



**Special Event Permit**

**2024-05**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**Event Information**

Event Name:	<b>Crossover Half</b>
Event Type:	Foot Race
Event Date(s):	May 18, 2024
Promoting Entity:	Distance Geek, LLC
Applicant:	John Jenkins
Phone:	801-791-9285
Email:	rundistancegeek@gmail.com

*[Signature]* 3/20/24  
 Approved by: Land Use Authority Date

**Conditions of Approval**

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the Cache County Sherrif as outlines in the application. Event organizers and runners must allow access for emergency vehicles as necessary.
4. Applicant must coordinate with Pisgah Mine to allow access to the mine as necessary.

**Agreement of Acceptance**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant’s invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.





Aaron Thaxton <aaron.thaxton@cachecounty.gov>

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## Crossover Half - Road Closures

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**Camden Gillins** <camden.gillins@cachecounty.gov>  
To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Mon, Mar 18, 2024 at 8:39 AM

Aaron,

I spoke with Matt about this Special Events Permit and he added that all signs must be MUTCD compliant. For example, "Road Closed Local Traffic Only" or "Road Closed to Thru Traffic" sign must be mounted on a Type 3 Barricade. Let me know if you have any questions.

Thanks,

**Camden Gillins, E.I.T.**  
**Staff Engineer**  
Cache County  
179 North Main St, Suite 305  
Logan UT, 84321  
435-755-1643  
[camden.gillins@cachecounty.gov](mailto:camden.gillins@cachecounty.gov)

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Aaron Thaxton &lt;aaron.thaxton@cachecounty.gov&gt;

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**Special Event Permit - May 2024 - Crossover Half**

3 messages

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**Aaron Thaxton** <aaron.thaxton@cachecounty.gov>

Thu, Feb 29, 2024 at 11:33 AM

To: Jason Winn <jason.winn@cachecounty.gov>, Troy Fredrickson <troy.fredrickson@cachecounty.gov>, Reed Tanner <rtanner@cachesherriff.gov>, "jshelton@brhd.org" <jshelton@brhd.org>, Grant Koford <gkoford@brhd.org>, Jeremy Hudson <jeremy.hudson@cachecounty.gov>, Matt Phillips <matt.phillips@cachecounty.gov>, Stephen Nelson <stephen.nelson@cachecounty.gov>

Cc: Angie Zetterquist <angie.zetterquist@cachecounty.gov>

Good Morning,

Attached is the application for the Crossover Half marathon event scheduled in May 2024. Links to their website are included below.

- [Crossover Half](#) - Foot Race - May 18. Hours are from 5am to 1pm, including set up and take down. Race will start at 7am and go no longer than 11am.

*These permits apply only to the portions of the events that occur in unincorporated county or on county facilities.*

Please send your comments no later than **Thursday, March 14th**.

Please let me know if you have any questions.

Thanks!

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**Aaron Thaxton**

Permit Technician

Cache County Development Services

435-755-1650

179 North Main Logan, UT 84321



**Application\_2024 Crossover Half.pdf**

1729K

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**Troy Fredrickson** <troy.fredrickson@cachecounty.gov>

Thu, Feb 29, 2024 at 3:35 PM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Troy Fredrickson

Deputy Fire Marshal

Cache County Fire District

[1020 E 600 N](#)

[Hyrum UT 84319](tel:4357551639)

[\(435\) 755-1676](tel:4357551676)

[\(435\) 770-6099](tel:4357706099)

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**Crossover Half.docx**

89K

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**Matt Phillips** <[matt.phillips@cachecounty.gov](mailto:matt.phillips@cachecounty.gov)>

Thu, Feb 29, 2024 at 6:48 PM

To: Aaron Thaxton <[aaron.thaxton@cachecounty.gov](mailto:aaron.thaxton@cachecounty.gov)>, Camden Gillins <[camden.gillins@cachecounty.gov](mailto:camden.gillins@cachecounty.gov)>, Jeremy Hudson <[jeremy.hudson@cachecounty.gov](mailto:jeremy.hudson@cachecounty.gov)>

Aaron,

They have a lot of road closures proposed. Before we can approve this we will need to know how they plan to close the roads.

Sometimes for short closures they hire the sheriff to close them, and on longer closures they install signs.

We are fine with the Sheriff closing the roads, as they have that authority, but not with some volunteer that is not certified.

If they are using signs we will need a detailed traffic control plan submitted for review.

They will also need to allow access to the Pisgah mine.

**Matt Phillips, P.E., CFM**

Cache County Public Works

Public Works Director

179 North Main St, Suite 305

Logan UT, 84321

[435-755-1639](tel:4357551639)

[matt.phillips@cachecounty.gov](mailto:matt.phillips@cachecounty.gov)

On Thu, Feb 29, 2024 at 11:33 AM Aaron Thaxton <[aaron.thaxton@cachecounty.gov](mailto:aaron.thaxton@cachecounty.gov)> wrote:

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## CACHE COUNTY FIRE DISTRICT

600 North 1020 East  
Hyrum, Utah 84319  
(435) 755-1670

To: Aaron Thaxton  
From: Troy Fredrickson  
Crossover Half

02/29/2024

This event is inside of the wildfire season. It could be subjected to closures of roads and evacuation in the event of a wildfire.

