



### Special Event Permit

2025-07

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### Event Information

Event Name: **Logan Peak Trail Run**  
Event Type: Running Race  
Event Date(s): June 21, 2025  
  
Promoting Entity: Buffalo Run Adventures, LLC  
Applicant: Jim Skaggs  
Phone: 801-644-7346  
Email: [ultrajim@digis.net](mailto:ultrajim@digis.net)

Approved by:  Land Use Authority

4/3/25  
Date

### Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. This event is inside of the wildfire season and could be subject to road closures and evacuations in the event of an emergency.
5. Applicant should be aware of weather conditions. If the trail is muddy, additional caution must be taken not to damage the existing trail.
6. **Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated county into an incorporated municipality.**

### Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



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I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

*James Skaggs*  
Accepted by: Applicant

4/10/25  
Date

Congratulations! You made your choice

Congratulations! You made your choice

Congratulations! You made your choice

Congratulations! You made your choice

Congratulations! You made your choice

Congratulations! You made your choice



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

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## Special Event Permits - May-June 2025 - Comments Due 3/24/25

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**Jacqui Shelton** <jshelton@brhdut.gov>

Mon, Mar 10, 2025 at 4:19 PM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Thank you Aaron. Neither of these will require a mass gathering permit, and I've left a voicemail for the Logan Trail Run application in case they are looking to get a temporary food permit.

[Quoted text hidden]



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

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## Special Event Permits - May-June 2025 - Comments Due 3/24/25

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**Matt Phillips** <matt.phillips@cachecounty.gov>

Mon, Mar 31, 2025 at 2:48 PM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Aaron,  
No comments or issues with either one of these from Public Works.

**Matt Phillips, P.E., CFM**

Cache County  
Public Works Director  
179 North Main St, Suite 305  
Logan UT, 84321  
[435-755-1639](tel:435-755-1639)  
[matt.phillips@cachecounty.gov](mailto:matt.phillips@cachecounty.gov)

[Quoted text hidden]





## CACHE COUNTY FIRE DISTRICT

600 North 1020 East  
Hyrum, Utah 84319  
(435) 755-1670

To: Aaron Thaxton  
From: Troy Fredrickson  
Re: Logan Peak Trail Run

03/10/2025

There is no issues from Cache County Fire District. This event starts in Logan City Limits and goes through National forest. I cannot speak for these entities.

This event will be inside of the wildfire season. It could be subjected to closures of roads and evacuation in the event of a wildfire.

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Rod Hammer  
Fire Chief

Jason Winn  
Deputy Chief

Rod Kearn  
Asst. Chief

Craig Buttars  
Fire Board

Gordon Zillies  
Fire Board

Dave Erickson  
Fire Board



Cache  
County  
1857

## Development Services Department

Building | GIS | Planning & Zoning

**Application:** Special Event Permit

2025-07

Date Received:	By:	Receipt #:	Check #:	Amount:
3/7/25	ARON T	20926	1245	\$75.00

### Event Information

Event: Logan Peak Trail Run Type: Running Race

Dates with starting/ending times: 6/2/25 0600 - 1600

### Agent/Contact Information

Agent/Contact: Jim Skaggs Email: ultrajim@digis.net

Phone: 801-644-7346 Mailing Address: 130 S 1500 W, Marriott Stationville, UT 84404

Name of Promoting Entity: Buffalo Run Adventures, LLC

### Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

James Skaggs 2/12/25  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## **Application Checklist**

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*A complete application must include the following unless specified otherwise:*

- 1) ☐ Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) ☐ Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) ☐ Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) ☐ Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) ☐ Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) ☐ Fire prevention and emergency medical services plans.
- 7) ☐ Security plans and/or law enforcement response.
- 8) ☐ Admission fee, donation, or other consideration to be charged or requested.
- 9) ☐ Plans for parking
- 10) ☐ *If* the event will be held on private property, a current taxation certification for that property.
- 11) ☐ Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## **Project Review Process**

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
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## 2025 Logan Peak Trail Run Operating Plan

No changes to any of the particulars of this event will be different from previous years except for the date. This will be the 19<sup>th</sup> consecutive year of this event.

**Location:** See attached map. Run headquarters will be at the Hyrum Gibbons Mt. Logan City Park. A reservation has been secured. Virtually all of the route will be on trail. A very small portion will be on Gibbons Parkway and Mountain Road to enable access to the trail. No barricades or traffic control will be required.

**Date and Time:** June 21, 2025 6:00am start, approximate finish time is 4:00pm same day.

**Location:** Race will begin and end at the Hyrum Gibbons Mt. Logan Park in Logan, UT. The race will utilize the following Forest Service lands and facilities. Logan Dry Canyon trail, Syncline south trail, Welches Flat and Providence Canyon jeep trails, Logan Peak road, and Syncline north trail. See attached map.

**Water and food:** Culinary water and food will be provided by the race organizers. If necessary, a temporary food permit will be obtained from Bear River Health. Trash will be collected into city owned trash cans as in previous years. Trash at the aid stations will be collected and disposed of either by the race organizers or placed into the city owned trash cans.

**Emergency Response:** No fire prevention is needed. No security plans are needed. No traffic control is needed. Law enforcement and medical response is by calling 911.

