

Special Event Permit

2024-12

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

Event Information

Event Name: **Lavender Festival**
Event Type: Entertainment Event
Event Date(s): July 12 & 13, 2024

Promoting Entity: The Lavender Apple
Applicant: Blake Downs
Phone: (435) 512-8826
Email: thelavenderapple@gmail.com


Approved by: Land Use Authority Date 5 June 24

Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. Applicant must allow a parking area for emergency vehicles in the event an emergency happens.

Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.


Accepted by: Applicant Date 6/6/2024



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Angie Zetterquist Aaron Thaxton
From: Troy Fredrickson
Re: Lavender Festival

05/17/2024

Allow a place for emergency vehicles in parking area in case of an emergency.



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Special Event Permits - June/July 2024 - Comments due Monday, May 27

Troy Fredrickson <troy.fredrickson@cachecounty.gov>
To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Fri, May 24, 2024 at 11:39 AM

No Parking on Birch Canyon road for the 16 crossings run or on the canal road for the lavender festival

Troy Fredrickson
Deputy Fire Marshal
Cache County Fire District
1020 E 600 N
Hyrum UT 84319
(435) 755-1676
(435) 770-6099

[Quoted text hidden]



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Special Event Permits - June/July 2024 - Comments due Monday, May 27

Matt Phillips <matt.phillips@cachecounty.gov>

Tue, May 21, 2024 at 6:20 AM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

No comments from Public Works.

Matt

On Fri, May 17, 2024 at 1:16 PM Aaron Thaxton <aaron.thaxton@cachecounty.gov> wrote:

[Quoted text hidden]



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Special Event Permits - June/July 2024 - Comments due Monday, May 27

Jacqui Shelton <jshelton@brhd.org>

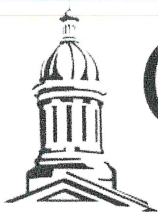
Fri, May 31, 2024 at 9:55 AM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Hi Aaron,

Thanks for following up! Neither of these events will meet the requirements for a mass gathering permit. I called The Lavender Apple to double check, and based on their past events they don't expect to have 1000 people for 2 or more hours at a time, which would require a mass gathering permit.

[Quoted text hidden]



Cache
County
1857

Development Services Department

Building | GIS | Planning & Zoning

2024-12

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
5/17/24	Aaron T	19860	5807	\$75.00

Event Information

Event: Lavender Festival Type: Entertainment Event

Dates with starting/ending times: July 12, 2024 11am-9pm July 13, 2024 9am-6pm

Agent/Contact Information

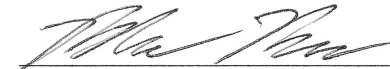
Agent/Contact: Blake Downs Email: thelavenderapple@gmail.com

Phone: 435 912 8826 Mailing Address: PO Box 330 Millville, UT 84326

Name of Promoting Entity: The Lavender Apple

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


Applicant

5/16/24
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) ☒ Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) ☒ Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) ☒ Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) ☒ Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) ☒ Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) ☒ Fire prevention and emergency medical services plans.
- 7) ☒ Security plans and/or law enforcement response.
- 8) ☒ Admission fee, donation, or other consideration to be charged or requested.
- 9) ☒ Plans for parking
- 10) ☒ *If* the event will be held on private property, a current taxation certification for that property.
- 11) ☐ Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

June 4, 2024

To Whom it May Concern,

We are writing to give written permission for the Lavender Apple to use our field which is between their property and the Millville South Park to use for people to park and walk through from the park to their lavender festival on July 12 and 13, 2024.