In the past there has been a problem in other events where runners were not yielding to emergency vehicles when they were responding to an emergency.

I would advise that the runners and support vehicles be reminded to yield to emergency vehicles.



# CACHE COUNTY FIRE DISTRICT

600 North 1020 East  
Hyrum, Utah 84319  
(435) 755-1670

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Rod Hammer  
Fire Chief

Jason Winn  
Deputy Chief

Rod Kearn  
Asst. Chief

Craig Buttars  
Fire Board

Gordon Zillies  
Fire Board

Dave Erickson  
Fire Board



### Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
2/26/2024	Aaron T	19501	ACH - 2662	\$75.00

### Event Information

Event: Crossover Half Type: Sporting Event - Running

Dates with starting/ending times: May ~~17~~ 18, 2024 SAM - 1 PM

### Agent/Contact Information

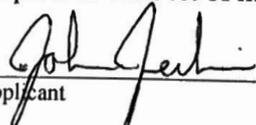
Agent/Contact: John Jenkins Email: rundistancegeek@gmail.com

Phone: 801-791-9285 Mailing Address: 25 W. 100 N. Wellsville, Utah 84339

Name of Promoting Entity: Distance Geek, LLC

### Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

  
 Applicant 2-15-2024  
Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## Application Checklist

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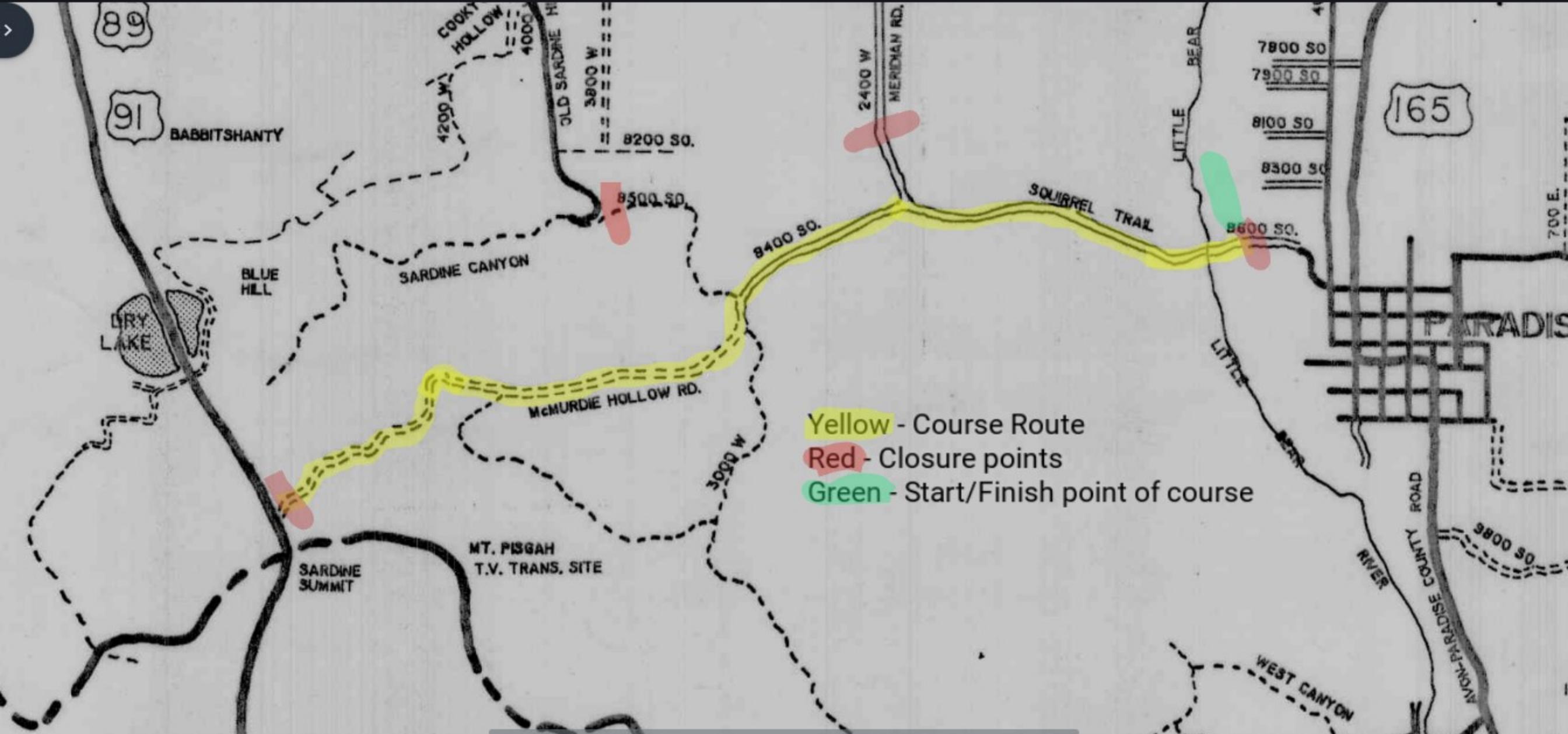
*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## Project Review Process

