

**Special Event Permit****2023-10**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**Event Information**

Event Name: **Cherry Peak Concert Series – Joe Nichols**  
Event Type: **Concert**  
Event Date(s): **August 12, 2023**

Promoting Entity: **Cherry Peak Resort, LLC**  
Applicant: **John Chadwick**  
Phone: **435-890-7827**  
Email: **john@skicherrypeak.us**

 **8.9.2023**  
Approved by: Land Use Authority Date

**Conditions of Approval**

1. The Fire District has approved the attached revised parking plan. The event organizer must adhere to the parking plan as approved; changes in the field are not permitted.
2. Applicant must contact the Fire District prior to the event to provide the best estimate of tickets sold.
3. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
4. Event organizers must comply with the information as submitted in the Special Event application.
5. Public safety will be handled by the applicant as outlined in the application.
6. The event is scheduled in the early stages of fire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
7. Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

**Agreement of Acceptance**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

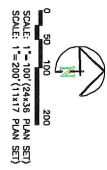
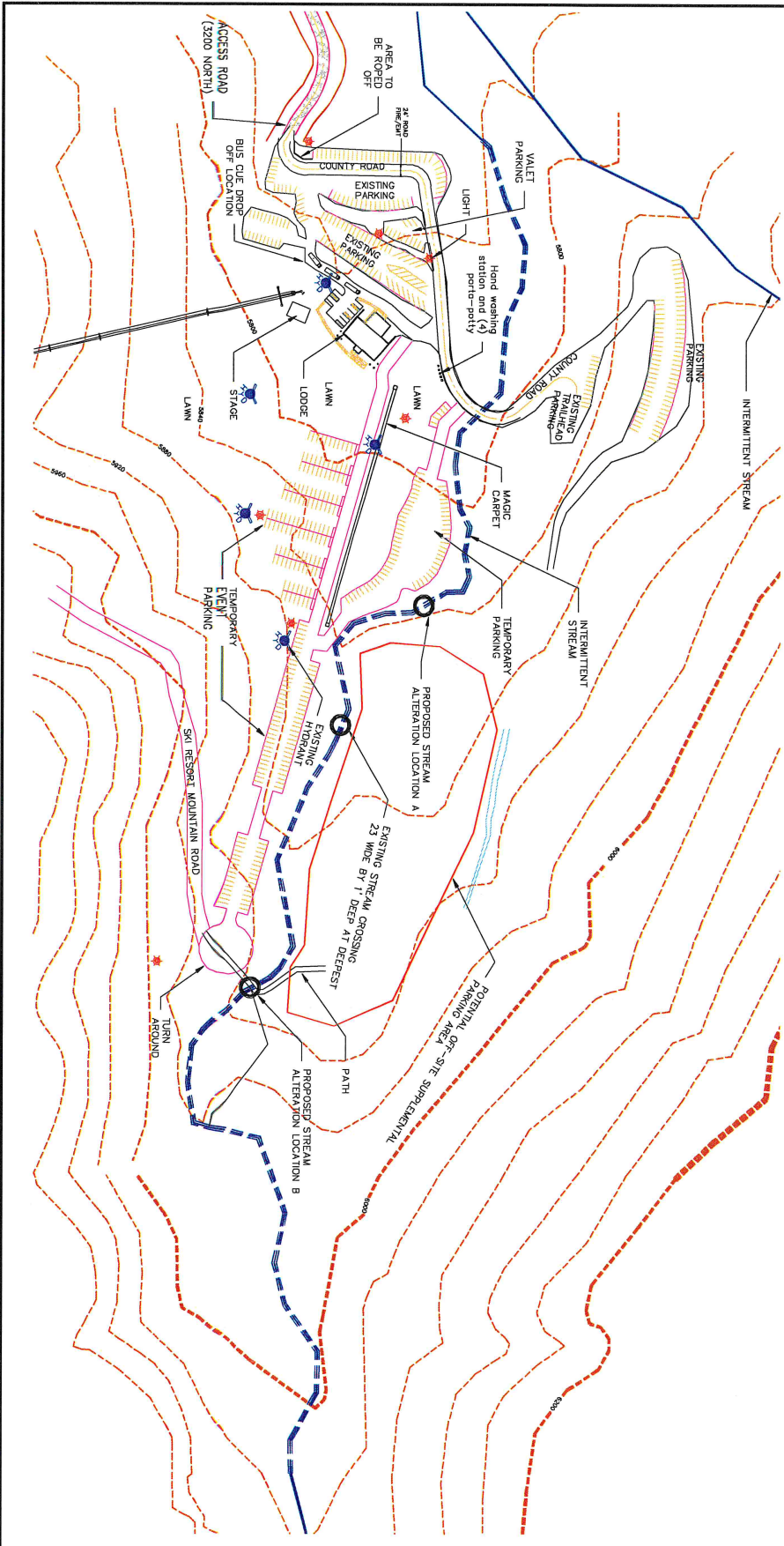