Thank you,


Gary and Nancy Griffin

Nancy E. Griffin 6/4/24

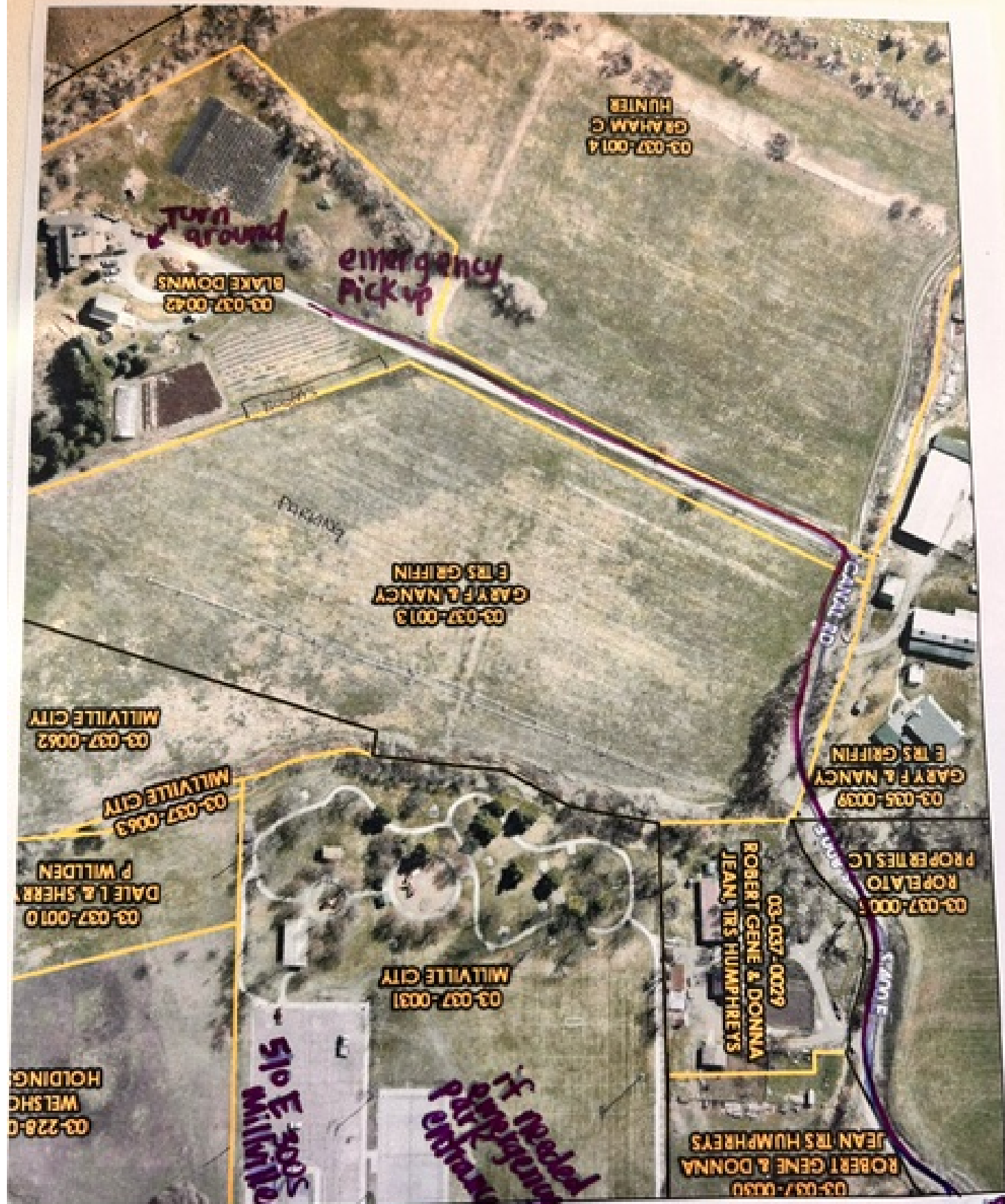
May 16, 2024
Blake and Beth Downs
thelavenderapple@gmail.com
(435)512-8826
Owners of The Lavender Apple

Lavender Festival

July 12 11am-9pm

July 13 9-10am for Summer Citizens, 10am-6pm for public

- **Proposed Location**-The event will be located at the Millville South Park 510 E 300 S, Millville and our farm at 535 Canal Road, Millville. Map is attached
- **Total Participants**-We have no way to know for sure, but think there could be about 5,000 visitors over two days, that includes our staff, volunteers, vendors, musical performers, and visitors.
- **Public Health Plan**-We will have access to running water and bathrooms in the Millville South Park as well as port-a-potties and an outdoor sink with running water and soap for visitors on our property. We have a dump trailer where we will collect all of the garbage from the event and dispose of it at the county landfill when the event is over.
- **Proof of Insurance**- attached
- **Fire Prevention/Emergency Services Plan**- We have a fire hydrant on our property in case of emergency that can be accessed. We also have 2 fire extinguishers on site. The food trucks have their own fire extinguishers. We will have 4 registered nurses and a nurse practitioner on site during the whole event in case there is a need for first aid while waiting for emergency support.
- **Security Plans/Law Enforcement Response**- We don't anticipate a need for security or law enforcement.
- **Admission Fee**- It is free to attend our event with no expectation of donations.
- **Parking**- Millville South Park has parking spaces for ~145 vehicles. We have room for parking for over 400 vehicles in the field adjacent to our property. We will have parking attendants in the field and a traffic director at the entrance of Canal Road on 300 South to maintain traffic flow.
- **Taxation Certification for our Property**- attached