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



Yellow - Course Route  
Red - Closure points  
Green - Start/Finish point of course

## Crossover Half Special Event Permit Application

1. Permit Fee
2. The course for this half marathon event begins and ends at the Little Bear River Retreat in Paradise (878 Baxter Hollow, Paradise, UT). This is an out and back course. From the LBRR property, the course turns west and heads up the McMurdie/Baxter/Mt. Pisgah Hollow Road (8400 S) and continues west and southwest on this road until it crosses over the hill into Wellsville Canyon and then descends down the road to the turn around just before it gets to the cattle guard before the road enters US 89/91. The course then backtracks along the same route on McMurdie/Baxter/Mt. Pisgah Hollow Road back to the Little Bear River Retreat.

Road closures for the event would be the McMurdie/Baxter/Mt. Pisgah Hollow Road, where Meridian Road (2400 W) ties into McMurdie Hollow Road coming in from the Wellsville/Hyrum city side, the 8500 S roadway coming over from Mt. Sterling, the entrance from US 89/91, and at the front of the Little Bear River Retreat. There are a few homes along the eastern end on the north side of the Baxter Hollow Road that would keep road access and they would be given notice of the event and time frame. Closures expected to be from 6:30-7 am to 9-11 am depending on the section of the course.
3. Anticipating 200-300 participants, 40 event staff, and 100-150 spectators.
4. There is culinary water and bathrooms at the Little Bear River Retreat. There will also be port-a-potties on the property provided through Roto Rooter. There will be a finish line aid station at the Retreat. Along the course there will be 4 port-a-potties, 1 at each of the 4 aid stations. Garbage at the aid stations and along the course will be collected by event staff. At the Retreat we will use their garbage cans. There will be a staff member with a Managers Food Handler Permit and some with basic Food handlers permits.
5. Insurance provided through USATF.
6. A couple of EMT's on e-bikes will ride along the course and provide emergency support and call for an ambulance if necessary. A local shortwave radio group will be along the course to assist where needed. Some of their members have medical/first aid training and experience. Fire should not be an issue being in the spring.
7. Law enforcement support will be the Cache County Sheriff's Department on call. They have been notified of the event and additional details will be provided to them prior to the event.
8. Registration costs - \$60-75
9. Parking will be available at the Retreat, (around 50 spots), along the north side only of W. Mt. Pisgah Road (20-30 spots), and at the Second Baptist Church's field that is east of the Retreat (50 spots). We will urge participants/spectators to carpool. Parking will be available at 1 or 2 of the parks in Paradise, which has been okayed by the city. If necessary, a bus will be provided through the Cache Charter School Bus system to take people back and forth.
10. Event will take place in part at the Little Bear River Retreat, Parcel Tax ID: 01-098-0016. The race starts and finishes here.



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY  
AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**

This endorsement modifies insurance provided under the following:

- COMMERCIAL GENERAL LIABILITY COVERAGE PART
- ELECTRONIC DATA LIABILITY COVERAGE PART
- LIQUOR LIABILITY COVERAGE PART
- POLLUTION LIABILITY COVERAGE PART DESIGNATED SITES
- POLLUTION LIABILITY LIMITED COVERAGE PART DESIGNATED SITES
- PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
- RAILROAD PROTECTIVE LIABILITY COVERAGE PART
- UNDERGROUND STORAGE TANK POLICY DESIGNATED TANKS

**SCHEDULE**

<p><b>Name Of Person(s) Or Organization(s):</b>          ANY PERSON OR ORGANIZATION FOR WHOM THE NAMED INSURED HAS AGREED BY WRITTEN CONTRACT TO FURNISH THIS WAIVER.</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

The following is added to Paragraph 8. **Transfer Of Rights Of Recovery Against Others To Us** of Section IV – Conditions:

We waive any right of recovery against the person(s) or organization(s) shown in the Schedule above because of payments we make under this Coverage Part. Such waiver by us applies only to the extent that the insured has waived its right of recovery against such person(s) or organization(s) prior to loss. This endorsement applies only to the person(s) or organization(s) shown in the Schedule above.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

<p><b>State Or Governmental Agency Or Subdivision Or Political Subdivision:</b></p> <p>Cache County 179 North Main Suite 305 Logan UT 84321</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

**A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable limits of insurance;
- whichever is less.

This endorsement shall not increase the applicable limits of insurance.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

<p><b>State Or Governmental Agency Or Subdivision Or Political Subdivision:</b></p> <p>BLANKET WHERE REQUIRED BY WRITTEN CONTRACT, USE AGREEMENT, LOCAL ORDINANCE OR REGULATION.</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

**A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B.** With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable limits of insurance;
- whichever is less.

This endorsement shall not increase the applicable limits of insurance.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
LIQUOR LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

### **Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.