*SEP 2023-10: Cherry Peak Concert Series – Joe Nichols, pg. 2*

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

*John Chadwick* 9 Aug - 2023  
Accepted by: John Chadwick Date



**SUMMER USE**

NOTES:  
 ALLOWED GUESTS: 4,000  
 ALLOWED GUESTS PER HOUR: 3.5  
 REQUIRED PARKING STALLS: 1,143  
 REQUIRED ADA STALLS: 29

TOTAL STALLS: 1,782 (9x20)

UPPER PARKING: 505  
 LOWER PARKING: 1,277 STALLS SOUTH LOUNGE  
 PROMINENTLY PLACED STALLS 227  
 USED AS ADA DURING CONCERTS  
 REQUIRED 2001 PER 100 OVER 1000=27

PROJECT TITLE  
**CHERRY PEAK RESORT**

DRAWING TITLE  
**UPPER PARKING PLAN**

NO.	REVISIONS / REMARKS	DATE

REVIEWED: \_\_\_\_\_ DATE: \_\_\_\_\_

CAD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

**AE ALLIANCE CONSULTING ENGINEERS**

150 EAST 200 NORTH SUITE P  
 LOGAN, UTAH 84321  
 (435) 750-8121  
 all@allianceeng.com



Angie Zetterquist <[angie.zetterquist@cachecounty.org](mailto:angie.zetterquist@cachecounty.org)>

---

## Fwd: updated cherry peak upper parking

---

**Rod Hammer** <[rod.hammer@cachecounty.org](mailto:rod.hammer@cachecounty.org)>

Wed, Aug 9, 2023 at 1:25 PM

To: Angie Zetterquist <[angie.zetterquist@cachecounty.org](mailto:angie.zetterquist@cachecounty.org)>

Parking plan for Cherry Peak

----- Forwarded message -----

From: **Adam mackelprang** <[allianceloganam@yahoo.com](mailto:allianceloganam@yahoo.com)>

Date: Wed, Aug 9, 2023 at 11:19 AM

Subject: updated cherry peak upper parking

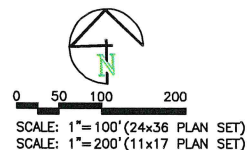
To: [rod.hammer@cachecounty.org](mailto:rod.hammer@cachecounty.org) <[rod.hammer@cachecounty.org](mailto:rod.hammer@cachecounty.org)>, John Chadwick <[john@skicherrypeak.us](mailto:john@skicherrypeak.us)>

---

**upperpark8-2023V2.pdf**

160K

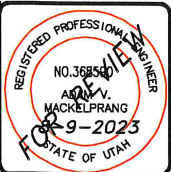




SUMMER USE

NOTES:  
ALLOWED GUESTS: 4,000  
AVERAGE GUESTS PER CAR: 3.5  
REQUIRED PARKING STALLS: 1,143  
REQUIRED ADA STALLS: 25

TOTAL STALLS: 1,762 (9'x20')  
UPPER PARKING: 505  
LOWER PARKING: 1257  
PROVIDED ADA STALLS: 28 STALLS SOUTH LODGE  
ALONG WITH STALLS JUST WEST OF LODGE TO BE  
USED AS ADA DURING CONCERTS  
required 20+1 per 100 over 1000=27