03-037-0014
GILHAM C
HUNTER

03-037-0042
BLAKE DOWNS

emergency pickup

03-037-0013
GARY F & NANCY
E TRS GRIFFIN

03-035-0039
GARY F & NANCY
E TRS GRIFFIN

03-037-0005
ROPERATO
PROPERTIES LC

03-037-0029
ROBERT GENE & DONNA
JEAN TRS HUMPHREYS

03-037-0030
ROBERT GENE & DONNA
JEAN TRS HUMPHREYS

03-037-0031
MILLVILLE CITY

03-037-0063
MILLVILLE CITY

03-037-0062
MILLVILLE CITY

03-037-0010
DALE L & SHERA
P WILDEN

03-228-0
WELSH
HOLDING

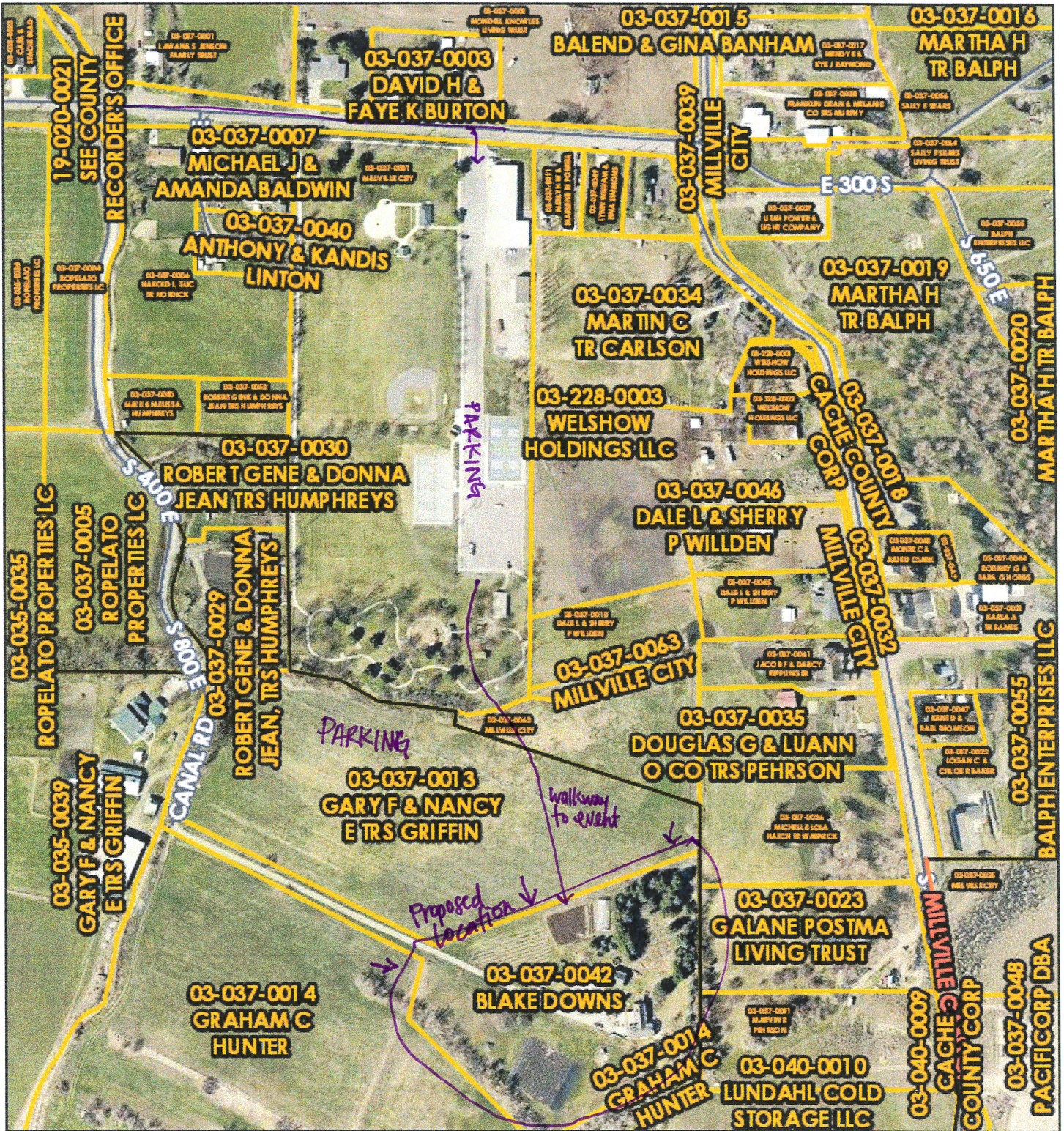
510 E 300S
MILLVILLE

transfer parcel to

Parcel Map

↑
300S
MILLVILLE

Parcel Map



5/16/2024, 8:33:22 PM

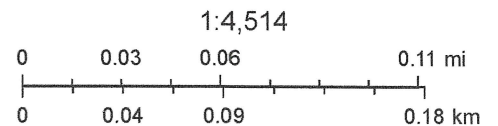
Class B Surface Type

- ASPHALT
- GRAVEL
- DIRT

Municipal Boundaries

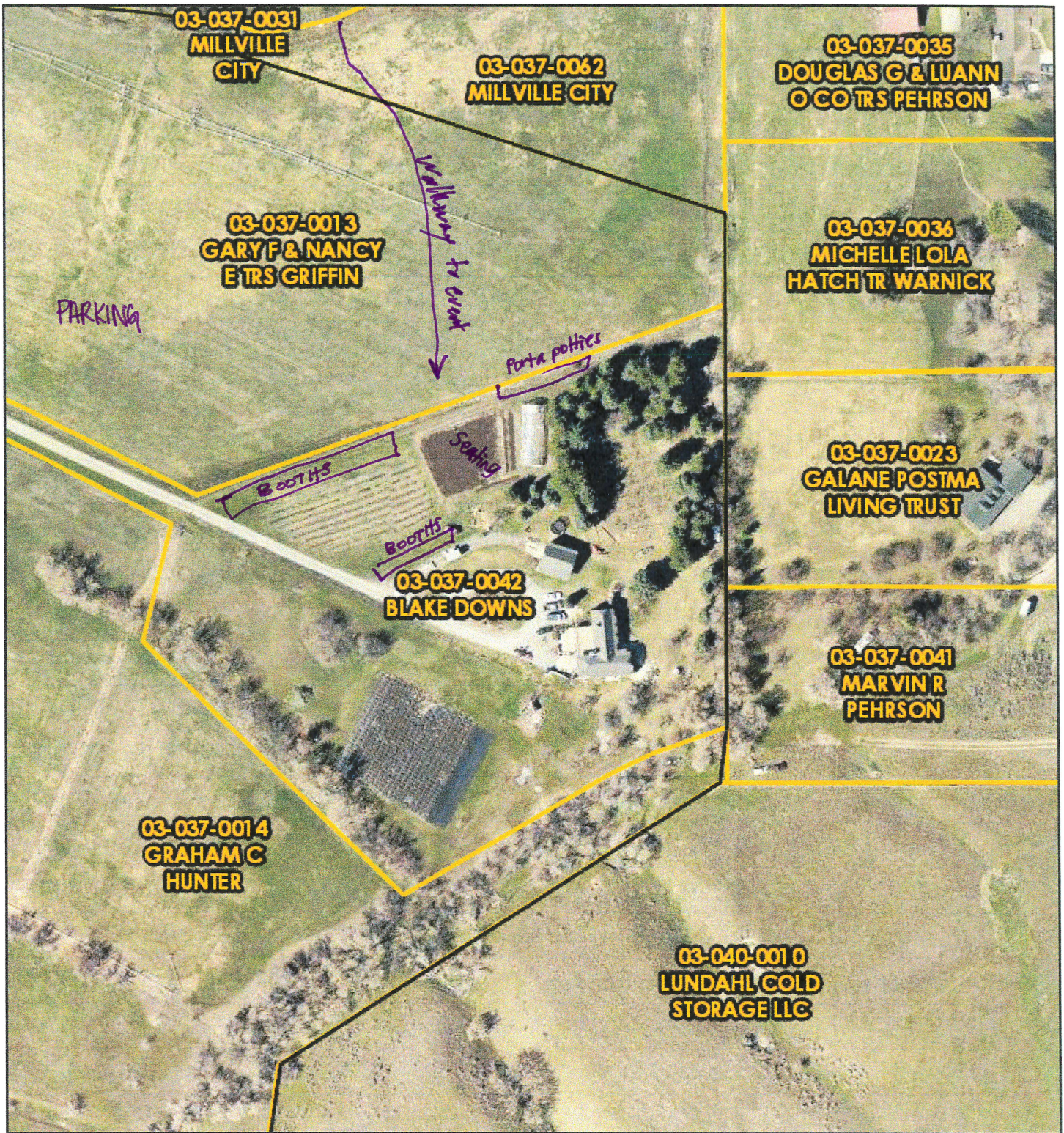
County Boundary

Cache Parcels



Maxar

Parcel Map



5/16/2024, 8:32:25 PM

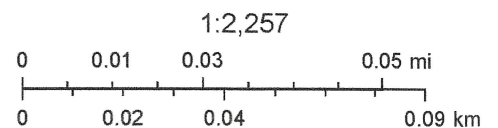
Class B Surface Type

- ASPHALT
- GRAVEL
