATIVE ART 16+

LOTS:

1. Pottery - thrown, hand
2. Ceramics
3. Painting - non-canvas, wood, rock
4. Glass Work -stained, etch, mosaic, painted
5. Sculpture
6. Models
7. Wood
8. Barn Quilts
9. Other

CLASS C - YOUTH HOBBY 9-15 yrs

LOTS:

1. Arts & Crafts - painted, duct tape
2. Wood / Leather
3. Models / Sculpture
4. Jewelry / Beadcraft
5. Fabric / Paper Crafting
6. Lego’s / K’nex (see rule #12)
7. Other

CLASS D - JR HOBBY 5-8 YRS *See Rule #10

LOTS:

1. Creative Art

Creative Arts Premiums

Sweepstakes \$3.00

Blue \$3.00

Red \$2.50

White \$2.00

Director’s Choice - Ribbon Only

Honorable Mention - Ribbon Only



Melissa Smith

FINE ARTS

Chairman: Melissa Smith 435-770-4999

Entry Dates:

Monday August 7th 3:00 pm - 8:00 pm
Tuesday August 8th at 9:00 am - 11:00 am
Judging Wednesday August 9th at 10:00 am

Pick-up Date:

The following Monday
3:00 pm - 8:00 pm

RULES

PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. Enter exhibits online at: **cachecounty.fairentry.com**
Entries are open to residents of Cache County, 5 years of age and older.
2. Entries will be accepted at the Event Center. Online preregistration is highly recommended for faster entry time.
3. All 4H exhibitors affiliated with a 4H club must enter into 4H Club Exhibits. You cannot enter into Fine Arts.
4. Each exhibitor is limited to **2 entries per lot**, and no more than **6 entries total**. K-5 grade limit 2 entries per child.
5. In an effort to provide quality judging, the chairman may divide lots with large numbers of entries, or combine lots to a reasonable amount for best competition. The chairman may also reassign entries to an appropriate lot.
6. Each item must have identification on the back of the item.
7. Work must be original and completed within the last **2 years**. Work previously entered will not be judged.
8. **NO PICTURE FRAMES or GLASS!** All art should be ready to hang on a hook. Please mount all art on regular paper to mounting board (backing board, foam board or foam core). Contact the chairman if you are not sure.
9. Entries must be picked up the Monday following the fair. All items not picked up will be donated to charity. Make prior arrangements with the Chairman if you won't be there.
10. The Fair is not responsible for items not picked up on time, or for any other loss or damage to said items.
11. Because of the family-oriented nature of the fair, objectionable or inappropriate items will not be accepted.
12. A People's Choice winner will be decided from votes cast by visitors to the show. This award is decided Friday afternoon.
13. See page 5 in the Fairbook for Premium Payout details

JUDGING

Work will be judged on the following: overall design & composition, use of art elements, story-telling, creativity, originality, skill and technique. Each Class will be judged separately. The Judges decisions are final. If there is only one entry in a lot the premium or ribbon may not be awarded. Judges may use discretion in deciding awards. Judges may enter items for display purposes only.

CLASSES

- A - Professional:** *those who earn commission income from sale of their artwork, teach art, or have advanced degrees*
- B - Amateur:** *18 years and older*
- C - High School:** *10th - 12th Grades*
- D - Middle School:** *6th - 9th Grades*
- E - Elementary:** *K - 5th Grades*
- F - Senior:** *65+*

LOTS

1. **Black & White Drawing**
2. **Colored Drawing**
3. **Water Color**
4. **Oil & Acrylic**
5. **Computer / Digital Art**

PREMIUMS

Professional, Amateur, Senior

Best of Show \$5
 1st place \$5
 2nd place \$3
 3rd place \$2
 4th place \$1
 People's Choice - Ribbon only
 Honorable Mention - Ribbon only

High School, Middle School, Elementary Class

Best of Show \$5
 1st place \$3
 2nd place \$2
 3rd place \$1
 People's Choice - Ribbon only
 Honorable Mention - Ribbon only
 Participation - Ribbon only
 Director's Choice - Ribbon only

PHOTOGRAPHY

Chairman: Gavin Vanderbeek 435-764-7412



Gavin Vanderbeek

Entry Dates:

Monday August 7th 3:00 pm - 8:00 pm
Tuesday August 8th at 9:00 am - 11:00 am
Judging Wednesday August 9th at 10:00 am

Pick-up Date:

The following Monday
3:00 pm - 8:00 pm

CLASSES

- A - Professional:** *those who earn commission income from sale of their artwork, teach art, or have advanced degrees*
- B - Amateur:** *18 years and older*
- C - High School:** *10th - 12th Grades*
- D - Middle School:** *6th - 9th Grades*
- E - Elementary:** *K - 5th Grades*
- F - Senior:** *65+*

LOTS

1. **Action**
2. **Animal**
3. **Black and White**
4. **Still Life - Object, Plant or Food**
5. **Architecture/Cityscape/Urban**
6. **Scenic/Landscape**
7. **Close-up**
8. **Portrait - Staged**
9. **Candid - Not Staged**

PREMIUMS

Professional, Amateur, Senior

Best of Show \$5
1st place \$5
2nd place \$3
3rd place \$2
4th place \$1
People's Choice - Ribbon only
Honorable Mention - Ribbon only

High School, Middle School, Elementary Class

Best of Show \$5
1st place \$3
2nd place \$2
3rd place \$1
People's Choice - Ribbon only
Honorable Mention - Ribbon only
Participation - Ribbon only

RULES

1. Enter exhibits online at: **cachecounty.fairentry.com**
2. Entries are open to all residents of Cache County 5 years of age and older.
3. Entries will be accepted at the Event Center. Pre-registration is highly recommended for a faster entry time.
4. All 4H registered exhibitors must enter into the 4H Club Exhibits. You cannot enter into Photography.
5. Each exhibitor is limited to **3 entries**. Persons in K-5 grade limit 2 entries total.
6. In an effort to provide quality judging, the chairman may divide any lots with large numbers of entries, or combine entries to a reasonable amount for best competition. The chairman may also reassign entries to an appropriate lot.
7. Each item must **have identification on the back of the item**.
8. Work must be original and completed within the last **2 years**. Work previously entered will not be judged.
9. **NO PICTURE FRAMES or GLASS!** Please mount all photos to mounting board (backing board, foam board or foam core) or print on canvas, ready to be hung on a hook.
10. Entries must be picked up the following Monday. All items not picked up will be donated to charity. If you are unable to pickup your item, please make prior arrangements with the Chairman.
11. The Fair is not responsible for exhibits not picked up on time, or for any other loss or damage to said items.
12. Because of the family-oriented nature of the fair, objectionable or inappropriate items will not be accepted.
13. A People's Choice (PC) winner will be decided from votes cast by visitors to the show. People's Choice is decided and placed Friday afternoon.

JUDGING

Work will be judged on the following: overall design & composition, use of art elements, story-telling, creativity, originality, skill and technique. Each Class will be judged separately. The Judges' decisions are final. If there is only 1 entry in a lot the premium or ribbon may not be awarded. Judges may use discretion in making awards. Judges may enter items for display purposes only.



Jaydee Gunnell

FLORICULTURE

Chairman: Jaydee Gunnell 435-752-6263

Entry Dates:

Tues. August 8th 5:00 pm - 7:00 pm
Wed. August 9th 8:00 am - 9:30 am
Judging Immediately After

Pick-up Date:

Saturday August 12th after 9:00 pm
Items not picked up the following Monday
by Noon will be disposed of

FLORICULTURE & HORTICULTURE RULES

1. Pre-register exhibits online at: <https://cachecounty.fairentry.com>
2. Entries are open to all residents of Cache County ONLY.
3. Entries are limited to **10 per exhibitor**: any combination of classes in Horticulture/Floriculture.
4. Entries must be correctly named and labeled. Correctness is a factor in the judging process.
5. Entries must be grown by the exhibitor.
6. All Junior entries will be judged separately and exclusively from the Adult Open Class. Please make sure to put the age of the Junior exhibitor on your entry information.
7. Foliage/crop/vegetable must be clean, but not polished with wax or oil.
8. All vegetables should be firm and arranged and exhibited attractively. Produce should be free from blemish.
9. Produce is judged on uniformity and marketability. You must have the correct number of fruit or vegetable, correct classification, etc. Bigger isn't always better.
10. Fair Committee shall have the right to replace or remove any exhibit that has become unsightly, does not meet quality standards or is infested. Any exhibits entered with insects or diseases or will be disqualified.
11. Please make arrangements to have exhibits picked up if you are not able to do so. Floral containers, baskets, etc. that are not picked up the following Monday by Noon will be disposed of.
12. Judges Choice Awards - Awards will be chosen from both Horticulture and Floriculture Shows combined.
13. See page 5 in the Fairbook for Premium Payout details.

CLASS A - CUT FLOWERS

1. Aster - any variety (3 blooms)
2. Begonias - any kind
3. Cannas - any kind or size
4. Dahlia - any variety (1 stem)
5. Gladiolus - any variety (1 spike)
6. Lilies - any kind or size
7. Marigolds-any variety (collection - 5 or 1 stem)
8. Petunias - any variety (collection - 5 stems)
9. Roses - Floribunda (1 stem or 3 stems)
10. Roses - Hybrid Tea (1 stem or 3 stems)
11. Roses - Miniatures (1 stem or 3 stems)
12. Roses - any other (1 stem or 3 stems)
13. Annual - any other
14. Perennial - any other

CLASS B - FIELD CROP & CONTAINER GROWN PLANTS

1. Threshed grain - any variety (1 quart jar)
2. Sheaf grain - any variety (1 sheaf - no less than 2" in diameter tied in 3 places)
3. Corn (6 stalks entire plant tied in 4 places)
4. Any other field crop
5. Sunflower - Largest cut head (including 6" stem)
6. Sunflower - Tallest (entire plant)
7. Honey - extracted (1 pint jar)
8. Honeycomb (8oz. or 1 lb package)
9. Bonsai - Single trunk evergreen/deciduous
10. Bonsai - Multiple trunk evergreen/deciduous
11. Bonsai - Flowering (must be in bloom)
12. Potted - Foliage
13. Potted - Flowering (must be in bloom)
14. Potted - Succulents/Cactus
15. Potted - Any other

FLORICULTURE PREMIUMS

Best in Class \$5.00
1st Place \$3.00
2nd Place \$2.00
3rd Place \$1.00

JUDGES CHOICE *See Rule #12
Sweepstakes - \$25
Best of Show 1st Runner up - \$15
Best of Show 2nd Runner up - \$10

CLASS C - ARTISTIC ARRANGEMENTS

1. Floral Display
2. Hanging Basket
3. Terrarium

HORTICULTURE

Chairman: Jaydee Gunnell 435-752-6263

Entry Dates:

Tues. August 8th 5:00 pm - 7:00 pm

Wed. August 9th 8:00 am - 9:30 am

Judging Immediately After

Pick-up Date:

Saturday August 12th after 9:00 pm

Items not picked up the following Monday
by Noon will be disposed of

HORTICULTURE RULES

See Floriculture page for Rules

Register exhibits online at:
cachecounty.fairentry.com

CLASS A - FRUITS

1. Apples - any named variety (plate of 3)
2. Berries - strawberry, raspberry, blackberry, blueberry (1/2 cup each)
3. Cherries - any named variety (plate full)
4. Grapes - any named variety (plate, full)
5. Melons - any named variety
6. Nectarines - any named variety (plate of 3)
7. Nuts - any variety (plate of 10)
8. Peaches - any named variety (plate of 3)
9. Pears - any named variety (plate of 3)
10. Plums & Prunes - any named variety (plate of 8)
11. Rhubarb (3 stalks, removed - cut)
12. Any other fruit variety not listed (chokecherry, currants, gooseberry, goji, elderberry)

CLASS B - VEGETABLES

1. Beans - any named variety (5 pods, edible maturity)
2. Beets - any variety (plate of 3 with 1" tops)
3. Carrots - any variety (plate of 3 with 1" tops)
4. Garlic (plate of 3 with 1" tops)
5. Onions - green (5 bulbs)
6. Onions - other (plate of 3 with 1" tops)
7. Peas - any named variety (10 pods, edible maturity)
8. Potatoes (plate of 3)
9. Radishes (plate of 5)
10. Any other root: horseradish, kohlrabi, parsnip, etc.
11. Peppers - hot (3 fruit)
12. Peppers - sweet (3 fruits)
13. Peppers - any other variety (3 fruits)
14. Pumpkin - med-large (1 fruit)
15. Pumpkin - miniature (2 fruits)
16. Squash - Acorn (1 fruits)
17. Squash - Banana (1 fruit)
18. Squash - Butternut (1 fruit)
19. Squash - Hubbard (1 fruit)
20. Squash - Spaghetti (1 fruit)
21. Other Winter Squash - (1 or 2 fruits, depend on size)
22. Summer Squash - Crookneck (2 fruits)
23. Summer Squash - Zucchini, yellow/green (2 fruits)
24. Other Summer Squash (2 fruits)
25. Tomatillo (husk tomato - 3 fruits)
26. Tomatoes - Cherry (10 fruits)
27. Tomatoes - Roma (3 fruits)
28. Tomatoes - mature red (3 fruits)
29. Tomatoes - mature yellow (3 fruits)
30. Tomatoes - mature green (3 fruits)
31. Tomatoes - any other (3-10 fruits, dep on size)