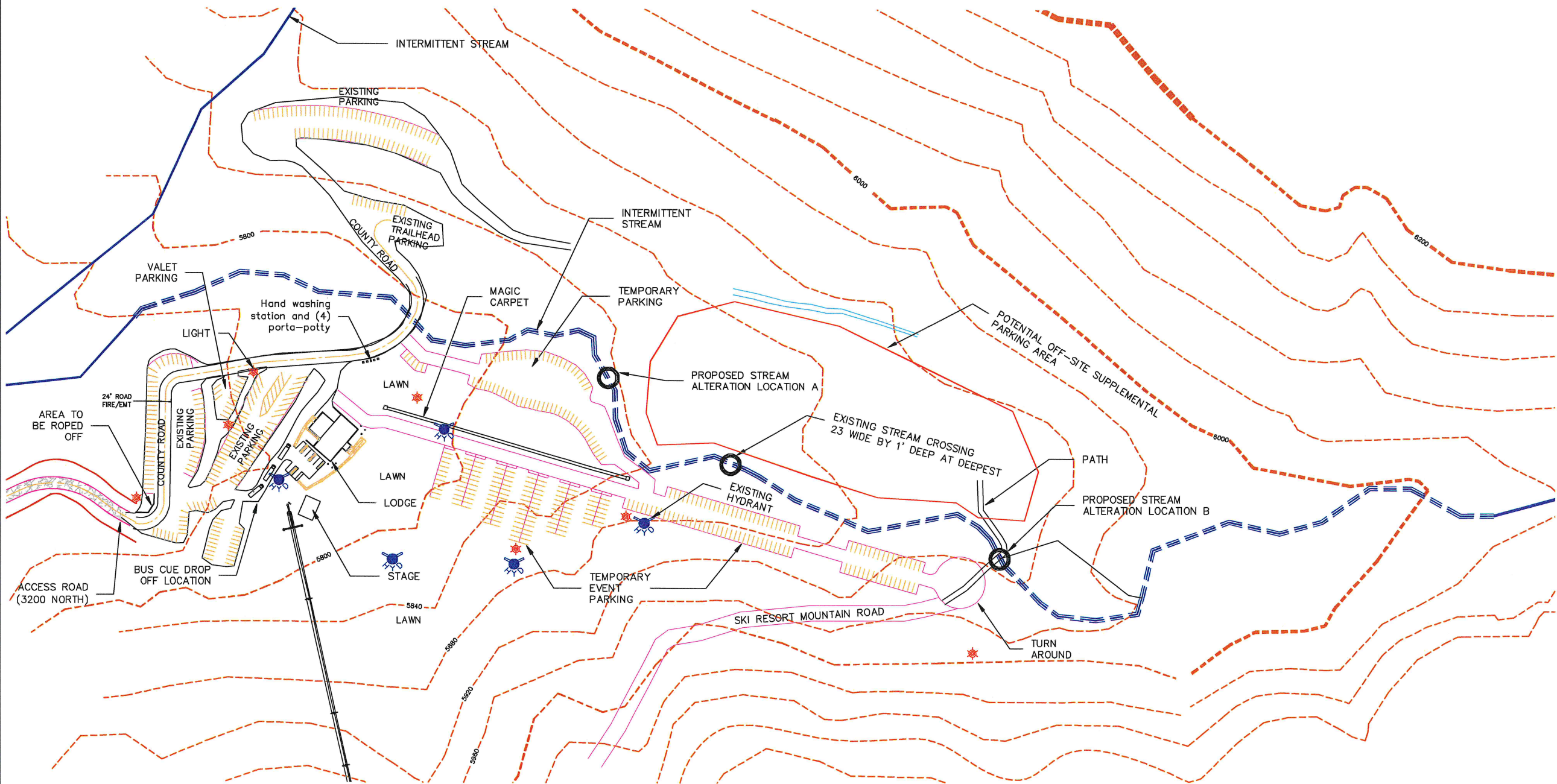
ALLIANCE CONSULTING  
ENGINEERS  
1150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogon@yahoo.com



REVISIONS / SUBMISSIONS		DATE	
No.			
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

PROJECT TITLE	CHERRY PEAK RESORT
DRAWING TITLE	UPPER PARKING PLAN

DATE : APRIL, 2022  
DRAWING No. 1



Angie Zetterquist <angie.zetterquist@cachecounty.org>

---

## Cherry Peak

1 message

---

Jason Winn <jason.winn@cachecounty.org>

Mon, Aug 7, 2023 at 2:25 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Chief Hammer would like to see an engineered plan for parking that they will be using for the current concert. If you have any questions please let Chief Hammer know.

Thank you

--

Jason Winn

*Fire Marshal*

*Cache County Fire District*

435-755-1674

435-881-5843



Angie Zetterquist <angie.zetterquist@cachecounty.org>

---

## Cherry Peak Special Event Permits

3 messages

---

**Jason Winn** <jason.winn@cachecounty.org>

Mon, Jul 10, 2023 at 1:47 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

The Cache County Fire District is good with the parking plan for the special event permit as well as the number of people that will be attending the concerts.

--

Jason Winn  
Fire Marshal  
Cache County Fire District  
435-755-1674  
435-881-5843

---

**Angie Zetterquist** <angie.zetterquist@cachecounty.org>

Mon, Jul 10, 2023 at 4:14 PM

To: Jason Winn <jason.winn@cachecounty.org>

So is there a revised plan that you looked at?