- DIRT

Municipal Boundaries

County Boundary

Cache Parcels



Maxar, Microsoft



Cache County Corporation
2024 - Tax Roll Information
03-037-0042

Owner's Name & Address

Owner(s) List (1/1/2024)

parcel	03-037-0042	Entry	1280902
Name	DOWNS, BLAKE		
C/O Name			
Address	PO BOX 330		
City, ST Zip	MILLVILLE, UT 84326-0330		
District	006	MILLVILLE-NIBLEY CEMETERY	
Year	2024	Status	TX

1 DOWNS, BLAKE
1280902 2237/1994

Property Address

Address	535 CANAL RD
City	MILLVILLE
Assr. Review	04/25/2024

PARCEL HISTORY

COMB W/PT 03-037-0014 9/90

LEGAL DESCRIPTION FOR 2024

BEG 11.80 CHS E & 4.35 CHS N OF SW COR SEC 23 T 11N R 1E TH N 70°49'36" E 566.46 FT TH S 10'04" W 426.65 FT TH S 71°24'42" W 50.82 FT TH N 63°51' W 1127.24 FT TH N 26°09' E 16.5 FT TH S 63°51' E 578.14 FT TO BEG WITH R/W 284/814 CONT 3.17 AC
ALSO BEG S 18°08'06" W 16.5 FT FROM ABOVE POB & TH N 63°51' W 578.15 FT TO E BANK OF CANAL TH S 63°40'35" W 19.72 FT ALG CANAL TH S 63°51' E 592.52 FT IN LN PARALLEL TO & 33 FT DISTANT FROM FENCELINE TH S 16°04'14" W 121.95 FT TH S 47°03'19" E 374.94 FT TH N 57°37'12" E 140.68 FT TH N 63°0'58" E 155.05 FT TH N 63°51' W 549.09 FT TO BEG CONT 2.26 AC CONT 5.43 AC IN ALL

PROPERTY INFORMATION

	Acres	2023		2024 VALUES WILL BE AVAILABLE AFTER 5/21/2024
		Market	Taxable	
BR BUILDING RESIDENTIAL		585,468	322,005	
BS BUILDING SECONDARY		32,400	32,400	
LA LAND AGRICULTURE		117,838	117,840	
LR LAND RESIDENTIAL		100,000	55,000	
TOTALS	5.43	835,706	527,245	

BUILDING & TAX INFORMATION

Square Footage: 2,013	2023	(Final Tax Rate: 0.007117)
Year Built: 1982	Taxes:	3,752.40
Building Type: SFR	Special: +	0.00
<i>The 2024 property values have not been approved.</i>	Rollback: +	0.00
	Penalty: +	0.00
	Abatements: -	0.00
	Payments: -	3,752.40
	Balance Due:	0.00
	Last Payment Date:	11/13/2023