CLASS B - VEGETABLES continued

32. Broccoli (1 head)
33. Brussels Sprouts (10 buds)
34. Cabbage (1 head, with outer leaves)
35. Cauliflower (1 head)
36. Celery (head, 2 plants or bunches)
37. Chard - 5
38. Corn - Indian - Ornamental (3 ears husked)
39. Corn - Popcorn (3 ears, husked)
40. Corn - Sweet (3 ears, husked)
41. Cucumber - Slicing (3 fruits) Pickling (5 fruits)
42. Eggplant (2 fruits)
43. Endive (2 plants trimmed)
44. Gourds - any variety (2 fruits)
45. Kale (1 bunch)
46. Lettuce Head (1 plant)
47. Lettuce Leaf (1 plant)
48. Spinach (1 bunch)
49. Any other miscellaneous greens
50. Herbs - Dried (quart size plastic bag)
51. Herbs - Fresh (quart size plastic bag)
52. Any other Vegetable not listed

CLASS C - LARGEST SPECIMEN by Variety

1. Cabbage (with outer leaves)
2. Onion (bulb and bunching)
3. Pumpkin
4. Squash, summer
5. Squash, winter
6. Other fruit - any variety
7. Other vegetable - any variety

CLASS D - GARDEN DISPLAY

1. Garden Basket
2. Children's Creation - 18 and under
3. Green Oddity

HORTICULTURE PREMIUMS

Best in Class \$5.00

1st Place \$3.00

2nd Place \$2.00

3rd Place \$1.00

JUDGES CHOICE *See Rule #12

Sweepstakes - \$25

Best of Show 1st Runner up - \$15

Best of Show 2nd Runner up - \$10



4-H Club Exhibits



4-H FAIR ENTRY GENERAL RULES

BRING ALL 4-H ENTRIES TO THE SOUTH-EAST CORNER OF THE CACHE COUNTY EVENT CENTER ON MONDAY, AUGUST 7th BETWEEN 3 & 7 P.M. EXCEPT, 4-H HORTICULTURE & FLORICULTURE WHICH ARE BROUGHT WEDNESDAY, AUGUST 9th BETWEEN 8 A.M. & 9:30 A.M.

Please call 435-752-6263 if you have any questions.

1. **Exhibits must be registered online in FairEntry by Friday, August 4th at midnight.** Entries will then be closed, except for Horticulture and Floriculture entries which close that Wednesday. FairEntry can be accessed online at: <https://www.cachecounty.fairentry.com>. Entering all projects online is required and will help you avoid long lines at entry check-in day! Make sure you have registered as a 4-Her prior to creating entries in FairEntry. Entries must be accompanied by an entry tag. All entry tags will be printed by office staff and attached to exhibits at entry check-in. Bring all 4-H exhibits to the south end of the Cache County Event Center. No exhibits will be accepted after 7 p.m. on Monday Aug 7th, except Horticulture and Floriculture exhibits. They are to be brought to the Event Center building BETWEEN 8 a.m. & 9:30 a.m. on Wednesday, August 9. No other entries will be accepted. Horticulture and Floriculture entries should be entered online in FairEntry prior to arrival.

2. **Cloverbuds** are limited to having only 4 entries total. COVERBUDS HAVE THEIR OWN CLASS - FD. If youth are in grades K-2nd grade (as of Jan 1, 2022) they are considered "Cloverbuds".

3. The following is requirements for 4-H member participation:

- 4-H members must have been in the 3rd grade through 12th grade, and not have exceeded their 19th birthday by January 1 of the exhibit year, with the exception of Cloverbuds.
- 4-H members must be enrolled in the project in which the exhibit is entered.
- 4-H members must be registered with at least one chartered club to participate and must have regularly attended cub meetings.
- 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class. **Cloverbuds are limited to 4 entries total.**

4. The following are requirements and information for exhibits:

- Posters must be 22" X 33" or smaller.

- Notebook binders must be 2" or smaller.
 - Displays must be 4' X 4' or smaller and be free-standing.
 - Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed.
 - Exhibits must have an entry tag attached securely to it.
 - Exhibits with more than one part must have an entry tag attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
 - Exhibits must be well made so they are stable enough to be moved.
 - Baked products and gardening exhibits will not be returned without prior special arrangement.
 - Foods must not require refrigeration.
 - Please indicate if the item was made from a kit. Exhibits should not be school homework. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it into a 4-H project.
5. All exhibits must be picked up at the 4-H Building Monday morning, August 14 between 8 a.m. and 11:00 a.m., unless prior arrangements have been made. Entries not picked up BY AUGUST 18 AT 4 PM WILL BE DONATED TO CHARITY. All entries selected for State Fair must be retrieved by the owner and returned to the 4-H office, date TBD. Baked goods can be dropped off by 9 am on that date. We will not transport Lego projects or decorated cakes.
6. We as employees of the USU Extension & 4-H Office will do our best to be careful with all exhibits brought to the Fair building. However, we will not be responsible for any broken, damaged or lost items.

7. **Exhibitors are only allowed to enter 10 separate entries in Division B.**

8. Judging guidelines are as follows: All entries will be judged. All entries deemed of superior quality will be recognized as such and awarded a Purple Ribbon and be eligible for display at the State Fair. Each exhibit will receive a ribbon and premium as follows:

Blue - \$3 Red - \$2 White - \$1 Green(Cloverbud) - \$2
 Additional premiums will be as follows:
 Purple/State Fair Qualifier \$1; Grand Champion \$3;
 Reserve Grand Champion \$2

*Produce entries do not get the Purple/State Fair additional premium
 *See page 5 in the Fairbook for Premium Payout Details!



Blake Clark



Elise Simkins



Courtney Freeze



Jenny Kearl

DIVISION A - CITIZENSHIP/CIVIC EDUCATION

CLASS A - Citizenship/Civic Education

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit.

1. CITIZENSHIP
2. CULTURAL EDUCATION
3. GLOBAL EDUCATION
4. INTERGENERATIONAL PROGRAMMING
5. UNDERSTANDING PHYSICAL & MENTAL LIMITS
6. VOLUNTEERISM
7. SERVICE LEARNING / COMMUNITY SERVICE

DIVISION B - COMMUNICATION AND EXPRESSIVE ARTS

CLASS BA - Communication Arts

1. SPEECH- written, performed, video provided (DVD, flash drive, etc.)
2. DEMONSTRATION- given, video provided (DVD, flash drive, etc.)
3. ORIGINAL POEMS
4. ORIGINAL STORIES
5. OTHER- items related to Communication Arts not listed

CLASS BB - Performing Arts

Please provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Performing Arts. Please provide a brief description of the exhibit.

1. MAGIC / CLOWNING / MIME
2. DANCE
3. THEATRICAL WRITING
4. MUSIC / VOCAL / SOUND- composed songs must come with a recording of the song being played
5. ACTING / DIRECTING
6. STAGE CRAFT
7. PUPPETRY

CLASS BCA - Arts and Crafts

Smaller crafts should be attached to a 3x5 card

1. BOONDOGGLE - item made primarily of boondoggle - i.e. key chain, figure, etc.
2. METAL - decoration, wall hanging, other item cut of metal
3. TILE PICTURES - (painted wood signs should be entered in Lot 4 - judged on painting or Lot 5 - judged on lettering)
4. PAINTED WOOD CRAFTS - wall hanging, basket, frame, tole painted pinewood cars or other items.
5. VINYL LETTERING - wall hangings, pictures, or other item
6. DUCT TAPE - item made mainly of duct tape (sword, wallet, etc.)
7. PERSONAL CARE ITEMS - soap, lip balm, lotion, fizz balls, or other item
8. LEGOS - MODEL CARS FROM KIT - Legos, k'nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays
9. LEGOS - ORIGINAL DESIGN - Legos, k'nex, etc., that were built into original designs. An attached photo of the completed project is recommended for all Lego displays.
10. GLASS ETCHING - vase, glass, mug, dish, other item
11. OTHER - any item that does not fit into the above categories or any categories BCAB-BCAW.

CLASS BCAB - Beading

Smaller crafts should be attached to a 3x5 card. Jewelry should be entered in Class BCAJ

1. PONY BEADS - craft beads, animals, key chains
2. MELTED BEADS - melted in oven or with iron ie: sun-catchers or other item
3. OTHER BEADED PROJECT

CLASS BCAC - Ceramics

Sculpture belongs under BCBC

1. PAINTED CERAMICS
2. STAINED OR GLAZED CERAMICS

CLASS BCAF - Flower Arranging

1. DRIED FLOWERS - picture, basket, wreath or other item decorated with dried flowers
2. ARTIFICIAL FLOWERS - flower arrangement, picture or other item decorated with artificial flowers

CLASS BCAJ - Jewelry

Necklace, bracelet, ring, earrings, or other type of jewelry

1. SEED BEAD JEWELRY - tiny beads
2. GLASS BEAD JEWELRY
3. WOOD BEAD JEWELRY
4. METAL BEAD JEWELRY
5. PORCELAIN BEAD JEWELRY
6. PLASTIC BEAD JEWELRY
7. OTHER BEAD JEWELRY
8. WIRE JEWELRY
9. STRING JEWELRY - jewelry made using only string - ie: knotted, paracord, etc.
10. OTHER NON-BEAD JEWELRY

CLASS BCAL - Leather Craft

1. STAMPING - BEGINNER project which primarily uses simple stamping techniques such as a key chain, book-mark, coin purse, etc.
2. STAMPING - ADVANCED project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.
3. CARVING/TOOLING - BEGINNER project which primarily uses simple swivel knife tooling techniques
4. CARVING/TOOLING - ADVANCED project which primarily uses several swivel knife tooling designs and patterns
5. LACING - stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.
6. STITCHING - leather projects and/or apparel which incorporates hand-sewing techniques

CLASS BCAP - Paper Craft

1. STATIONARY - cards, stationary paper, envelopes
2. ORIGAMI - paper dolls
3. SCRAPBOOKING - scrapbook or scrapbook pages
4. OTHER PAPER CRAFT - all other items made primarily out of paper that does not fit in lots 1-3

CLASS BCAR - Fabric Craft

All sewn items and/or clothing items, including flip-flops, should go under CB (non-sew) or CBA (sewn)

1. FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item made mostly of fabric

CLASS BCAS - Stenciling

1. STENCILING - uses stenciling techniques ie: sign, wall hanging, dishtowel, article of clothing, etc.

CLASS BCAV - Plastic Canvas

1. PLASTIC CANVAS - decoration, picture, frame, basket or other item created with plastic canvas



CLASS BCAW - Wood Carving/Engraving/Burning

Other wood projects should be entered in HCH

1. ITEM MADE FROM CARVED WOOD - car, boat, walking stick, frame, etc.
2. ENGRAVING - wooden engraved item ie: jewelry box, sign, etc.
3. BURNING - wooden burned item ie: jewelry box, wall hanging etc.

CLASS BCBA - Drawing

Work of art utilizing one of the following mediums. If using more than one medium, please specify under which lot it should be judged in.

1. LEAD PENCIL DRAWING / SKETCHING
2. COLORED PENCIL DRAWING / SKETCHING
3. CHARCOAL DRAWING / SKETCHING
4. PASTEL DRAWING / SKETCHING
5. CRAYON DRAWING / SKETCHING
6. CHALK DRAWING / SKETCHING
7. PEN OR INK DRAWING / SKETCHING
8. MIXED MEDIA DRAWING / SKETCHING
9. CALLIGRAPHY
10. ART PORTFOLIO - book demonstrating technique learned
11. OTHER - medium not listed above

CLASS BCBB - Painting

1. OIL PAINTING
2. WATERCOLOR
3. ACRYLIC PAINTING

CLASS BCBC - Pottery/Sculpture

Work of art created entirely by individual

1. POTTERY
2. MODELING CLAY SCULPTURE
3. PLAY DOH SCULPTURE
4. PORCELAIN

CLASS BCC - Graphic Arts, Displays, Exhibits

Work of art created utilizing computer technology. Can be a greeting card, business card, menu, CD cover, book layout, newsletter, or other item.

1. FULL COLOR
2. BLACK AND WHITE

CLASS BCD - Photography

All photography should be mounted or framed.

1. ALBUM PAGE - one photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not on the scrapbooking)
2. PHOTO STORY - about 5 to 10 black and white or color pictures which depict a simple story

All entries below must be an enlarged 4x6, 5x7 or 8x10 mounted and titled, color or black & white photograph

3. LANDSCAPE - Color
4. LANDSCAPE - Black & White
5. PERSON PORTRAIT
6. ANIMAL - WILDLIFE
7. ANIMAL - PETS
8. SPORTS / ACTION
9. HUMAN INTEREST
10. MACRO / CLOSE-UP
11. SINGLE FLOWER
12. FLOWERS
13. ARCHITECTURE
14. ABSTRACT
15. 4-H PROMOTIONAL PHOTO - i.e. projects, community service, activities and/or events
16. CONVENTIONAL - photo using adjustable focus and/

- or adjustable exposure. Negative must be included
17. DIGITALLY ALTERED OR ENHANCED PHOTO - should include original photo for comparison
18. GROUP OF RELATED PHOTOS - 3 to 5 photos
19. GROUP OF UNRELATED PHOTOS - 3 to 5 photos
20. OTHER - a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie: making, animation, color enhancement, etc.