[Quoted text hidden]

---

**Jason Winn** <jason.winn@cachecounty.org>

Mon, Jul 10, 2023 at 4:40 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

No, he isn't having food trucks so he is letting employees park south of the magic carpet. Which we have approved in the past. His hang up was the number of tickets sold. He doesn't know how to figure it out. So I am good with the parking plan.

[Quoted text hidden]

---

**Cache County - Special Events - Cherry Peak concerts - July & August 2023 - comments dues by Wednesday, July 12th**

2 messages

---

**Angie Zetterquist** <angie.zetterquist@cachecounty.org>

Tue, Jun 27, 2023 at 12:27 PM

To: Jason Winn <jason.winn@cachecounty.org>, Troy Fredrickson <troy.fredrickson@cachecounty.org>, Rod Hammer <rod.hammer@cachecounty.org>, "gkoford@brhd.org" <gkoford@brhd.org>, Matt Phillips <matt.phillips@cachecounty.org>, Jeremy Hudson <jeremy.hudson@cachecounty.org>, Reed Tanner <rtanner@cachesheriff.org>, jpeterson@smithfieldcity.org, Stephen Nelson <stephen.nelson@cachecounty.org>, Dirk Anderson <dirk.anderson@cachecounty.org>

Good Afternoon,

Attached are 3 applications for concerts at Cherry Peak scheduled in July & August 2023 with the link to the website included:

\*[Blackhawk](#) - 27 July 2023

\*[Joe Nichols](#) - 12 August 2023

\*[Starship](#) - 18 August 2023

Please send your comments no later than **Wednesday, July 12th**

Let me know if you have any questions.

Thank you,

--

**Angie Zetterquist, AICP  
Planner**

**Cache County Development Services**

T: (435) 755-1640

E: [angie.zetterquist@cachecounty.org](mailto:angie.zetterquist@cachecounty.org)

---

**3 attachments****Application\_Blackhawk.pdf**

4289K

**Application\_CP Joe Nichols.pdf**

4011K

**Application\_CP Starship.pdf**

4230K

---

**Jason Winn** <jason.winn@cachecounty.org>

Wed, Jul 5, 2023 at 9:01 AM

To: Angie Zetterquist &lt;angie.zetterquist@cachecounty.org&gt;

Hey Angie, The Fire District will need the correct parking plan. We are requiring a count of ticket sales for the concert a week prior to the event.

Thanks

[Quoted text hidden]

--

Jason Winn

*Fire Marshal*

*Cache County Fire District*





Cache  
County  
1857

Development Services Department

Building | GIS | Planning & Zoning

2023-10

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
6/15/23	[Signature]	18486	1318	\$75.00

Event Information

Event: Joe Nichols Type: Concert  
Dates with starting/ending times: Aug 12<sup>th</sup> 5:00 - 10:00

Agent/Contact Information

Agent/Contact: John Chadwick Email: john@skicherrypeak.us  
Phone: 435-890-7827 Mailing Address: 3200 E. 11000 N.  
Name of Promoting Entity: Cherry Peak Resort

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] 15-June-2023  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## Cherry Peak Resort Fire Protection and Public Safety Plan for C.U.P.

For Events and activities over 1,000 customers a minimum of 1 security for every 250 participants.

Fire Extinguishers will be placed around the perimeter of the event as follows:

- 1 by the pump house water hydrants east of lawn
- 1 by the stage
- 1 by the magic carpet hydrant north east of the lodge 200 feet
- 1 at each temporary parking location
- 1 extinguishers in the lodge will be left alone and not moved

All parking attendants will be trained about egress and ingress and guide parking accordingly.

Buses will not be unattended if parking in the fire lane.

All fire and emergency lanes will be left open for adequate access for emergency vehicles.

Fire Department will be notified two weeks in advance of each event over 1000 people to discuss any alterations or adjustments to the plan that different events may require.

Temporary event parking will be in the fields to the west where it has occurred in the past.  
See Attached

Richmond City has agreed for emergency parking in the event of inclement weather.

The Fire Hydrant is 85 feet south of the lodge along the driveway.

During events fire hoses will be attached to the snowmaking hydrants as follows.

- 1 by the pump house
- 1 at the top of the conveyor lift.
- 1 midway up the conveyor lift

One employee will be assigned to be fire watch for each event where fire is a possibility. A fire watch may or may not be required and will be determined by the Fire Marshal as needed.

Sheriff's department to block foot traffic on road after concert!

See attached parking location and pattern plans:

Law Enforcement Security Plan for Cherry Peak Resort C.U.P.

For Concerts and Events from 1,000 to 2,000 customers 2 officers Required

2,001 to 3,000

3 officers

3,001 to 4,000

4 officers

(numbers are based on best estimates per event)

Estimated numbers will be provided to the Sheriff's office two weeks in advance of each event.