BACK TAX SUMMARY

NO BACK TAXES



DPEDERSEN

5/17/2024

PRODUCER The Insurance Center, LLC 906 S Main St. Heber City, UT 84032	<table border="1"> <tr> <td colspan="2">CONTACT NAME:</td> </tr> <tr> <td>PHONE (A/C, No, Ext): (435) 654-0353</td> <td>FAX (A/C, No): (435) 654-5777</td> </tr> <tr> <td colspan="2">E-MAIL ADDRESS: insurancecenterUtah@gmail.com</td> </tr> </table>	CONTACT NAME:		PHONE (A/C, No, Ext): (435) 654-0353	FAX (A/C, No): (435) 654-5777	E-MAIL ADDRESS: insurancecenterUtah@gmail.com									
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E-MAIL ADDRESS: insurancecenterUtah@gmail.com															
INSURED <div style="text-align: right;"> D Squared Enterprises LLC DBA The Lavender Apple PO Box 330 Millville, UT 84326-0330 </div>	<table border="1"> <tr> <td>INSURER(S) AFFORDING COVERAGE</td> <td>NAIC #</td> </tr> <tr> <td>INSURER A : Auto Owners</td> <td>18988</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Auto Owners	18988	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSR LTR	TYPE OF INSURANCE			ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS			
A	<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY				57506247	8/25/2023	8/25/2024	EACH OCCURRENCE	\$ 2,000,000		
	<input type="checkbox"/>	CLAIMS-MADE	<input checked="" type="checkbox"/>	OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000		
	<input type="checkbox"/>								MED EXP (Any one person)	\$ 10,000		
	<input type="checkbox"/>								PERSONAL & ADV INJURY	\$ 2,000,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:			GENERAL AGGREGATE					\$ 2,000,000			
	<input checked="" type="checkbox"/>	POLICY	<input type="checkbox"/>	PRO-JECT					<input type="checkbox"/>	LOC	PRODUCTS - COMP/OP AGG	\$ 2,000,000
	<input type="checkbox"/>	OTHER:								\$		
	AUTOMOBILE LIABILITY											COMBINED SINGLE LIMIT (Ea accident)
<input type="checkbox"/>	ANY AUTO OWNED AUTOS ONLY			<input type="checkbox"/>	SCHEDULED AUTOS	BODILY INJURY (Per person)	\$					
<input type="checkbox"/>	HIRED AUTOS ONLY			<input type="checkbox"/>	NON-OWNED AUTOS ONLY	BODILY INJURY (Per accident)	\$					
<input type="checkbox"/>						PROPERTY DAMAGE (Per accident)	\$					
									\$			
	<input type="checkbox"/>	UMBRELLA LIAB		<input type="checkbox"/>	OCCUR				EACH OCCURRENCE	\$		
	<input type="checkbox"/>	EXCESS LIAB		<input type="checkbox"/>	CLAIMS-MADE				AGGREGATE	\$		
	<input type="checkbox"/>	DED	<input type="checkbox"/>	RETENTION \$						\$		
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					N / A				<input type="checkbox"/> PER STATUTE	<input type="checkbox"/> OTH-ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)									E.L. EACH ACCIDENT	\$		
If yes, describe under DESCRIPTION OF OPERATIONS below									E.L. DISEASE - EA EMPLOYEE	\$		
									E.L. DISEASE - POLICY LIMIT	\$		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

AUTHORIZED REPRESENTATIVE



DPEDERSEN

5/17/2024

PRODUCER The Insurance Center, LLC 906 S Main St. Heber City, UT 84032	CONTACT NAME: PHONE (A/C, No, Ext): (435) 654-0353		FAX (A/C, No): (435) 654-5777
	E-MAIL ADDRESS: insurancecenterUtah@gmail.com		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Auto Owners		18988
	INSURER B :		
	INSURER C :		
	INSURER D :		
INSURED D Squared Enterprises LLC DBA The Lavender Apple PO Box 330 Millville, UT 84326-0330	INSURER E :		
	INSURER F :		

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	<input checked="" type="checkbox"/>	POLICY	<input type="checkbox"/>	PRO-JECT	<input type="checkbox"/>					LOC	PRODUCTS - COMP/OP AGG	\$ 2,000,000
	<input type="checkbox"/>	OTHER:									\$	
	AUTOMOBILE LIABILITY											
<input type="checkbox"/>	ANY AUTO OWNED AUTOS ONLY	<input type="checkbox"/>	SCHEDULED AUTOS	BODILY INJURY (Per person)	\$							
<input type="checkbox"/>	HIRED AUTOS ONLY	<input type="checkbox"/>	NON-OWNED AUTOS ONLY	BODILY INJURY (Per accident)	\$							
<input type="checkbox"/>					PROPERTY DAMAGE (Per accident)	\$						
					\$							
UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE	\$						
					AGGREGATE	\$						
						\$						
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below					N / A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER			
									E.L. EACH ACCIDENT	\$		
									E.L. DISEASE - EA EMPLOYEE	\$		
									E.L. DISEASE - POLICY LIMIT	\$		