DIVISION C - CONSUMER & FAMILY SCIENCES

CLASS CA - Child Development, Child Care, Babysitting

1. CHILD DEVELOPMENT - please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.
2. TOY - a toy handmade by the 4-H member
3. PUPPET - a puppet handmade by the 4-H member
4. STORY - An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag; do not include flannel board in exhibit)
5. KIT - A baby sitting kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products
6. QUIET BOOK - handmade by the 4-H member with a minimum of 7 different activities for young children to do a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern
7. OTHER - item created to be used in the care of a child

CLASS CB - Clothing/Textiles/Wardrobe/Modeling

1. DECORATED YOUR DUDS - EMBELISHED GARMENT - jeans, jackets, T-shirts, vests, shorts, or any clothing article decorated creatively with applique, lace, buttons, bows or other items. Accessories such as hats, shoes and jewelry may be included
2. DECORATE YOUR DUDS - FABRIC ALTERED GARMENT - fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.
3. OTHER - non-sewn Creative Textile items not listed above - includes non-sewn fleece projects
4. DISPLAY - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

CLASS CBA - Sewing Construction

1. PILLOWCASE
2. PILLOW
3. DRAWSTRING BAG/CAMP BAG
4. BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
5. APRON
6. CLOTHING REMADE - garment must be cut into or taken apart in some way in the "redesign" process ie: skirt made of Levi pants, etc. May include before and after picture
7. SHORTS, CAPRIS, PANTS - with casing - elastic or drawstring waistband
8. SHORTS, CAPRIS, PANTS - with waistband or facing
9. SKIRT - with casing - elastic or drawstring
10. SKIRT - with waistband or facing



CLASS CBA - Sewing Construction (continued)

11. VEST
12. PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGE WEAR - single pajama pants should be entered in Lot 7
13. JUMPER
14. SHIRT / BLOUSE
15. CASUAL DRESS
16. COAT, JACKET OR OUTERWEAR
16. MULTI-PIECE OUTFIT - 2 or 3 piece, not tailored -T-shirt and pants
17. SPECIAL OCCASION DRESS/FORMAL/EVENING WEAR
18. TAILORING - 2 or 3 piece outfit
19. ACTION WEAR - using stretchable fabrics ie: swim-suits, leotards, lingerie, biking shorts, and shirts
20. CREATE YOUR OWN FABRIC - clothing, home decorations, gifts, wall hangings, accessories, or what ever you choose to make with the fabric you have created
21. SEWING FOR ANIMALS - aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.
22. SOFT SCULPTURE - stuffed doll, animal or other figure utilizing soft sculpture techniques
23. SEWN FLEECE PROJECTS - any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.
24. SEWING FOR DOLLS - any article of sewn clothing made for a doll
25. OTHER CREATIVE SEWN TEXTILE ITEM

CLASS CBD - Quilting

50% of the quilt should be made by the exhibitor. Please include card explaining your quilting (ie: Did you piece it, quilt it, someone else quilt it, etc.) It is customary to piece the quilt and have some assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized. (Pillowcases should be entered in CBA Lot 1)

1. TIED QUILTS / PIECED
2. TIED QUILTS / WHOLE
3. RAG QUILTS
4. PIECED QUILT TOP - binding and/or quilting done professionally - please indicate
5. PIECED QUILTS, MACHINE - 4-H member machine quilted
6. PIECED QUILTS, HAND - 4-H member hand quilted
7. APPLIQUÉD QUILT TOP - binding and/or quilting done professionally - please indicate
8. APPLIQUÉD QUILTS, MACHINE - 4-H member machine quilted
9. APPLIQUÉD QUILTS, HAND - 4-H member hand quilted
10. WALL HANGINGS
11. OTHER - item related to Quilting not listed ie: quillow, etc.

CLASS CBE - Knitting

1. KITCHEN ITEMS - potholders, dishcloths, etc.
2. SMALL ARTICLES - hairbands, scrunchies, etc.
3. LOOM KNITTING
4. SCARF, HAT, SLIPPERS
5. MITTENS, SOCKS
6. BABY ITEMS - dress, booties
7. ADVANCED STITCHES - cables, Fair Isle, etc.
8. FELTED ITEMS

9. SWEATERS

10. AFGHAN

11. OTHER - item related to Knitting not listed above

CLASS CBF - Crochet

1. KITCHEN ITEMS - potholders, dishcloths, towel tops, scrubbies, etc.
2. BABY ITEMS - dress, booties
3. DOLLS - doll clothes, toys
4. SMALL ARTICLES - hairbands, scrunchies, etc.
5. EDGING ON ARTICLES - blankets, burp cloths, bibs, etc.
6. SCARF, HAT, MITTENS, SOCKS, SLIPPERS
7. DOILY
8. PILLOW, PURSES
9. SWEATERS
10. AFGHAN
11. OTHER - item related to Crochet not listed above

CLASS CBG - Needlecraft/Knot Tying

An item made utilizing one of the following:

1. MACRAME - all articles made except jewelry such as necklace, bracelets, etc.
2. EMBROIDERY AND APPLIQUE - an item made with: Black Work, Japanese, Bunka, Machine, Huck, Candlewicking, Open work/Cut work, Applique, Smocking, Chicken Scratch, Crewel, Hardanger, or other
3. COUNTED CROSS STITCH
4. CROSS STITCH
5. LACEWORK - items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, or other
6. NEEDLEPOINT - items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, or othe
7. LATCH HOOK
8. ORIGINAL NEEDLECRAFT - item made from own design, not a kit, not a pattern

CLASS CBK - Spinning & Weaving

1. SPUN YARN - skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate used
2. WEAVING - article made by weaving
3. OTHER - item related to spinning and/or weaving

CLASS CC - Consumer Education/Personal Finance

1. Please provide a notebook, poster or any other item or display that depicts your 4-H project in Consumer Education / Personal Finance. Please provide a brief description of exhibit

CLASS CD - Home Environment/Interior Design

1. ORGANIZATIONAL CONCEPTS of a bulletin or display board, hanging pocket, an organized kit ie: car cleaning, house cleaning, sewing
2. ROOM DECOR - wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.
3. FURNITURE - finished or refinished, upholstered or reupholstered
4. POSTER OR NOTEBOOK - concepts learned or display of room floor plan and colors selected
5. OTHER - item related to Interior Design not listed above



DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

Class D - Environmental Education & Earth Sciences

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Sciences. Please provide a brief description of the exhibit.

1. ENVIRONMENTAL STEWARDSHIP
2. EARTH, WATER & AIR
3. ENERGY
4. RANGE MANAGEMENT
5. WILDLIFE & FISHERIES
6. OUTDOOR EDUCATION - adventure
7. SHOOTING SPORTS
8. WASTE MANAGEMENT - composting and recycling

CLASS DA - Forestry

1. LEAVES - from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly
2. WOOD SAMPLES - from 10 trees that are commonly used for wood products. Mount, identify, and display each sample properly

DIVISION E - HEALTHY LIFESTYLE EDUCATION

CLASS E- Healthy Lifestyle Education

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Healthy Lifestyle Education. Please provide a brief description of the exhibit.

1. HEALTHY RELATIONSHIPS
2. MENTAL & EMOTIONAL HEALTH
3. PHYSICAL HEALTH
4. FOOD SAFETY
5. NUTRITION EDUCATION
6. SAFETY

CLASS ECC - Food Preservation

State Recommendations for County Fair Canning Guidelines:

Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

SPECIAL RULES FOR HOME CANNING:

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning.) See <https://nchfp.uga.edu>, canning.usu.edu, or www.freshpreserving.com

1. Only products of home kitchens are eligible
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g.no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relish based on recommendations from an approved recipe.

6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams
7. Exhibits should be canned using research-tested recipes, ie: USDA, BALL, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Alti-tude_Chart_by_City.pdf or by county: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_Coun-ty.pdf by following these provided links. **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP.**
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so the judges can remove ring and examine the head space.
12. **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of the jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website (http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf) **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP** Example card below:

Product: _____
Method: _____ Water Bath _____ Pressure _____
Pack: _____ Hot _____ Raw _____
Length of Processing Time: _____
Pounds (if pressured): _____ Altitude: _____
Date (Year) dial gauge was last tested: _____
Processing Date: _____ City: _____
Source of Recipe: _____
Exhibitor Comments: _____

CLASS ECC - Food Preservation (rules above)

Enter (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.

1. CANNED FRUITS - limit of 3 bottles of different fruits
2. CANNED JAM / JELLY - or a reduced sugar fruit spread (no freezer jams accepted)
3. CANNED VEGETABLES - limit of 3 bottles of different vegetables
4. CANNED TOMATO PRODUCT
5. SALSA
6. CANNED PICKLES OR PICKLED PRODUCTS
7. CANNED MEATS
8. CANNED COMBINATION PRODUCT
9. DEHYDRATED FOODS



CLASS ECD - Food Preparation

Food item must not require any refrigeration. Must include recipe OR RESULT IN RIBBON DROP.

1. FOUR BAKED COOKIES
2. FOUR NON-BAKED COOKIES
3. FOUR BAR COOKIES
4. FOUR MUFFINS
5. FOUR BROWNIES
6. LAYER CAKE - square, oblong or round - no frosting
7. INVENTED SNACK
8. FOUR PIECES OF CANDY
9. BAKED FRUIT PIE - a single or double crust
10. INTERNATIONAL / ETHNIC FOOD PRODUCT
11. TABLE DISPLAY - on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions
12. FOOD FOR A SPECIAL OCCASION
13. TABLE SETTING AND CENTERPIECE -for special occasion (For county fair use only)
14. BEGINNING RECIPES - 30 recipes legibly written or typed in file or book
15. ADVANCED RECIPES - 60 recipes legibly written or typed in a file or book.
16. ANY OTHER FOOD - preparation item or educational display

CLASS ECDB - Breads

Food items must not require any refrigeration. Must include the recipe OR RESULT IN RIBBON DROP.

1. QUICK BREAD - one loaf
2. FOUR PRETZELS
3. FOUR BAKING POWDER BISCUITS
4. FOUR BREADSTICKS OR YEAST ROLLS- not sweet roll
5. WHITE BREAD
6. SPECIALTY GRAIN - whole wheat, rye, oat
7. SWEET YEAST BREAD OR FOUR SWEET ROLLS
8. INTERNATIONAL BREAD - one loaf
9. CREATIVE BREAD / BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

CLASS ECDO - Outdoor Cooking

Food items must not require any refrigeration. Must include the recipe

1. DUTCH OVEN - cake, cornbread, biscuits
2. BISCUITS ON A STICK - 3 with sticks cut to fit large plate
3. TRAIL MIX OR APPROPRIATE SNACK ITEM

CLASS ECF- Cake Decorating

Exhibits of decorated cakes include:

1. SINGLE-LAYER - 8 or 9 inch round, square, 9x13inch oblong, or cut-up, with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The plain (round), star and shell tips may be used but are not required.
2. CHARACTER, 3D OR DOLL - three different types of decorating tips used. Other edible items allowed. A plastic doll or doll pick is allowed for doll cakes.
3. TWO-LAYER - using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.

4. TWO-LAYER 8, 9, OR 10 INCH - may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.

PLEASE BRING YOUR OWN CAKE STAND

5. CREATE YOUR OWN PROJECT - suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.
6. DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
7. DECORATED CAKE USING FONDANT

CLASS ECG - Decorated Cupcakes

Four cupcakes will comprise one exhibit. Exhibits of decorated cupcakes include:

1. DESIGN APPLIED - with colored sugar, coconut, candles, etc.; all decorations must be edible.
2. DESIGN AT LEAST 3 TIPS - at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may chose others as well.

DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP

CLASS F - Personal Development & Leadership

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Personal Development and Leadership. Please provide a brief description of the exhibit.

1. CAREER EXPLORATION & EMPLOYABILITY
2. CRITICAL THINKING SKILLS
3. ECONOMICS, BUSINESS & MARKETING
4. LEISURE EDUCATION
5. PERSONAL DEVELOPMENT
6. READING LITERACY
7. SOCIAL RECREATION
8. CHARACTER EDUCATION

CLASS FA - 4-H Promotion

1. 4-H PROMOTING COUNTY/STATE - poster or other display item that promotes 4-H in your county, state or in general
2. 4-H PROJECT PROMOTION - poster of other display item that promotes a 4-H project

CLASS FB - Leadership Skills Development

1. AMBASSADOR PROJECT NOTEBOOKS
2. 4-H CLUB MINUTE BOOK
3. LEADERSHIP ACTIVITY - poster, notebook or other display item of leadership activities ie: with teen council, etc.
4. LEADERSHIP STYLES - poster or other display item that compares leadership styles
5. YOUTH AND FAMILIES WITH PROMISE / MENTORING - poster or other display item related to Youth and Families with Promise / Mentoring
6. OTHER - item related to Leadership Skills Development not listed above

CLASS FD - Cloverbuds (Grades K-2)

This category is for county fair use only.

1. CLOVERBUDS - Grades Kindergarten - 2nd Grade

CLASS FE - Collections

1. COIN COLLECTION
2. SPORTS CARD COLLECTION
3. STAMP COLLECTION
4. OTHER COLLECTION



DIVISION G - PLANTS AND ANIMALS

CLASS G - Plants and Animals

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Plants and Animals. Please provide a brief description of the exhibit.