1 security personnel provided by Cherry Peak Staff for ever 250 Participants. All security, parking attendants and deputies will access to radios for communication.

Understood that the minimum number of hours per deputy is two hours.

Communication to the buses is through the radios to parking attendants or directly as needed.

All parking attendants and security are trained about proper ingress and egress and will direct customers accordingly.

Busses will not park in fire lane at the lodge for loading or unloaded if not attended.

It is understood that the Fire Department has an agreement for parking, fire protection, ingress and egress.

In the event of rain making it difficult to park in the designated field for the events arrangements have been made and a plan for alternate parking with Richmond City.

See Attached

Cache County Sheriff's Office

Cherry Peak Resort LLC

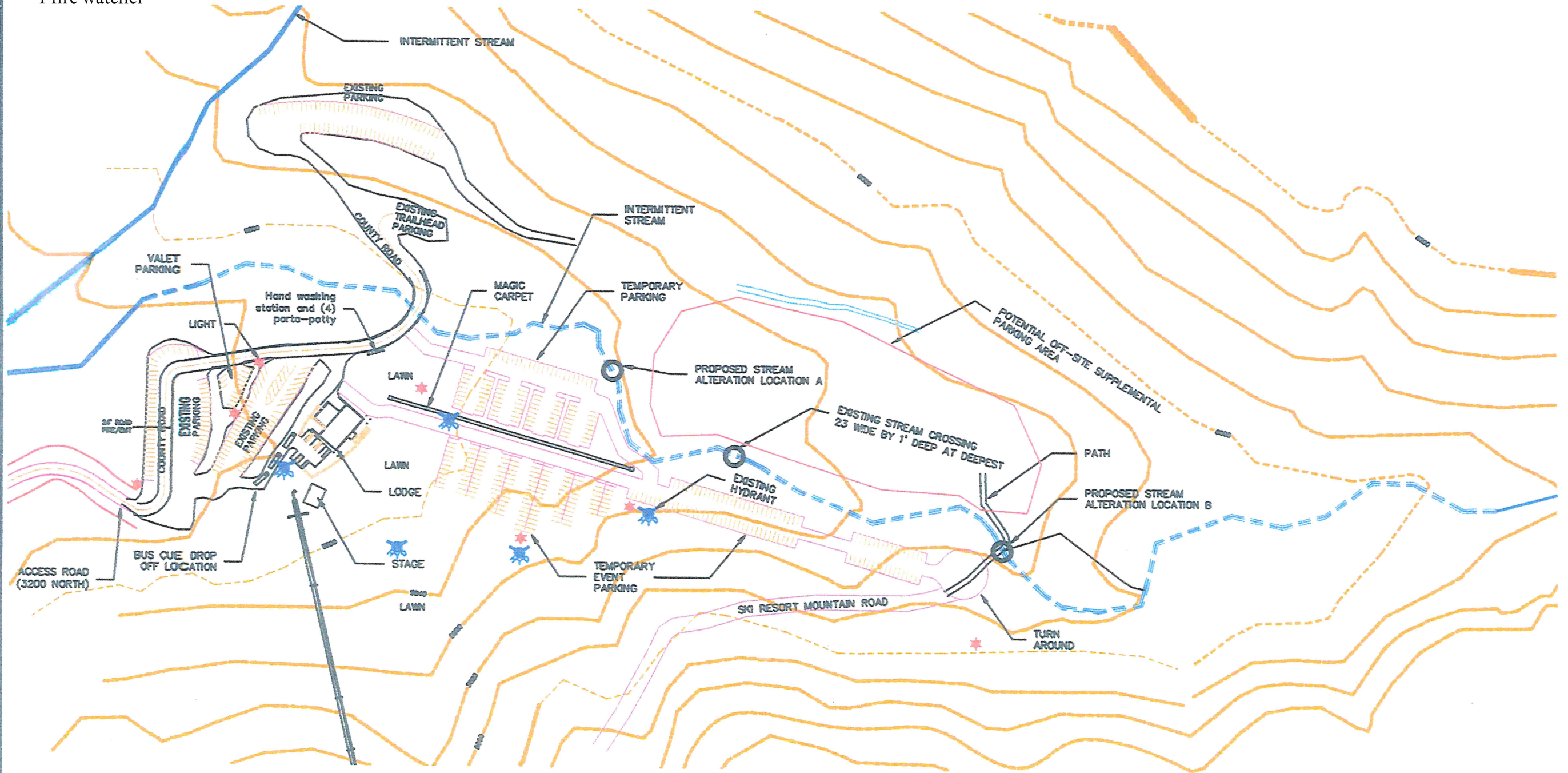
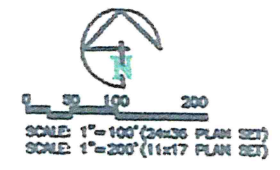