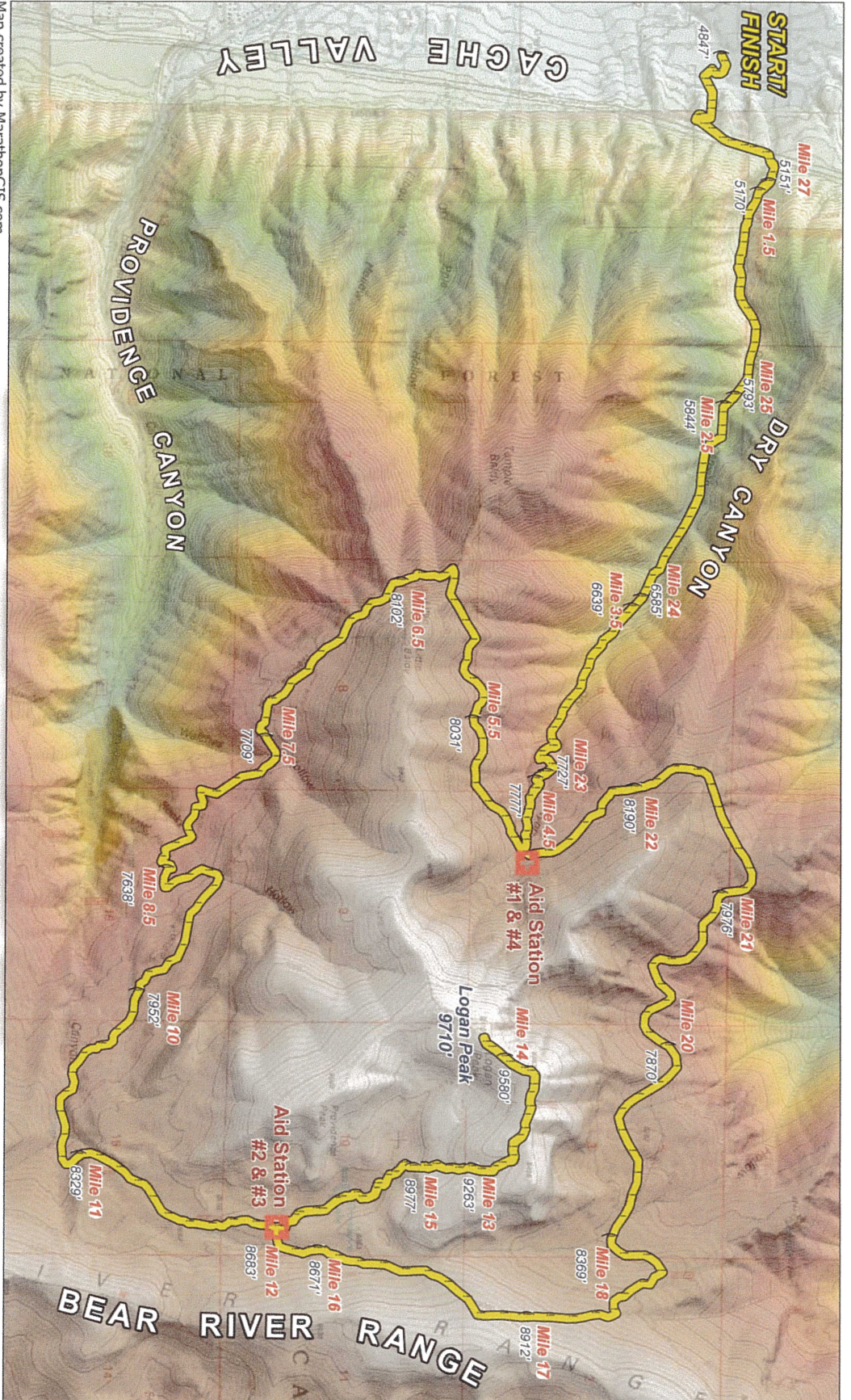
**Aid Station:** Provided access is available, there will be an aid station located at the junction of FS road 168 and FS road 42 to Logan peak. This will be manned by approximately three vehicles and 5-6 volunteers. They may go up the day before and camp. An additional aid station will be located at the junction of the Dry Canyon trail and the South Syncline trail. Supplies for this aid station will be carried up by horse and mule the day before.

**Course marking:** Course marking will be through the use of colored plastic ribbon tied to tree branches, or around rocks. There will also be a few directional signs stapled to 18" grade stakes at critical locations. All of these markings should be removed by the end of the same day as the race.

**Number of Participants:** The number of participants will be capped at 175 as in years past. We are expecting approximately 20 spectators and volunteers.

**Parking:** Parking lot is adequate for the total number of participants.









# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/21/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Insurance Management Group 959 E 4th St  Marion IN 46952		<b>CONTACT NAME:</b> Tabitha Messersmith <b>PHONE (A/C, No, Ext):</b> (765) 997-1489 <b>FAX (A/C, No):</b> (765) 997-1489 <b>E-MAIL ADDRESS:</b> tmessersmith@insmgt.com	
<b>INSURED</b> Road Runners Club of America/2025 and Its Member Clubs  100 W Jefferson St. Ste. 202 Falls Church VA		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Granite State Insurance Company <b>INSURER B:</b> National Union Fire Insurance Company of Pittsburgh, PA <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		<b>NAIC #</b> 23809 19445	

**COVERAGES** **CERTIFICATE NUMBER:** 2025 \$2M AI Liability **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Legal Liability to Participant \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event Basis			AIL0003450335201	12/31/2024	12/31/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Abuse and Molestation \$ 1,000,000
	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			AIL0003450335201	12/31/2024	12/31/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Excess Medical & Accident (\$250 Deductible/Claim)			AID0003450335801	12/31/2024	12/31/2025	Excess Medical \$10,000 AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE OF EVENT(S): 06/21/25 Logan Peak Trail Run INSURED RRCA CLUB/EVENT MEMBER: Buffalo Run Adventures, LLC, Attn: Jim Skaggs, 130 S 1500 W, Marriott Slaterville, UT, 84404

## CERTIFICATE HOLDER

06/21/25 Cache County Utah  
179 N Main

Logan

UT 84321

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Jerry R. Miller*

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