1. AG IN THE CLASSROOM
2. ANIMAL PROJECTS - aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.
3. CROPS & WEEDS

CLASS GCB - Flower Gardening/House Plants

The number of flowers required for each exhibit follows each flower type.

1. ANNUALS - 3 or more stems from any variety
2. PERENNIALS - 3 stems of any type or variety
3. GLADIOLI - single stem, named variety
4. BORDER & ROCK PLANTS - 3 clusters
5. DAHLIAS & ZINNIAS - single specimen, named variety
6. EVERLASTINGS & OTHERS FOR DRYING - single specimen, named variety
7. MARIGOLDS - 3 blossoms, named variety
8. PANSIES - 3 blossoms, named variety
9. PETUNIAS - 3 blossoms, named variety
10. FLOWERING VINES - 3 specimens, named variety
11. ROSES - all foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
12. LILIES - all foliage removed from stem - 1 stem, named variety
13. SUNFLOWERS - single specimen, named variety
14. MISCELLANEOUS - 3 blossoms, named variety
15. GENERAL GARDEN DISPLAY - largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
16. FRESH ARRANGEMENTS - cut fresh; all dimensions of arrangement must be no greater than 5"; fresh arrangement in unusual container
17. DRIED ARRANGEMENTS - dried flower arrangement or dried arrangement in unusual container
18. HOUSE PLANTS

CLASS GCC - Gardens - Fruit / Vegetable

Any garden fruit or vegetable grown by a 4-H participant. Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:

1. APPLES - 3 fruit
2. APRICOTS - 3 fruits
3. BEANS, LIMA - fresh, 5 pods
4. BEANS, SNAP - fresh, 5 pods
5. BEETS - fresh, washed, tops off, 3 roots
6. BRAMBLE FRUIT - raspberries, blackberries, 10 fruit
7. CARROTS - fresh, washed, tops off, 3 roots
8. CABBAGE - trimmed, 1 head
9. CAULIFLOWER - trimmed, 1 head
10. CANTALOUPE - (muskmelon) firm, ripe, 1 fruit
11. CELERY - trimmed, washed, 1 plant or stalk
12. CORN, SWEET - husked, table maturity, 3 ears
13. CUCUMBERS - for slicing, 3 fruits
14. EGGPLANTS - 1 fruit
15. GARLIC - 3 bulbs
16. GRAPES - 1 cluster

17. HERBS - 3 sprigs
18. LETTUCE - trimmed, 1 head
19. NUTS - peanuts, walnut, hazelnut, pistachio, 10 nuts
20. ONIONS - washed, trimmed, 3 bulbs
21. ORNAMENTAL GOURDS - 1 of a large variety or 3 of a small variety
22. OTHER SMALL FRUIT - strawberries, gooseberries, currants, etc., 10 fruits
23. PARSNIPS - fresh, washed, tops off, 3 roots
24. PEAS - 5 pods
25. PEACHES - 3 fruits
26. PEARS - 3 fruits
27. PEPPERS - hot varieties, 3 fruits
28. PEPPERS - sweet, 3 fruits
29. PLUMS - 3 fruits
30. POTATOES - 3 tubers
31. PUMPKIN - medium size, 1 fruit
32. SQUASH - summer, table maturity, 3 fruits
33. SQUASH - winter, small varieties, mature, 3 fruits
34. SQUASH - winter, large varieties, mature, 1 fruit
35. SWISS CHARD - roots attached and washed, 1 large plant
36. TOMATOES - mature, green tops on, or red tops off, 3 fruits
37. TOMATOES - cherry varieties, mature, tops off, 5 fruits
38. TOMATOES - paste varieties, red tops off, 3 fruits
39. TURNIPS - fresh, washed, tops off, 3 roots
40. WATERMELON - firm, ripe, 1 fruit
41. OTHER - fruit or vegetable, properly named and prepared. (the number of items should be the same as similar fruit/vegetables listed)
42. GARDEN CORNUCOPIA - 4 to 5 kinds of garden fruits and/or vegetables items listed above and arranged for group display. Each part of the entry must have the proper variety identified.
43. ORGANIZATION PLAN FOR GARDEN PROJECT - this project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (ie: computer disk with printout, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest
44. VEGETABLE CREATURE - create your own creature using a variety of fruits and vegetables. Seeds, nuts and edible flowers are also okay. Please include the title. At least half of the creature must be from produce grown by the 4-Her.

CLASS GCD - Ornamental Horticulture

1. LANDSCAPE PLAN - indicating the flower, trees, and shrubs to be planted
2. OTHER - item related to Ornamental Horticulture not listed above

CLASS GCE - Entomology and Bees

1. BEGINNER - box of insects containing between 10 -24 different adult insects, grouped in at least 2 named orders
2. ADVANCED - boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders
3. EXTRACTED HONEY - should be in a pint jar
4. ROUND OR SQUARE COMB HONEY - comb should be in sections approximately 4"

DIVISION H - SCIENCE, TECHNOLOGY

ENGINEERING AND MATH

CLASS HA - Science

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Science. Please provide a brief description of the exhibit.

1. ANIMAL SCIENCE
2. FOOD SCIENCE
3. POULTRY SCIENCE / EMBRYOLOGY
4. VETERINARY SCIENCE
5. AQUATIC / MARINE SCIENCE
6. PLANT SCIENCE
7. BIOLOGY
8. CHEMISTRY
9. PHYSICS
10. ARTH SCIENCE
11. OTHER - science not mentioned before

CLASS HB - Technology

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.

1. AUTOMOTIVE
2. BICYCLE
3. ELECTRONICS
4. GPS / GIS TECHNOLOGY
5. ELECTRIC
6. HAM RADIO

CLASS HBA - Computer Technology

Websites, PowerPoint Presentations, and Computer Programs are to be on CD for judging in addition to the exhibit

1. PRINTOUT OF WEBSITE CREATED
2. POSTER OF POWERPOINT PRESENTATION
3. PUBLICATION OR FORM CREATED
4. SCREENSHOTS OF PROGRAM RUNNING
5. PRINTOUT OF BLOG CREATED
6. OTHER - item related to Computer Technology not listed

CLASS HC - Engineering

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Engineering project. Please provide a brief description of the exhibit.

1. MECHANICAL ENGINEERING
2. CIVIL ENGINEERING
3. ELECTRICAL ENGINEERING
4. ARCHITECTURAL ENGINEERING
5. FARM & AUTOMOTIVE ENGINEERING

CLASS HCA - Aerospace Engineering

1. MODEL ROCKET

2. MODEL AIRPLANE
3. KITE
4. OTHER - item related to Aerospace

CLASS HCB - Robotics

1. PROGRAMMED ROBOT- constructed from Lego's or other building systems
2. GEAR RATIOS - poster or other display item explaining them
3. DIAGRAM OR SCREEN SHOT OF PROGRAM(S)- written for robot using Lego Mind Storm or other software
4. PHOTO OR VIDEO COLLECTION - of robots built highlighting and/or comparing features of each
5. OTHER - item related to Robotics not listed above

CLASS HD - Math

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Math project.

Please provide a brief description of the exhibit.

1. MATH

CLASS HDA - Astronomy

1. COLLECTION OF CONSTELLATIONS - and stories of their existence
2. COMETS - poster, notebook or other display item that compares comet size and appearance throughout history
3. OTHER - item related to Astronomy not listed above

CLASS HE - Woodworking

Carved, engraved, or burned wood should go under BCAW

1. PINWOOD DERBY TYPE CAR
2. BIRDHOUSE
3. ITEMS MADE FROM A KIT
4. OWN DESIGN - with the use of mostly hand tools
5. OWN DESIGN - with the use of mostly power tools
6. OWN DESIGN - using shop techniques
7. FURNITURE REFINISHING
8. FURNITURE DESIGN / CONSTRUCTION

CLASS HF - Maker

Please provide a notebook, poster or any other item or display that depicts your 4-H Maker project - Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (Stem). The Maker category requires a brief description of the exhibit that shows how the protect used raw materials to create something that is a contemporary, useful, and unique design. It is also important to explain what skills were developed while creating the product.

1. MAKERS IN MOTION
2. ART & DESIGN
3. FUN & GAMES
4. SCIENCE & TECHNOLOGY
5. DO IT YOURSELF MUSIC

DIVISION I - DEMONSTRATIONS

***Demonstrations-** Wednesday, August 9, time TBA. All 4-H youth are invited to demonstrate skills acquired through 4-H. Demonstrations may not exceed 10 minutes. Demonstrations will be held on the picnic tables under the pavilion, in the grassy area next to the stage. All equipment is the 4-Her's responsibility. There is a separate Division for Dog Demonstrations under the 4-H Dog Program. All participants will receive a rosette and \$3 premium.

***Please sign up or register in FairEntry before Friday, August 4 at midnight.**

EXHIBITS CHOSEN TO GO TO STATE FAIR ARE TO BE RETURNED TO THE CACHE COUNTY EXTENSION OFFICE BY 5:00 P.M., ON A DATE TBD. THE 4-H OFFICE WILL NO LONGER TRANSPORT LEGO PROJECTS, DECORATED CAKES OR GARDEN PRODUCE TO THE STATE FAIR.





4-H Dog Program & Events

Chairman: Pam Headley 435-535-6337
4hdogprogram@gmail.com

All events are held outside in the southeast corner of the Event Center building. The public is encouraged to bring blankets, folding chairs, and umbrellas for shade.

Event times are subject to change.

Register all Fair entries online at: cachecounty.fairentry.com

SCHEDULE OF EVENTS

Wednesday

9:00am 4-H Showmanship
3:00pm 4-H Demonstrations
5:00pm 4-H Dog Quiz Bowl

Thursday

9:00am 4-H Obedience
12:00pm Community Kid Run
1:00pm Service Dog Demonstration
-with Baxter & Bella Dog Training
2:00pm 4-H Trick Dog
4:00pm Snow Search & Rescue Demo
5:00pm Search & Rescue Demo
6:00pm Hunting Dog Demonstration

Friday

9:00am 4-H Rally
1:00pm Cache Co. Sheriff K9 Unit Demo
2:00pm Stand Up Paddleboard Demo
-with Rollover Reggie Dog Training
4:00pm 4-H Agility

Saturday

9:00am 4-H Agility
1:00pm Frisbee Demo with Captain
2:00pm Community Kid Run
3:00pm 4-H Agility



Events & Definitions

4-H Showmanship Trials

4-H Youth compete in a Dog Show Confirmation Trial. This is to encourage and introduce participation in the sport of dogs. This provides a meaningful competition in which youth learn, practice, and improve in all areas of handling skill and sportsmanship.

4-H Obedience Trials

4-Hers show off their obedience skills they have taught and learned over the years. It provides an outlet for a wonderful partnership between the youth and their dog. They participate in a series of obedience skills and judging.

4-H Trick Dog

4-Hers will show off their tricks learned in either a performance to music or tricks one by one.

4-H Rally Obedience

4-Hers show off their obedience skills in a sequenced course provided by the judge. A fun way to utilize obedience skills and anticipation for what skill will be required.

Agility

Obstacle Course meets speed, and cunning skill with agility! 4-Her and dog must traverse a numbered course in the fastest time. SO fun!

4-H Quiz Bowl

Test your knowledge on all things Dog.

Community Kid Run

Let your kids get some of their energy out by running the dog agility course



4-H DOG SHOW



HANDLER/DOG TEAM CATEGORIES

- PUPPY A** - Handler with less than 2 years experience and a puppy 5 to 12 months of age at show time
- PUPPY B** - Handler with more than 2 years experience and a puppy 5 to 12 months of age at show time
- NOVICE A** - Handler/Dog teams that are both new with less than 3 years experience
- NOVICE B** - Handler or Dog with more than 3 years experience
- PRE-OPEN A** - Handler/Dog teams with 3 or more years of experience
- PRE-OPEN B** - Handler/Dog teams with 4 or more years of experience who have won a Blue in Pre-Open A
- AGED A** - Handler with less than 3 years experience with a Dog, 8 or more years old
- AGED B** - Handler with more than 3 years experience with a Dog, 8 or more years old
- OPEN** - Handler and Dog team with 4 or more years of experience completely off-leash

A - SHOWMANSHIP CLASS

1. Junior - Grades 3-5
2. Intermediate - Grades 6-8
3. Senior - Grades 9-12

B - OBEDIENCE CLASS

1. Obedience

C - RALLY CLASS

1. Rally

D - AGILITY CLASS

Day #1 and #2 Combined

1. Jump 4"
2. Jump 8"
3. Jump 12"
4. Jump 16"
5. Jump 20"
6. Jump 24"

E - Trick Dog

1. Junior - Grades 3-5
2. Intermediate - Grades 6-8
3. Senior - Grades 9-12

F - DEMONSTRATIONS

1. Dog Demonstrations

***Demonstrations** - See Schedule of Events.

All 4-H youth are invited to demonstrate skills acquired through 4-H. Demonstrations may not exceed 10 min. All equipment is the 4-Her's responsibility. Demonstration participants receive a rosette and \$3 premium

PREMIUMS

- Blue - \$3.00
- Red - \$2.00
- White - \$1.00

1 Grand Champion &
1 Reserve Champion
Awarded in EACH LOT
from Classes A, B & C

AGILITY SPECIAL AWARDS

Days 1&2 Combined

- 1 Grand Champion &
- 1 Reserve Champion in each:
 - Puppy A
 - Puppy B
 - Novice A
 - Novice B
 - Pre-Open A
 - Pre-Open B
 - Aged A
 - Aged B
 - Open

4H & FFA Jr. Livestock gives special THANKS to our 2022 Supporters!