- 505 Parking Stalls to be inspected by Fire Marshall
- 20 black garbage cans
- 2 large dumpsters
- 1 water drinking station
- 17 toilets inside the lodge
- 6 urinals
- 4 outside port-a-potties and 1 hand washing station
- 1 parking manager
- 7 parking attendants
- 1 fire watcher

# SUMMER USE

NOTES:  
 ALLOWED GUESTS: 4,000  
 AVERAGE GUESTS PER CAR: 3.5  
 REQUIRED PARKING STALLS: 1,143  
 REQUIRED ADA STALLS: 25

TOTAL STALLS: 1,762 (9'x20')  
 UPPER PARKING: 505  
 LOWER PARKING: 1257  
 PROVIDED ADA STALLS: 28 STALLS SOUTH LODGE  
 ALONG WITH STALLS JUST WEST OF LODGE TO BE  
 USED AS ADA DURING CONCERTS  
 required 20+1 per 100 over 1000=27



ALLIANCE CONSULTING  
 ENGINEERS  
 1501 EAST 2000 NORTH SUITE 10  
 LONDON, UTAH 84321  
 (435) 755-5121  
 alliance@acpeh.com

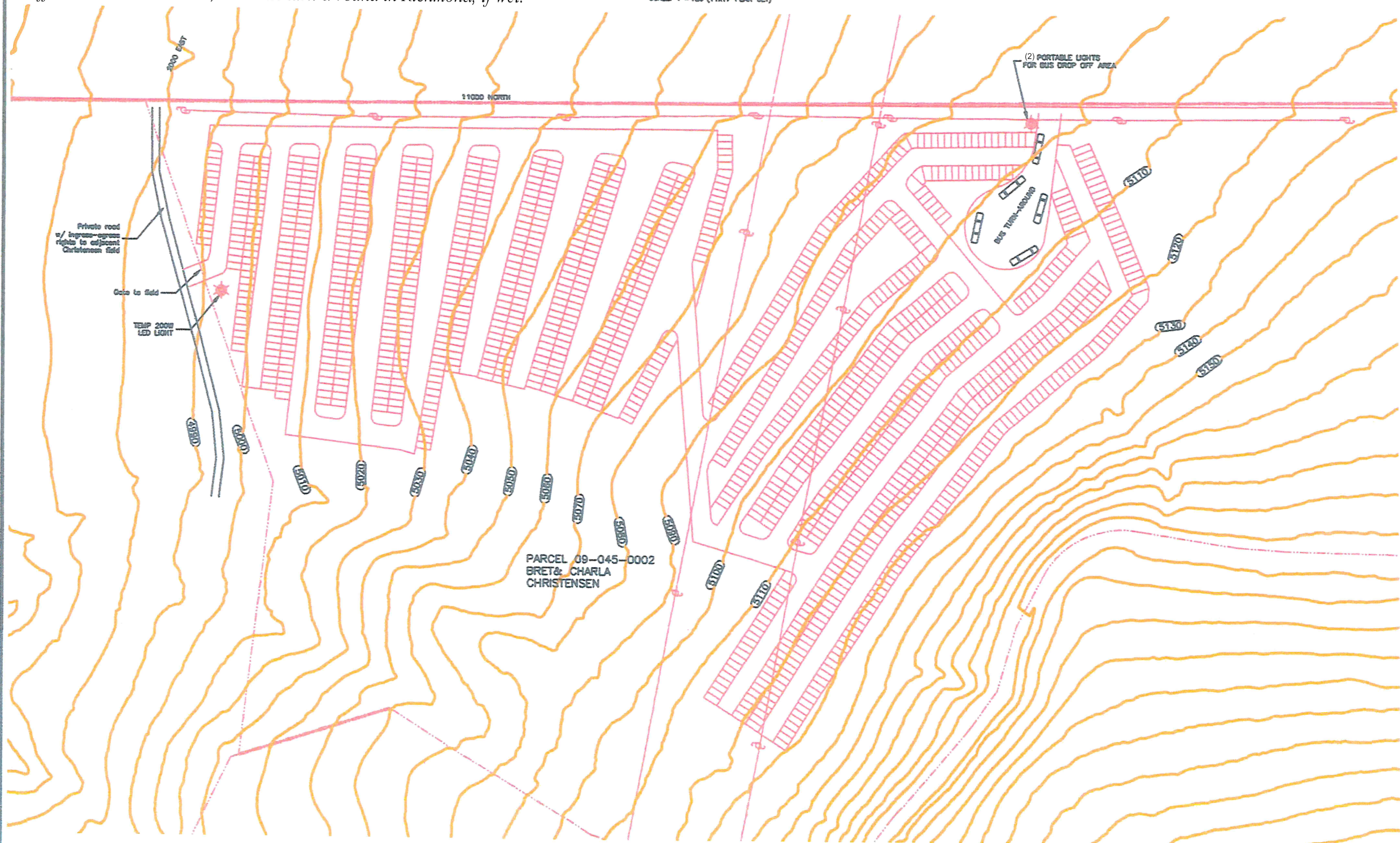
DATE	10/1/2022
BY	MP
CHECKED BY	MP
APPROVED BY	MP
DATE	10/1/2022