2022 CONTRIBUTORS & BUYERS

Platinum Level Sponsors (Greater than \$7000)

A & D Landscape	Clearcut Building Solutions	JBS	PMG Vegetation
Adams, Jim & Nancy	Cory Gerrard	L&W Supply	Prime International
Big O Tires	Dursteler, Blake	Les Schwab North	Ranchers Insurance
Bracken Atkinson	Fletcher, Bill	Logan Oral Surgery	Sharp Transportation
BT Crane & Concrete	Gossner's Foods	Murdock Auto Team	Theurer's Meats
Cache Co. Farm Bureau	Grange Construction	Northern Title	Tolman Construction
Cache Valley Bank	Hickman Land Title	Nucor Steel Utah	
Caspers Ice Cream	IFA Country Store, Logan	Pisgah Stone Products	

Gold Level Sponsors (\$3000-\$7000)

Automation & Controls Inc.	Guymon Orthodontics	Producers Livestock
Bakers Cabinet	Hamilton Farms	Proliners Auto Restoration
BD Sales & Supply	HJA LLC	Propel Trampolines
Black Mountain Lawncare	Hoffman AI Breeders	Ryan Snow
Brett & Camille Stott	IFA—North Region Feed	Scott Norman Hay
Central Valley Machine	Jared Robinson	Spencer Gibbons
Christoffersen Heating	Jay Rinderknecht	Steelworks Fabrication
Clayton & Janessa Richardson	Jepsen, T. Shad	Stotz Equipment
Construction Services Inc.	JRG Refrigeration	TE Nelson Company
Cory & Stephanie Merrill	Karren Farms Seed Potatoes	Tillamook Livestock
DD Auto & Salvage	Les Schwab Tire Center South	Tolman Concrete
Distinctive Cabinetry	Lunday Dairy	Trek Construction LLC
Edge Excavation	Marge Summers	Valley Implement
Elevate Pest Control	Master Mechanic	Virgil Parker
Elevated Country	Merrill Masonry	Wasatch Taylormade Builders
Erickson, David & Callie	Mike Funk Construction	Wayne & Trish Gibbs
Facer Excavation	Molyneux, Justin	Whitney Christensen
Gibbons Brothers Dairy	Newport Tool LLC	Whitney Hale
	Olsen Land & Livestock	

Silver Level Sponsors (\$1500-\$3000)

Absolute Advantage Electric	Diamond Livestock/Amy's Mother Buckers	Logan River Ranch Trucking
Alan Kunzler	DOUBLE JR SIMMENTALS	Lundahl Building
Alta Bank	Edge Excavation	Marge Seeholzer
Auto Baun	Evergreen Sprinkling	Pendleton Racing
Beef Jerky Experience— Yellowstone	Farm Bureau Insurance Mick Poulsen	Robert Morales
C & A Farms	GloMoble Spray Tanning & Teeth Whitening	Rocky Mountain Genetics
Cache Valley Media Group	Hancey's Backhoe	Schumann, Jon & Fran
Campbell Scientific	High Creek Boers	Smith & Edwards
Casey & Kristan Earl	Integrated Electrical Solutions	Soltis Advisors
Central Milling	Intermountain House Movers	Summers, Allen
Century Equipment	James Dodge Russell and Stephens	Transportation Repair
Champlin Homes	JB Herefords	Travis Burton
Community HOAM	Jones Simkins	Triple T Heat & Plating
Daines, Thomas & Smith Law Firm	Kristy Burton	Welker, David & Glade
Dale Wilden Drywall	LaGrand Johnson/Kilgore	West Motor
Dallon Jones	Legacy Way LLC	
	LeGrand Johnson Construction	

4H & FFA Jr. Livestock gives special THANKS to our 2022 Supporters!

2022 CONTRIBUTORS & BUYERS

Bronze Level Sponsors (\$500-\$1500)

Adams, Dean	David Koontz	PCP Electric
Advantage Grounds Care	Diamond H Concrete	Poulson Livestock
Ag Innovations	Double J Dairy	Reeds Pharmacy
Alan Lyle	Farm Bureau—Shawn	Renegade Rentals
Alisha & Jeremy Calderwood	Fox Pest Control	Revive Wellness & Aesthetics
Alma & Krisli Nelson Family	Garrison Evans	Ron Nelson
Anthony Ward	Heritage Custom Masonry	RPM
Auto Transport Group	High Creek Landscaping	Saki & Tyler White
Bosen, Dave	High Mountain Ag LLC	Shane & Rachelle Olsen
BR Cattle Co.	Intermountain Stallion Services	Simper Family Farms
Brad & Michelle Tolman	Jeff Hansen	Smittys Automotive & Sales LLC
Brent Bailey	Jeff Burgess	Stokes, Steven
Cache Cattle	Jon & Nicole Kunzler	Sunburst Hereford's
Cache Valley Hand Therapy	K Bar M Company	Susan T Parker
CAL Ranch Stores	Kartchner Homes	Tarbet James
Casey Meenderink	Kevin & Jenn Norman	Utah Farmer Union
Comprehensive Family Dental PC	Kris & B Holdings	Walker Trucking
Corn Belt Livestock Services	Kurt & Ashley Longmore	Western Ag Industries
Country Pup Cavaliers	Landmark Companies	Westway Feed Products - Rob Loman
D.P. Curtis Trucking	Lindsey Acupuncture Clinic	Wheatly Transport
Dairy Way Transport	Logan Valley Dental Care	Wilkinson, Scott
Dale Major Construction	Lower Foods	Zaneyzoo4you
Danny Hansen	Neilsen Show Lambs	Zilles Dairy
Dave Grant	New Bos Partner	
	Nielsen, Michael	
	Paul Spens Construction	

A SPECIAL THANKS to our 2022 Supporters!

We cannot do it without your support!

4-H & FFA Jr. Livestock Rules

Junior Livestock Committee

Marty Thompson, Chairman
Casey Major, Beef Dept.
Jon Schumann, Dairy Dept.
Ned Simper, Sheep Dept.
Corey Law, Hogs Dept.
Jason Rindlisbacher, Goat Dept.

Sky View FFA: Clinton Aston, Janessa Richardson,
Breanne Greer
Green Canyon FFA: Wyatt McDaniels, Mady Butler,
Stephanie Whipple
Ridgeline FFA: Rebecca Leonard, Allie West
Mountain Crest FFA: Megan Haslam, Tiffany Frank,
Tyrell Stephens

Eligibility and Show/Sale Rules

1. Group Affiliation: An exhibitor may participate in the Cache County Junior Livestock Show and Sale as a 4-H or FFA member only, not both. Exhibitors must declare one or the other at time of entry and pay applicable membership fees.
2. 4-H youth are encouraged to update or register for this 4-H year by April 1 of the current year to be eligible to tag in an animal. 4-H and FFA entries for the fair will enter online at: <https://cachecounty.fairentry.com>. (ALL users sign in using the blue log-in.)
3. All exhibitors will be responsible to designate/enter his or her market animal through FairEntry and pay the \$5.00 entry fee per market animal PRIOR to tag-in.
4. To be eligible to participate in the Cache County Junior Livestock Show and Sale exhibitors must be in the 3rd grade AND 8 years of age, as of October 1st of the previous year. Exhibitors can show through the same season as their high school graduation but not past their 19th birthday. Exception: Disabled persons as defined by Public Law 98-527.
5. FFA participants must complete all record keeping requirements set by his/her chapter advisory. 4-H youth must submit a completed 4-H livestock portfolio.
6. Anyone who is married is ineligible to participate.
7. The exhibitor will own, feed, and care for his/her project animal(s) for no less than 100 consecutive days for market beef and commercial dairy heifers, and 60 consecutive days for market swine, market goats, and market lambs immediately prior to the show time. No interruption of ownership can occur. All livestock project animals must be located in the same county as the exhibitor during the required ownership period.
8. Tag-in dates will be set by the Junior Livestock Committee to comply with ownership requirements. (See rule #7) Exhibitors can tag-in two animals of the same species (one as an alternate) but will only be permitted to sell one animal. No animals will be tagged in after the last advertised day of each species tag in. Any conflicts or adaptations must be presented to the species chair PRIOR to the tag in day.
9. Exhibitors must be present with their animal at the designated times for entry into the Cache County Fair shows and the Cache County Sale. Animals not presented at the entry times will not be allowed to show or sell. Extreme cases should be presented to the species chair for approval.
10. All 4-H exhibitors must wear a long or short sleeve shirt which fastens down the front with a collar, long pants and close toed shoes to participate in livestock shows (including the Round Robin), and the Jr Livestock Sale. This also includes the parade of champions during the Friday night rodeo. Shirts must be white or predominately white in color. The following will not be allowed: T-shirts, tank tops, tube tops, or sleeveless shirts. There is to be a 4-H emblem or patch on all 4-H members' shirts. All FFA members must be in official dress, which includes a white shirt, tie, and FFA jacket. Exhibitors who fail to abide by dress standards will forfeit premium money.
11. The fitting of animals will take place in areas designated by the Jr Livestock Committee. Adults and older exhibitors are encouraged to help the younger exhibitors. However, each exhibitor is expected to work with the project animal and must be in attendance with that animal during the entire fitting process.
12. All market animals will be weighed at the appointed times according to species. Animals must be dry, have all blankets removed and have a clean tag before they will be allowed across the scale. Each animal is only allowed to cross the scale once. The species minimum weights are as follows: Beef: 1,100 lbs. Sheep: 100 lbs. Goats: 50 lbs. Swine: 230 lbs. Exhibitors whose animals are sifted because of weight restrictions, may still participate in showmanship classes.
13. 4-H and FFA exhibitors may exhibit two market animals of different species. For example: exhibitor could exhibit one lamb and one goat, or one lamb and one hog, but exhibitors cannot enter two lambs or two goats.
14. Exhibitors can have both animals (different species) judged and placed, however, only one animal can be sold through the auction. The sale animal must be designated by the exhibitor following the market show. If exhibitor fails to designate which animal they wish to sell, the committee will choose the highest placing animal for the sale.

15. Grand Champion and Reserve Grand Champion market animals must be sold through the Junior Livestock Sale and must be harvested. If an exhibitor wins Grand or Reserve champion with two animals they may sell both animals. (Commercial Dairy Heifer winners are exempt from the slaughter rule.)
16. A 5% sales fee will be charged on all animals sold in the Junior Livestock Auction. Proceeds will be used for sale promotion and expenses directly related to the Junior Livestock program.
17. There will be a 5% commission on all boosts as well as convenience fees.
18. Once an animal has gone through the Jr Livestock Auction, regardless of buy-back or no-sale, ownership has changed. All sale slips are FINAL. Market animals cannot be removed from the stalls, pens, or fairgrounds without prior approval of each department chair.
19. Exhibitors must FEED and WATER animals through Sunday at 10AM. Feed and water need to be species specific. No buckets for pigs. Waterers and feeders can be picked up Sunday afternoon. Any exhibitor that fails to properly care for their animals will be subject to \$100 fee taken out of their sale check.
20. In the Market classes, exhibitors must personally exhibit and sell their own animals unless prior arrangements are made with the committee. Exceptions are made only in extreme cases.
21. An exhibitors age in showmanship classes, for all species, is determined by the grade completed in May of the current year. Exhibitors participating in showmanship must use the animal they entered in the market class of that species.
22. Judges will award placings of Blue or Red according to the type, quality, breed characteristics and condition of the animals. All placings and ribbons are determined by the hired judge of the current year.
23. Premiums for swine, sheep, goats, dairy and beef are as follows: Blue \$11.00; Red \$9.00; White \$7.00; The Showmanship premiums for swine, sheep, goats, dairy and beef are as follows: First Place \$10.00; second Place \$9.00; third Place \$8.00 and so forth, down to \$1.00.
24. Pens, stalls and surrounding areas must be clean and free of clutter. Exhibitors not taking appropriate care of their animals will be subject to \$100 deduction to their sales check. A warning will be issued prior to the \$100 fine. All money collected will be put into the scholarship fund.
25. All cattle must be secured with both a halter and a neck rope.
26. Commercial Dairy Heifers must be confirmed a minimum of 5 months pregnant at fair time to be exhibited in the market show and sale. Heifers must be Bangs vaccinated and have a legible tattoo, a negative TB test and are subject to other health requirements set by the Utah Department of Agriculture and Food.
27. Market swine exhibitors are strongly encouraged to do all clipping at home prior to weigh-in and wash all animals prior to Thursday's show. Facilities will be provided Monday-Saturday from 6:00 am - 8:30 pm.
28. Market sheep are not eligible to be in the Open Show. Before purchasing a ewe lamb, make sure the breeder has attached a scrapies tag identifying the farm where the lamb was born.
29. Market goats must have horns removed or "tipped" and females must have scrapies tag before weigh-in.
30. No exhibitor will be allowed to show an animal if he or she cannot control the animal in the show or auction ring. Assistance will be permitted at the discretion of the ring officials. Any animals not fitted, cleaned or cattle not broke to lead may be sifted by the committee.
31. Each division chairperson is responsible for judges and any decision for the department.
32. Identification signs must be displayed on each pen or stall showing ownership.
33. Each class is determined by the FairEntry program. Market shows are determined by animal weight and showmanship classes are determined by grade and age. All class are final and non-negotiable.
34. Specific dates for tagging and entry information will be made available as soon as those dates are set by the Junior Livestock Committee. Additional regulations and requirements will be provided to all exhibitors prior to the County Fair Show.
35. All exhibitors must attend at least 2 approved educational classes before the fair. These educational classes are MANDATORY for participation in fair 2023.
36. All livestock barns are closed each night of the fair from 11:00PM-5:30AM.
37. No dogs are allowed in any of the livestock barns.

JUNIOR LIVESTOCK

4H-FFA MARKET SPECIES

BEEF - DAIRY - GOATS - SHEEP - SWINE

Beef



Casey Major

Dairy Heifer



Jon Schumann

Goat



Jason Rindlisbacher

Sheep



Ned Simper

Swine



Corey Law

- The Rules for all Jr Livestock exhibitors are found on the 4-H & FFA Junior Livestock Rules page.
- Please contact the Chairman with any questions that you may have.
- Any exhibitor wishing to exhibit in the 4-H/FFA Jr. Livestock must be a resident of Cache County
- The exhibitor's livestock must be located in the same county as the exhibitor during the required ownership period

Market Class (All Species)

1. Weight Class

Fitting and Showmanship

1. Junior Showmanship Grades 3-5
2. Intermediate Showmanship Grades 6-8
3. Senior Showmanship Grades 9-12

Market Special Awards

Junior Grand Champion Market Species
 Junior Reserve Champion Market Species
Jr Market Premiums: \$11, \$9, \$7

Fitting & Showmanship Special Awards

Champion Showman - 1 from each lot
 Reserve Champion Showman - 1 from each lot
Premiums: 10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1



ALFALFA HAY QUALITY CONTEST

Chairman: Justin Clawson 435-752-6263



Justin Clawson

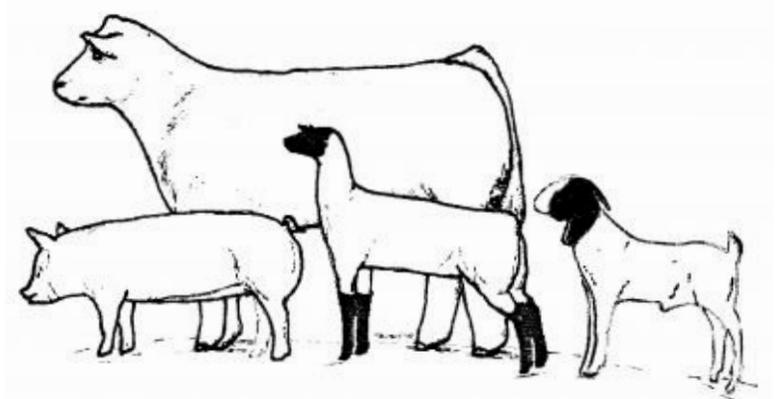
- Register for alfalfa hay contest online at: <https://cachecounty.fairentry.com>
- There is a limit of **2 entries per farm.**
- Samples must be entered at the west side of the rodeo grounds on:
TUESDAY, between the hours of 9:00 a.m. and 11:00 a.m.
- Exhibitors will compete by entering:
1 bale OR 100 - 200 pound portion of a large bale
- Hay must have been grown in Cache County by the exhibitor
- Entries containing noxious weeds will be disqualified
- Judging: based on
 - A: 70% Forage Analysis - Moisture, Crude Protein, Acid Detergent Fiber, etc.
 - B: 30% Organoleptic Characteristics - Stage of Maturity, Foreign Material, Stemminess and Leafiness, General Condition, and Color

THANK YOU!
to our 2022
Alfalfa Hay Contest
Sponsors:

Ag Seed Inc.
Agri Service
Bear River Co-op
Cache County Farm Bureau
Cerex Biostimulants
Intermountain Farmers Association
Kunzler Seed
Stotz Equipment
Valley Implement
Valley Wide Co-op

ALFALFA HAY LOTS

1. First Cutting of Alfalfa
2. Second and Third Cutting of Alfalfa
3. Grass Hay - Not Separated by Cutting



JUNIOR DAIRY CATTLE RULES

1. Register all exhibits online at <https://cachecounty.fairentry.com>.
2. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
3. Entries are limited to residents of Cache County.
4. Competent judges will be furnished in all departments.
5. Supervisors will accept the entries in the Junior Department at the Fairground Wednesday 9:00 a.m.- 4:00 p.m., and before Junior Dairy Judging Thursday—see Daily Events Schedule on pg 4.
6. All exhibits assigned a stall or space become subject to the control of the department supervisor except that the exhibited stock must be fed and cared for by the exhibitor or his/her agent. Hay, grain and bedding must be furnished by the exhibitor.
7. The Department Supervisor will be responsible for assigning stalls and stalling of animals. Requests to the Department Supervisor for consecutive stalls or certain number of stalls is advisable.
8. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or any attempt to falsify identity in any way will be dismissed from the show.
9. Each exhibitor may not exhibit animals not owned by them. Contestants are limited to two entries per lot. All animals must be registered and entered in the name of the exhibitor.
10. The Fair Committee and Police will use diligence to protect all property placed under its charge. A night-watchman will be on the fairgrounds. Be it expressly understood that the Fair will assume no responsibility for injury or loss from any cause.
11. Junior Dairy Animals are to be left in the exhibit until released by the Department Supervisor. Registered exhibits accompanied with registration papers are eligible for open class competition.
12. No persons will be allowed in the ring while stock are being judged, except judges, supervisors and necessary attendants.
13. Any person attempting to influence the judges in any way or approaching them while they are judging for any cause, will forfeit all premiums awarded and will be excluded from competition and exhibition.
14. Leaders must not coach members while exhibiting.
15. Breeds will alternate classes and use of the show ring.
16. 4-H and FFA exhibitors must show appropriate dress. 4-H members wear show whites with 4-H emblem on shirt, sweater or tie. FFA members wear white shirt with tie and official FFA jacket. No sleeveless shirts, tank tops or body shirts allowed.
17. Rosettes will be given for both the Champion and Reserve Champion in each breed.
18. Cash premiums will be paid only where listed, otherwise ribbons will be given as premiums. All premiums must be claimed during the fair. After the Fair is over, any premiums not picked up will be mailed to exhibitors. No premiums are paid at the Cache County building.
19. The Department Supervisors will hand out ribbons as soon as the placing is made. Premiums will be designated as follows: 1st-Blue ribbon \$18, 2nd-Red ribbon \$15, 3rd-White ribbon \$12
20. When animals are not deemed worthy or where there is no competition, premiums will be awarded according to judges discretion.

JR DAIRY SHOWMANSHIP

Chairman: Jaylene Andersen 435-213-0490
Judging: Thursday 10:30 am (Jr. Dairy Show right after)



Jaylene Andersen

- All Junior Dairy classes refer to Junior Livestock Rules
- Register ALL entries online at: <https://cachecounty.fairentry.com>
- See page 5 in the Fairbook for Premium Payout details.
- Fitting & Showmanship Awards: Ages determined by grade completed in May of current year. Exhibitor may not be younger than 8, or turn 19 years of age by January 1 of current year.
- Showmanship Premiums: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1
- PeeWee Premium - \$2

JR DAIRY SHOWMANSHIP

1. 3-4th Grades
2. 5-6th Grades
3. 7-8th Grades
4. 9-10 Grades
5. 11-12 Grades

PEEWEE SHOWMANSHIP

1. Pee Wee

THANK YOU!
Western Ag Credit
For providing our halter prizes
in the Jr Dairy Showmanship Class
1 each from lots 1-5

4H/FFA JUNIOR DAIRY

Chairman: Jaylene Andersen 435-213-0490

JUNIOR DAIRY LOTS:

1. Spring Heifer Calf - Born after March 1, 2023
2. Winter Heifer Calf - Born Dec 1, 2022 - Feb. 29, 2023
3. Fall Heifer Calf - Born Sept. 1, 2022 - Nov. 30, 2022
4. Summer Yearling Heifer - Born June 1, 2022 - Aug. 31, 2022
5. Spring Yearling Heifer - Born Mar. 1, 2022 - May 31, 2022
6. Winter Yearling Heifer - Born Dec. 1, 2021 - Feb. 28, 2022
7. Fall Yearling Heifer - Born Sept. 1, 2021 - Nov. 30, 2021
8. Unfreshened Two Year old Heifer
- Junior Champion chosen from Lots 1-7
9. Cow Junior Two years old - Born Mar. 1, 2020 - Aug. 31, 2020
10. Cow Senior Two years old - Born Sept. 1, 2019 - Feb. 28, 2020
11. Cow Three years old - Sept. 1, 2018 - Aug. 31, 2019
12. Cow Four years old - Sept. 1, 2017 - Aug. 31, 2018
13. Cow Five years old - Sept. 1, 2016 - Aug. 31, 2017
14. Aged Cow - 6 years old or over, prior to Sept. 1, 2016
15. Dry Cow - any age
- Grand Champion chosen from Lots 8-14
16. Club Group - 5 animals shown by 3 different members in the same club.
Club Group Premiums: \$25, \$20, \$15, \$10, \$10, \$10

BREEDS:

Holstein
Jersey
Other

PREMIUMS

Blue: \$18.00
Red: \$15.00
White: \$12.00

SPECIAL AWARDS

Jr Champion & Reserve Jr Champion per Breed
Grand Champion & Reserve Champion per Breed
Supreme Grand & Supreme Reserve Champions

- Cache County Farm Bureau
will present awards to:
Junior Champions &
Grand Champion of each breed

OPEN LIVESTOCK RULES

1. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
2. Register all exhibits online at <https://cachecounty.fairentry.com>.
3. Open and Junior Livestock classes are for Cache County residents only. Outside County entries will be permitted on special invitations.
4. Competent judges will be furnished in all departments.
5. No premium awards will be made on entries not received at the Fair Building before 8 p.m., Wednesday of the fair, except for open class dairy cattle that are in milk.
6. Premiums will be awarded as listed, otherwise ribbons will be given as awards. See page 5 in the fairbook for premium information.
7. Department supervisors will award the exhibit as soon as the judges decision is made.
8. Where a single animal is exhibited, the judges will award prizes according to the quality of the exhibit. Each exhibitor is limited to two monies per lot. When articles or animals are not deemed worthy or where there is no competition, premiums will be awarded according to the judges discretion. Sweepstakes will be awarded to the exhibit deemed the best type representation of the breed or class.
9. No person will be allowed in the ring while stock are being judged except judges, supervisors, and necessary attendants. Any person in any department attempting to influence the judges of their decision in any way or approaching them while they are judging, for any cause, unless asked for information, will forfeit all premiums awarded and will be excluded from competing and exhibition.
10. All exhibits assigned stall or space become subject to the control of the department supervisor, except that stock must be fed and cared for by the exhibitor or his agent. Agricultural products will not be permitted to be taken from the Fairgrounds before 4 p.m., Saturday of the fair, with the exception of dairy cattle.
11. Hay, grain and bedding must be furnished by the exhibitor.
12. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or tagging or any attempt to falsify identity in any way will be dismissed from the show and sale.
13. All recognized breeds of livestock will have their own class if there are 10 or more animals entered in that breed. Less than 10 animals will be placed in the "all other breeds" class.
14. All animals in the livestock department must be properly fitted and prepared for exhibition. If not properly done, the respective supervisors have the right to refuse to enter such exhibits. Exhibitors will be required to keep the space in front of their stalls and pens clear of untidiness.
15. Animals must be registered and entered in the name of the owner.
16. The Fair Committee and Police will use diligence to protect all property placed under its charge. Be it expressly understood that they will assume no responsibility for injury or loss from any cause. The show management will have a night watchman on grounds.
17. The Department Chairman will be responsible for assigning and stalling of animals. Requests to the Department Chairman for consecutive stalls or a certain number of stalls is advisable.
18. Livestock is to be left in the exhibit until released by Department Supervisor.
19. All feed is to be brought in by 8:00 a.m. each day. This can be done through the west gate and then vehicles must be promptly removed to the designated parking area.
20. Any animal suspected of having been administered any drugs will be sifted.

OPEN DAIRY CATTLE SHOW

Chairman: Daniel Buttars 435-770-9290

Judging Friday 9:00 am - 12:30 pm



Daniel Buttars

Refer to Open Class Livestock Rules.

All Open Class animals must be registered.

Register entries online at: <https://cachecounty.fairentry.com>

BREEDS: Holstein, Jersey or Other

HEIFER LOTS:

1. Spring Heifer Calf - born after March 1, 2023
2. Winter Heifer Calf - born Dec 1, 2022 - Feb. 29, 2023
3. Fall Heifer Calf - born Sept.1, 2022 - Nov. 30, 2022
4. Summer Yearling Heifer - born June 1, 2022 - Aug. 31, 2022
5. Spring Yearling Heifer - born Mar. 1, 2022 - May 31, 2022
6. Winter Yearling Heifer - born Dec. 1, 2021 - Feb. 28, 2022
7. Fall Yearling Heifer - born Sept. 1, 2021 - Nov. 30, 2021 (non-fresh)
8. Unfreshened Two Year old
Junior & Reserve Champion Heifers are selected from Lots 1-8.
9. Junior Best Three Females - Fall yearling and under.
All bred and at least one owned by exhibitor (1 per farm).