PROJECT NAME	CHERRY PEAK RESORT
PROJECT NO.	2022-001
DATE	10/1/2022
BY	MP
CHECKED BY	MP
APPROVED BY	MP
DATE	10/1/2022

CHERRY PEAK RESORT  
 UPPER PARKING PLAN



*Off-road bus turn-a-round, alternate turn-a-round in Richmond, if wet.*



**ALLIANCE CONSULTING  
ENGINEERS**  
130 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435) 796-8121  
allmod@allianceus.com

[illegible]

CHERRY PEAK RESORT

TEMP LOWER PARKING PLAN



**Cache  
County**  
1857

## Redemption Receipt

Treasurer's Office - Cache County, Utah  
179 North Main St. Suite 201 - Logan, UT 84321 - (435) 755-1500

Printed: 6/15/2023

Parcel: 18-057-0021

CHERRY PEAK RECREATIONAL RESE

Receipt: 1283626

Payment Date: 6/15/2023

LOT 1 RICHMOND VALLEY SUBDIVISION AMENDED CONT 136.00 AC  
(PARTIAL 4TH AMENDMENT OF CHERRY CREEK CANYON SUBDIVISION)  
SIT SECS 20 & 29 T 14N R 2E

### Back Taxes

#### 2022 Redemption Payment.

Interest	840.60
Penalty	492.05
<u>Principal</u>	<u>19,682.02</u>
Redemption	21,014.67

PAID IN FULL - CERTIFICATE OF REDEMPTION

#### 2021 Redemption Payment.

Interest	0.00
Penalty	0.00
<u>Principal</u>	<u>0.00</u>
Redemption	0.00

#### 2020 Redemption Payment.

Interest	0.00
Penalty	0.00
<u>Principal</u>	<u>0.00</u>
Redemption	0.00

#### 2019 Redemption Payment.

Interest	0.00
Penalty	0.00
<u>Principal</u>	<u>0.00</u>
Redemption	0.00

#### 2018 Redemption Payment.

Interest	0.00
Penalty	0.00
<u>Principal</u>	<u>0.00</u>
Redemption	0.00

CACHE COUNTY TREASURER

21,014.67 REDEMPTION(CK) 1283626  
18-057-0021 6/15/2023 REPRINT

Payment Amount: 21,014.67

The property described on this receipt is redeemed from preliminary tax sale according to law § 59-2-1348. If your check is returned to us for any reason, this receipt is void and your property will be treated as if the taxes were not paid.

CACHE COUNTY TREASURER





www.cachecounty.org/treasurer  
Website is updated nightly to reflect payments.  
Additional answers and resources are available online.

Cache County Treasurer's Office  
Craig McAllister - Treasurer  
179 North Main Street, Room 201  
Logan, Utah 84321  
(435) 755-1500  
(877) 690-3729 Phone Payments  
USE JURISDICTION CODE: 3412

## 2022 TAX NOTICE

DUE Wednesday, November 30, 2022

Parcel Number: 09-045-0002



Tax Area: 017

Page 1 of 2 (OVER)

### PROPERTY ADDRESS / LEGAL DESCRIPTION

Beginning at the Northwest corner of Section 25 T 14N R 1E, from which the Northeast corner of Section 25 bears North 89° 36' 53" East 5300.32 feet;  
Thence North 89° 36' 53" East 1511.35 feet along the North line of said Section 25, also being the centerline of 11000 North Street, to the True Point of Beginning;  
Thence continuing North 89° 36' 53" East 2020.07 feet to the intersection of said 11000 North Street and a private un named gravel road;  
Thence along the centerline of said un named gravel road the following 8 courses:

THIS MAY NOT BE A COMPLETE LEGAL DESCRIPTION

Printed Thursday, June 15, 2023

09-045-0002

CHRISTENSEN, BRET & CHARLA  
1574 E 13000 N  
COVE, UT 84320-2105

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURER'S OFFICE, LAST NOTICE REQUIRED BY LAW.