COW LOTS:

10. Milking Fall Yearling - born Sept, Oct or Nov 2022
11. Junior 2 year old Cows - born Mar. 1, 2021 - Aug. 31, 2021
(cows must have freshened)
12. Senior 2 year old Cow - born Sept 1, 2020 - Feb 28, 2021
13. Junior 3 year old Cow - born Mar 1, 2020 - Aug 31, 2020
14. Senior 3 year old Cow - born Sept 1, 2019 - Feb 28, 2020
15. Four year old Cow - born Sept 1, 2018 - Aug 31, 2019
16. Five year old Cow - born Sept 1, 2017 - Aug 31, 2018
17. Aged Cows - born before Sept 1, 2016
18. Dry Cows - any age (must have freshened once)
19. Grand Ole Dam - born prior to Sept 1, 2012 or
125,000 lbs of milk by last test date
*Grand Champion, Reserve Champion and
Supreme Champion receive a trophy
(The following lots 19-22 Limit One Entry Per Farm)*
20. Senior Best 3 Females - 3 senior females all bred and
at least 1 owned by exhibitor
21. Breeders Herd - all owned or bred by exhibitor. Consists of
2 females over 2 years of age, 2 females under 2 years of age,
1 of any age. 3 must be bred by the exhibitor.
22. Produce of Dam - 2 animals, any age, either sex, the produce of 1 cow
23. Progeny Class - consists of dam and 1 progeny, either sex

1st - 10th place Premiums for Lots 1-7

\$25, \$23, \$21, \$19, \$17, \$15, \$13, \$11, \$9, \$7

1st - 10th place Premiums for Lots 8-22

\$40, \$35, \$30, \$25, \$23, \$21, \$19, \$17, \$15, \$13

POINTS

Placing	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Senior Females	20	18	16	14	12	10	8	6	4	2
Jr. Females & Dry Cows	10	9	8	7	6	5	4	3	2	1

SPECIAL AWARDS

Premier Exhibitor's Award:

Exhibitor winning the most points on, not to exceed 6 animals owned, shall be the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder

Premier Breeders Award:

The breeder winning the most points on 6 animals with the same prefix.

DHIA Jersey & Holstein Award:

Cash premium for each: donated by RM DHIA.

Department Sponsors:

Cache County Fair will award:

Junior Best Three Females

Senior Best Three Females

Grand Champion Holstein Breed

Grand Champion Jersey Breed

Select Sires Mid America will award:

Junior Champion Heifers

OPEN BEEF SHOW

Chairman: Jay Rinderknecht 435-245-6006



Jay Rinderknecht

- All Open Class animals must be registered online at:
<https://cachecounty.fairentry.com>
- All Open Class Livestock rules apply.
- All major breeds will be recognized and shown in their breed lots. Breeds with fewer than 10 animals will be combined in All Other Breeds (AOB).
- **Judging** starts Friday at 8:00 am with the Pee Wee Class. Judging will start for the Jr. Commercial Heifer Class at 12:30 p.m. followed by the Open Beef and Junior Beef combined Show at 1:00 p.m. Junior Breeding Beef Showmanship is at 2:30pm
- See page 5 in the Fairbook for premium details.

HEIFER LOTS Single Entry:

1. Spring Heifer Calves - calved after Mar 1, 2023
2. Junior Heifer Calves - under 9 months, calved Jan or Feb 2023
3. Winter Heifer Calves - 10 to 11 months, calved Nov or Dec 2022
4. Senior Heifer Calves - calved Sept or Oct 2022
5. Summer Yearling Heifer - calved May, June, July or Aug 2022
6. Spring Yearling Heifer - calved March or April 2022
7. Winter Yearling Heifer - 18-19 months, calved Jan or Feb 2022
8. Fall Yearling Cow- calved before Dec 31, 2021

Grand & Reserve Champion Females of each breed are selected from Lots 1-8.

A Supreme Grand Champion Female is selected from all breeds.

BREEDS:

Simmental

Maine

Hereford

Angus

*All Other Breeds

BULL LOTS Single Entry:

9. Bull Calves - born after March 1, 2022
10. Bull - Junior Calves - under 9 months, calved Jan or Feb 2022
11. Bull - 10 to 11 months, calved Nov or Dec 2021
12. Bull - Senior Calves - 12 to 13 months, calved Aug, Sept or Oct 2021
13. Bull - Summer Yearlings - 14 to 16 months, calved May, June or July 2021
14. Bull - Spring Yearlings - 17 to 18 months, calved March or April 2021
15. Bull - Junior Yearlings - 19 to 20 months, calved Jan or Feb 2021
16. Bull - Senior Yearlings - 21 to 25 months, calved Aug through Dec 2020

Grand & Reserve Champion Bulls of each breed are selected from Lots 9-16.

A Supreme Grand Champion Bull is selected from all breeds.

17. Pair of Bulls
18. Pair of Heifers
19. Pair of Calves
20. Pair of Yearlings
21. Get of Sire - 3 animals shown from lots 1-16, with both sexes represented, but with no more than 2 females. All must be the progeny of one sire. No ownership requirement in this lot.
22. Produce of Dam - 2 animals shown from lots 1-16, of same sexes or one of each sex.
23. Cow/Calf Pair - calf must be under 8 months old.
24. Best 3 Head owned by exhibitor- All animals must have been shown from lots 1-16, and they must be owned by the exhibitor or a member of his/her immediate family.

PREMIUMS:

1st - \$25.00

2nd - \$21.00

3rd - \$17.00

4th - \$14.00

5th - \$11.00

JUNIOR OPEN BEEF SHOW

Chairman: Jay Rinderknecht 435-245-6006



Jay Rinderknecht

- All Junior Class animals must be registered animals except Commercial Heifers.
- All fair entries must be registered online at: <https://cachecounty.fairentry.com>
- All Open Class Livestock rules apply.
- Breeds with fewer than 10 animals will be combined in All Other Breeds (AOB).
- Junior registered Breeding Beef will be judged Friday afternoon as part of the Open Breeding Beef Show. Judging starts Friday at 8:00am with the Pee Wee Class. Judging will start for the remaining classes at 12:30 p.m. Judging subject to change.
- See page 5 in the Fairbook for premium details.

Judging: Wednesday

Jr. Breeding Beef Showmanship 2:30 pm
(before Market Beef Showmanship)

Judging: Friday

PeeWee Showmanship 8:00 am
Jr. Open Beef Commercial Heifer 12:30 pm
Jr. Open Beef 1:00 pm

Show Breed Order:

Simmental
Maine
Hereford
Angus
All Other Breeds

PEEWEE CLASS

1. Pee Wee - Specified for children under 4-H age
(2nd grade and under as of Jan 1, 2022)

Premiums: \$2 and a ribbon

JR BREEDING BEEF SHOWMANSHIP CLASS:

1. Junior Showmanship 3-5 grades
2. Intermediate Showmanship 6-8 grades
3. Senior Showmanship 9-12 grades

Grand and Reserve Champion selected from each class..

JR Breeding Beef Showmanship:

Showmanship Premiums:
\$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

JR OPEN BEEF COMMERCIAL HEIFER CLASS:

1. Commercial Heifer - under 9 months, calved after Jan 1, 2022
2. Commercial Heifers - calved Jan 1 to Dec 31, 2021
If lot 1 and 2 are sufficient in numbers, we will divide them by age into two equal lots.
3. Commercial Cow - born before Dec 31, 2021 with calf at side

Grand and Reserve Champion Commercial Female to be selected from these lots.

JR OPEN BEEF CLASS:

1. Spring Heifer Calves - calved after Mar 1, 2023
2. Junior Heifer Calves - under 9 months, calved Jan or Feb 2023
3. Winter Heifer Calves - 10 to 11 months, calved Nov or Dec 2022
4. Senior Heifer Calves - calved Sept or Oct 2022
5. Summer Yearling Heifer - calved May, June, July or Aug 2022
6. Spring Yearling Heifer - calved March or April 2022
7. Winter Yearling Heifer - 18-19 months, calved Jan or Feb 2022
8. Fall Yearling Cow- calved before Dec 31, 2021

Junior Grand and Reserve Champion Females to be selected from lots 1-8 for each breed.

9. Bull Calves - born after Mar 1, 2023
10. Bulls, Junior Calves - under 9 months, calved Jan or Feb 2023
11. Bulls - 10 to 11 months, calved Nov or Dec 2022
12. Bulls, Senior Calves - 12 to 13 months, calved Aug - Oct 2022

Junior Grand and Reserve Bulls to be selected from lots 9-12 for each breed.

JR Open Beef Commercial Heifer & JR Open Beef Premiums:

1st place \$18.00
2nd place \$15.00
3rd place \$12.00
4th place \$10.00



Casey Balls

POULTRY

Chairman: Casey Balls 435-881-4926

<u>PREMIUMS:</u>			
<u>Entry</u>	1st	2nd	3rd
Cock - male over 1 year old	\$4	\$3	\$2
Hen - female over 1 year old	\$4	\$3	\$2
Cockerel - male under 1 year old	\$4	\$3	\$2
Pullet - female under 1 year old	\$4	\$3	\$2

POULTRY RULES - QUALITY & STANDARDS

1. REGISTER all poultry online at: <https://cachecounty.fairentry.com>
2. Early registration is REQUIRED. Registration is closed Sunday August 7, 2022 at midnight, or when cages are full. This enables us to have coup tags printed and placed on cages. It also makes the check-in process smoother and the entirety of the judging process quicker.
3. No new entries are accepted the day of check-in.
4. Birds will be received Wednesday 10:00 a.m. to 4:00 p.m. Exchanges can be made if absolutely necessary but should be of the same class. However, exchanges do make the judging process difficult.
5. Judging starts Thursday morning at 9:00 a.m. The Judging area will be closed to the public. Birds may be rearranged in the show cages for ease of judging. No exhibitor will be allowed to move birds around without show committee approval
6. Each Bird must have a leg band. If you do not have a leg band they can be purchased for a small fee. Contact the chairman if you will be needing to purchase any leg bands.
7. Boxes or carriers are not allowed to be left on premises during fair time. Carriers/Boxes that you bring with your animal come and go home with you.
8. Birds must be feathered out in their adult plumage. If you are unsure if your bird is old enough, please contact the chairman.
9. Any birds showing any signs of illness or parasites will not be allowed. Such birds will be returned to their owner immediately or placed in quarantine.
10. No awards will be given to any bird that the judge deems unworthy.
11. The committee is not responsible for loss or damage to any bird. Committee will give special care to all birds, including feeding and watering. Exhibitors can visit their birds as often as they wish.
12. The show committee WILL NOT be involved in the selling or purchasing of any birds.
13. Check-out time is Saturday at 8:00 p.m. NO BIRDS will be removed prior. Any bird remaining after 11:00 p.m. will become the property of the committee unless prior arrangements have been made.
14. See page 5 in the Fairbook for premium details.

SPECIAL AWARDS

Large Fowl

- Best of Breed American
- Best of Breed Asiatic
- Best of Breed Continental
- Best of Breed English
- Best of Breed Mediterranean
- Best Any Other Standard Breed
- 1 Best in Show Champion**
- Large Fowl**

SPECIAL AWARDS

Bantam

- Best of Breed Feather Legged
- Best of Breed Modern/Old English
- BOB Other Comb Clean Legged
- Best of Breed Rose Comb
- Best of Breed Single Comb
- 1 Best in Show Champion Bantam**

POULTRY - LARGE FOWL

Americana:

101: Cock
102: Hen
103: Cockerel
104: Pullet

English:

101: Cock
102: Hen
103: Cockerel
104: Pullet



Asiatic:

101: Cock
102: Hen
103: Cockerel
104: Pullet

Mediterranean:

101: Cock
102: Hen
103: Cockerel

Continental:

101: Cock
102: Hen
103: Cockerel
104: Pullet

All Other Standard Breed:

101: Cock
102: Hen
103: Cockerel
104: Pullet

Production or Not Listed:

101: Cock
102: Hen
103: Cockerel
104: Pullet

POULTRY - BANTAM

Feather Legged:

101: Cock
102: Hen
103: Cockerel

Rose Comb

101: Cock
102: Hen
103: Cockerel

Modern Game - Old English

101: Cock
102: Hen
103: Cockerel
104: Pullet

All Other Comb Clean Legged

101: Cock
102: Hen
103: Cockerel
104: Pullet

Single Comb Clean Leg

101: Cock
102: Hen
103: Cockerel
104: Pullet

Any Other Not Listed

101: Cock
102: Hen
103: Cockerel
104: Pullet

PIGEONS

Chairman: Randy Balls 435-881-4926

RULES - QUALITY & STANDARDS

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Registration is REQUIRED before check-in date. Registration is CLOSED Sunday, August 6th at midnight, or when cages are full. Early registration enables us to have coup tags printed and already placed on cages, ready for your arrival. It also makes check-in much easier for you and the judging process.
3. Birds check into coups on Wednesday from 10:00 a.m. to 4:00 p.m. Make sure you have registered your bird ahead of this day. We will NOT be taking new entries this day of check-in.
4. Judging starts Thursday morning at 9:00 a.m. Judging area will be closed to the public. Birds will be arranged in show cages for ease of judging.
5. Premiums - See page 5 in the Fairbook for Premium details.
6. All Birds must be banded, with seamless bands.
7. Exhibitor must be the owner of the pigeon for more than 90 days prior to fair date.
8. No diseased birds or birds showing signs of mites, lice, etc., will be admitted in the show room. All such birds will be returned to owner or placed in quarantine.
9. No awards will be given to cross-bred birds or to any birds the judge deems unworthy.
10. The committee is not responsible for loss or damage to any bird. Committee will give special care to all birds, including feeding and watering.



Randy Balls

PIGEON LOTS

- | | |
|----------------------|--------------------------------|
| 1. Arabian Trumpeter | 11. Old German Owl |
| 2. Baldhead Roller | 12. Oriental Frill |
| 3. Bell Neck | 13. Oriental Roller |
| 4. Capuchine | 14. Portuguese Tumbler |
| 5. Chinese Owl | 15. Pygmy Pouter |
| 6. Classic Old Frill | 16. Racing Homer |
| 7. English Trumpeter | 17. Roller |
| 8. Frillback | 18. West of England |
| 9. Horsemen Pouter | 19. Zitterhall |
| 10. Indian Fantail | 20. Any Other Breed not listed |



PIGEON SPECIAL AWARDS

- 1st place -Senior Champion
2nd place -Senior First Reserve
3rd place -Senior Second Reserve
1st place -Junior Champion
2nd place -Junior First Reserve
3rd place -Junior Second Reserve
Best Fancy
Best Opposite Sex

Premiums: \$4, \$3, \$2



Randy Balls

RABBITS

Chairman: Randy Balls 435-881-4926

RULES - QUALITY & STANDARDS

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Registration is CLOSED Sunday, August 6th at midnight, or earlier if cages are full. Early registration enables us to have tags printed and already placed on cages, ready for your arrival. It also makes check-in much easier for you and the judging process.
3. Entries are limited to two rabbits per exhibiter.
4. All Rabbits must have a tattoo.
5. Check-in for rabbits will be on Wednesday from 10:00 a.m. to 4:00 p.m. Make sure you have registered your animal ahead of this day. We will NOT be taking new entries this day of check-in.
6. Judging starts Thursday morning at 9:00 a.m. Judging area will be closed to the public until the judging is complete.
7. Rabbits will be penned under the direction of the show committee. No rabbits will be moved or taken from the show room prior to check-out time without the consent of the show committee
8. Premiums - See page 5 in the Fairbook for Premium details.
9. Exhibitor must be the owner of the rabbit for more than 90 days prior to fair date.
10. Sick rabbits will be admitted in the show room and will not receive a ribbon. Any such animals will be returned to the owner or placed in quarantine.
11. No awards will be given to any cross-bred rabbit if the judge deems unworthy.
12. The committee is not responsible for loss or damage to any exhibit. Committee will give special care to all exhibits, including feeding and watering.
13. Check-out time is **Saturday at 8:00 p.m.** NO RABBITS will be removed prior to this time.

RABBIT LOTS

1. New Zealand
2. Satin
3. Californian
4. Rex
5. Mini Rex
6. Mini Lop
7. Holland Lop
8. Dutch
9. Netherland Dwarf
10. Fuzzy Lops
11. Lion Head
12. Any Other Breed
-not listed



4-H WESTERN SHOWMANSHIP

For questions, please contact
USU Extension at (435) 752-6263

Register all Fair entries online at: <https://cachecounty.fairentry.com>
Registration ends **August 7th, 2023**



- Participants must be registered Cache County 4-H members
- Youth will compete according to Grade as of Sept 1 of last year
- Judged events begin Tuesday, August 8th at 4:00 pm.
- \$10 Registration and 4H fees are to be paid prior to show day.
- Test AND Fitting & Showmanship are both required to do events.
- Speed events will begin on Wednesday, August 9th at 8 am.
- * See page 5 in the fairbook for Premium Payout information

Please refer to
https://extension.usu.edu/cache/4-H/horse_program
for rules and registration information
Must also register on fair entry for county fair 4-H show
For questions, please contact
USU Extension at (435) 752-6263

4H Western Showmanship

1. Juniors - Grades 3rd-5th
2. Intermediates - Grade 6th-8th
3. Seniors - Grades 9th-12th

Showmanship Premiums

- 1st Place - \$5
- 2nd Place - \$3
- 3rd Place - \$2





Corynn Arehart

YOUTH OPEN HORSE SHOW

Chairman: Corynn Arehart 435-740-1315

Friday August 11th at 7:30am SHARP

GENERAL RULES AND ELIGIBILITY

1. Register for all shows online at: <https://cachecounty.fairentry.com>
2. **Pre-Registration ends August 10, 2023 at 9pm.** Exhibitors must pre-register for lots 1-6. Day of show registration is for lots 7-22 only!
3. PAYMENTS will be paid online when registering. No mailed in and no cash payments will be accepted. There will be a 3% surcharge applied to all transactions.
4. Late entries have additional \$5 late fee per ENTRY, not per animal/exhibitor. No Exceptions.
5. Western or English tack is permitted
6. NO Stallions allowed for the Youth Show
7. Snaffle Bit horse must be 2-3 yrs old and never shown in curb bit. AQHA Rule: O-Ring, Egg Butt, or D-Ring
8. YOUTH COSTUME - Exhibitors under 5 must be led. (\$2 premium)
9. TRAIL - Held in the north Roping arena and will be on a first come first serve basis. You may compete in trail at any time. The main arena always takes precedence; do not go to do your trail and expect that we will wait and hold your pleasure class for you. We follow AQHA rules for points, faults and disqualification. Follow the trail rules and the Rules Sheet provided at registration number pick up.
10. FREESTYLE Reining - All ages: Rider or Horse (15 exhibitors max). We are using a CD player only for the music. (Not MP3) You must get your music to the announcer before the reining classes begin. (Costumes permitted but not required)
 - Maximum of 3 minutes. When time expires your music will be turned off and you will be asked to exit arena. You will be docked for anything over the maximum time allotment.
 - Required Moves:
 - Minimum of 4 consecutive spins to the right and the left • Must have at least 2 stops
 - A minimum of 1 rollback to the left and right • A minimum of 1 backup at least 10 feet
 - Speed transitions must be made on right and left leads • Rider may ride with one or 2 hands
 - A min. of 1 lead change at the canter from left-right and right-left
11. HIGH POINT - The all around High Point award is awarded Saturday at Noon during the Adult horse show. To compete you must have a qualified ride in each of the following (*marked with an asterisk) on the same horse: Showmanship, pleasure or walk trot, trail, reining and barrels. Freestyle does not count towards the High Point award. Buckles awarded to 8 & under, 9-13 and 14-18. In case of a tie, the tie breaker will be the pleasure class.
12. Events that qualify for the All Around award are marked with an asterisk.
13. If you have been disqualified, please exit the arena promptly.
14. See page 5 in the fairbook for additional Premium Payout information.

Youth Open Horse Lots - \$5.00 fee per entry

- | | | |
|---------------------------------------|-----------------------------------|------------------------------|
| 1. * Lead Showmanship 8 and under | 8. *Walk & Trot 5-6 | 16. *Youth Reining 8 & under |
| 2. * Showmanship 9 - 13 | 9. *Walk & Trot 7-8 | 17. *Youth Reining 9-13 |
| 3. * Showmanship 14 - 18 | 10. *Youth Western Pleasure 9-13 | 18. *Youth Reining 14-18 |
| 4. All Mares | 11. *Youth Western Pleasure 14-18 | 19. Youth Freestyle Reining |
| •Grand & Reserve Fillie/Mare Champion | 12. Youth Costume Class 7 & under | 8-18 yrs *See rule #10 |
| 5. All Geldings | *See rule #8 | 20. *Barrels 5-8 |
| •Grand & Reserve Gelding Champion | ***30 minute lunch break*** | 21. *Barrels 9-13 |
| 6. All Ponies | 13. *Trail 8 and Under | 22. *Barrels 14-18 |
| •Grand & Reserve Ponies | 14. *Trail 9-13 | |
| 7. Lead Line - age 5 and under | 15. *Trail 14-18 | |

Premiums

- 1st Place - \$10
- 2nd Place - \$7
- 3rd Place - \$5
- 4th-6th Place - Ribbon only

Special Awards

- Grand & Reserve Champion Ffillie/Mare
- Grand & Reserve Champion Gelding
- Grand & Reserve Champion Ponies
- Lead Line - Ribbon only
- Youth Costume - \$2 and ribbon
- High Point Champions (3)

ADULT OPEN HORSE SHOW

Chairman: Corynn Arehart 435-740-1315
Saturday August 12th 7:30am SHARP



Corynn Arehart

GENERAL RULES AND ELIGIBILITY

1. Pre-Register entries online at: <https://cachecounty.fairentry.com> **Registration ends August 11, 2023 at 9pm.** Exhibitors must pre-register for lots 1-4. Day of show registration is for lots 5-17 only!
2. All fees are paid online upon entry. No mailed in and No cash payments will be accepted. A 3% surcharge is applied to all transactions. Late entries will have additional \$5 late fee per ENTRY, not per animal/exhibitor. Absolutely No Exceptions.
3. Exhibitors do not need to be 18 to compete, but are not eligible to win the High Point award.
4. \$50 jackpot added to lots 5-14 and \$75 jackpot added to lots 15-17. A minimum of three exhibitors per lot for jackpot premium payout.
5. Junior Horse lots may use any smooth snaffle bit: O-Ring, Egg Butt, D-Ring or a bosal.
6. RANCH WESTERN PLEASURE - Judged on gaits, leads and ease of riding; with little emphasis on head set or excessive slowness. Silver tack is discouraged.
7. FREESTYLE Reining - We use a CD player only for the music. (Not MP3) You must get your music to the announcer before the reining classes begin. (Costumes permitted but not required.)
- Maximum of 3 1/2 minutes. After 3 1/2 minutes your music will be turned off and you will be asked to exit arena. You will be docked for anything over the maximum time allotment.
- Required Moves:
 - All ages - Rider or Horse
 - Minimum of 4 consecutive spins to the right and the left,
 - Must have at least 2 stops,
 - A minimum of 1 backup at least 10 feet,
 - A minimum of 1 rollback to the left and right,
 - Speed transitions must be made on right and left leads,
 - Min. of 1 lead change at the canter from left-right and right-left
 - Rider may ride with one or 2 hands
8. TRAIL - On a first come first serve basis. You may compete in trail at any time. The main arena always takes precedence; do not go to do your trail and expect that we will wait and hold your pleasure class for you. We follow AQHA rules for points, faults and disqualification. Follow the Trail Rules. A Trail Sheet is provided at registration number pick up. There's a time limit and penalty for broken patterns, etc.
9. HIGH POINT - The all-around High Point Buckle is awarded in both Junior Horse and Senior Horse divisions, and one awarded to the most overall points. To be eligible you must have a qualified ride in each of the following classes (*marked with an asterisk), on the same horse: Showmanship, pleasure or ranch pleasure, trail, and reining. Freestyle reining does not count towards High Point award. In case of a tie, the winner will be decided based on the placing in pleasure class. Youth under 18 are not eligible to compete.
10. Disqualified participants are asked to exit the arena promptly.
11. See page 5 in the fairbook for additional Premium information.

Special Awards

Grand & Reserve Champion Stallion
Grand & Reserve Champion Filly/Mare
Grand & Reserve Champion Geldings
High Point Junior Champion
High Point Senior Champion
High Point Overall— most points overall

Adult Premiums lots 1-4

1st Place - \$15
2nd Place - \$12
3rd Place - \$10
4th-6th Place - Ribbon only

Adult Open Horse Lots

\$10.00 entry fee per lot 1-14

\$15.00 entry fee per lot 15-17

No day of show registration for lots 1-4

1. * Adult Showmanship
2. All Stallions
•Grand & Reserve Stallion
3. All Mares
•Grand & Reserve Fillies & Mares
4. All Geldings
• Grand & Reserve Geldings
15 minute tack break
5. * 2-3 Year Old Snaffle Bit Futurity (O-Ring, Egg Butt, D-Ring)
6. * Western Pleasure Futurity (4-5 yr)
7. * Western Pleasure Maturity (6 & over)
8. * Ranch Stock Western Pleasure Jr Horse 5 and under
9. * Ranch Stock Western Pleasure Senior Horse 6 and over
10. Matched Pairs Jackpot
11. * Ranch Stock Trail Jr. Horse 5 & under
12. * Ranch Stock Sr Horse 6 & over
30 minute lunch break
13. * Jackpot Junior Reining 5 & under
14. * Jackpot Senior Reining 6 & over
Entry Fee \$15.00 for lots 15-17
\$75 Jackpot added to lot 15-17
15. Freestyle Reining Jr. Horse 5 & under
16. Freestyle Reining Sr. Horse 6 & over
17. Barrels -12:30pm (entries cap at 50)

Jackpot 3 Entries/lot

1st Place - 50%
2nd Place - 30%
3rd Place - 20%

Jackpot 4 Entries/lot

1st Place - 40%
2nd Place - 30%
3rd Place - 20%
4th Place - 10%

* Show management retains

FAIRGROUNDS MAP





Cache
County
- 1857 -



CACHE COUNTY EXECUTIVE

David Zook

CACHE COUNTY COUNCIL

David L. Erickson, Barbara Y. Tidwell,
Karl B. Ward, Nolan P. Gunnell, Mark R. Hurd,
Kathryn A. Beus, Sandi Goodlander

FAIR CHAIRS

Lane & Susan Parker

RODEO CHAIRS

LaMont Poulsen, Scott Wilkinson, Trish Gibbs