PROPERTY TYPE	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LAND GREENBELT	35.60	712,000	4,400	33.24
*** NEW PAYMENT OPTIONS ON BACK OF NOTICE ***				
TOTALS	35.60	712,000	4,400	33.24

ENTITY	TAXING UNIT	TAX RATE	TAX AMOUNT - BREAKDOWN
28	CACHE CO GENERAL FUND	<RETAINED BY COUNTY>	0.001166 5.13
38	CACHE CO HEALTH FUND	<RETAINED BY COUNTY>	0.000068 0.30
58	CACHE CO A & C	<RETAINED BY COUNTY>	0.000237 1.04
30	CACHE SCHOOL DISTRICT		0.004151 18.26
67	CACHE SCHOOL CHARTER LEVY		0.000041 0.18
60	CACHE SCHOOL STATE LEVY	<HOUSE BILL 293>	0.001652 7.27
48	MULTI-CO A & C	<SENT TO STATE>	0.000015 0.07
70	CACHE MOSQUITO ABATE. DISTRICT		0.000045 0.20
36	CACHE WATER DISTRICT		0.000021 0.09
17	RICHMOND CEMETERY		0.000159 0.70

Please see reverse side of this notice for additional information - Thank you for your timely payment.

# PAID IN FULL

SUBJECT TO FUNDING FROM YOUR BANK

2022 TOTAL TAXES	0.007555	\$ 33.24
2022 Last Payment Date: 11/23/2022	PREPAYMENTS	33.24
	ADJUSTMENTS TO TAXES	0.00
	2022 TAX DUE	\$ 0.00
	TOTAL DUE	\$ 0.00

PLEASE BRING ENTIRE NOTICE WHEN PAYING IN PERSON IF MAILING IN PAYMENT, DETACH AND KEEP ABOVE PORTION FOR YOUR RECORDS.

If you are interested in making prepayments for 2023 on parcels that owe over \$100, please COMPLETELY FILL IN THE TOP BOX BELOW or make an online request. A free coupon book will be sent by the end of February 2023. Payments may be made on-line at www.cachecounty.org/treasurer.

Property Address:

Property Owner/Address: CHRISTENSEN, BRET & CHARLA  
1574 E 13000 N  
COVE, UT 84320-2105

☐ Yes, I am interested in a coupon book.

Please include parcel number on all checks or correspondence.  
Make check payable to: Cache County Treasurer

Parcel Number: 09-045-0002



☐ PLEASE NOTE ONLY A CHANGE OF MAILING ADDRESS BELOW:

CHRISTENSEN, BRET & CHARLA Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(OVER)

THIS PROPERTY MAY BE RE-APPRAISED

PARCEL NUMBER	09-045-0002
TOTAL DUE	\$0.00

Taxes are delinquent at 5:00 p.m.  
Wednesday, November 30, 2022

Printed Thursday, June 15, 2023

Page 1 of 2 (OVER) The Treasurer's website is updated nightly reflecting all posted payments.



# CERTIFICATE OF LIABILITY INSURANCE

46783-V

DATE (MM/DD/YYYY)  
3/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Safehold Special Risk, Inc. (877) 281-5690 Safehold Special Risk, Inc. (CA DOI # OG13561) 601 Union St, Suite 1000 Seattle, WA 98101	<b>CONTACT NAME:</b> <b>PHONE (A/C, No. Ext):</b> <b>E-MAIL ADDRESS:</b> <b>FAX (A/C, No):</b>																					
<b>INSURED</b> Cherry Peak Resort, LLC 3200 E 11000 N  Richmond, UT 84333	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>Arch Insurance Company</td><td>11150</td></tr><tr><td>INSURER B:</td><td></td><td></td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Arch Insurance Company	11150	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																				
INSURER A:	Arch Insurance Company	11150																				
INSURER B:																						
INSURER C:																						
INSURER D:																						
INSURER E:																						
INSURER F:																						

**COVERAGES****CERTIFICATE NUMBER:** 15694485**REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> SIR: 25,000 Occ. <input checked="" type="checkbox"/> SIR: 100,000 Agg. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			SKCGL00003	03/12/2023	03/12/2024	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ EXCLUDED
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ NONE
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence Only

**CERTIFICATE HOLDER****CANCELLATION**Cache County Corporation  
179 North Main  
Logan, UT 84321

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

The ACORD name and logo are registered marks of ACORD © 1988-2015 ACORD CORPORATION. All rights reserved.