



Development Services Department

Building | GIS | Planning & Zoning

Special Event Permit


2023-05

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

Event Information

Event Name: **Logan Peak Trail Run**
Event Type: Trail running race
Event Date(s): June 17, 2023

Promoting Entity: Buffalo Run Adventures, LLC
Applicant: Jim Skaggs
Phone: 801-644-7346
Email: ultrajim@digis.net

Approved by:  Land Use Authority

 Date

Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. Event organizers and runners must yield to and allow access for emergency vehicles as necessary.
5. The event is scheduled in the early stages of fire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
6. Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



Cache
County
1857

Development Services Department

Building | GIS | Planning & Zoning

SEP 2023-05: Logan Peak Trail Run– Trail running race, pg. 2

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

James Dagg
Accepted by: Applicant

6/5/23
Date

Special Event Permit**2023-05**

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Event Date(s): June 17, 2023

Promoting Entity: Buffalo Run Adventures, LLC
Applicant: Jim Skaggs
Phone: 801-644-7346
Email: ultrajim@digis.net

 5/4/23
Approved by: Land Use Authority Date

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SEP 2023-05: Logan Peak Trail Run– Trail running race, pg. 2

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Accepted by: Applicant

Date



Angie Zetterquist <angie.zetterquist@cachecounty.org>

Special Event Permits - May & June 2023 - comments due by May 1st

4 messages

Angie Zetterquist <angie.zetterquist@cachecounty.org>

Mon, Apr 17, 2023 at 3:25 PM

To: Jason Winn <jason.winn@cachecounty.org>, Troy Fredrickson <troy.fredrickson@cachecounty.org>, "gkoford@brhd.org" <gkoford@brhd.org>, Matt Phillips <matt.phillips@cachecounty.org>, Joel Merritt <joel.merritt@cachecounty.org>, Jacquelynn Shelton <jshelton@brhd.org>, jpeterson@smithfieldcity.org, Reed Tanner <rtanner@cachesheriff.org>

Good Afternoon,

Attached are 4 applications for special events scheduled in May & June 2023 and links to their websites are included:

*[Black & White Days Stampede](#) - bike race - May 20th:

*[Cow-A-Bunga Race](#) - foot race - May 20th

*[Little Red Riding Hood Ride](#) - charity bike ride - June 3rd

*[Logan Peak Trail Run](#) - trail running race - June 17th

These permits apply only to the portions of the events that occur in unincorporated county or on County facilities.

Please send your comments no later than **Monday, May 1st**.

Let me know if you have any questions.

Thank you,

--

Angie Zetterquist, AICP

Planner

Cache County Development Services

T: (435) 755-1640

E: angie.zetterquist@cachecounty.org

4 attachments

Application_Logan Peak Trail Run.pdf
2074K



Application_Cow-A-Bunga Race.pdf
3638K



Application_Black and White Days Stampede.pdf
2931K



Application_Little Red.pdf
11199K

Reed Tanner <rtanner@cachesheriff.org>

Wed, Apr 26, 2023 at 5:51 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

All of these look good. I am communicating with the Little Red People to coordinate our response.

Sergeant Reed Tanner

Office Phone (435) 755-1165

Cell Phone (435) 764-7018

Cache County Sheriff's Office

[Quoted text hidden]

Jacquelynn Shelton <jshelton@brhd.org>
To: Angie Zetterquist <angie.zetterquist@cachecounty.org>
Cc: "gkoford@brhd.org" <gkoford@brhd.org>

Mon, May 1, 2023 at 10:54 AM

Good morning,

Only the Little Red Riding Hood Ride will require Mass Gathering permits from the Bear River Health Department. Little Red has already been in communications with BRHD and obtained the necessary permits.

On Mon, Apr 17, 2023 at 3:25 PM Angie Zetterquist <angie.zetterquist@cachecounty.org> wrote:

[Quoted text hidden]

Angie Zetterquist <angie.zetterquist@cachecounty.org>

Tue, May 2, 2023 at 4:57 PM

To: Matt Phillips <matt.phillips@cachecounty.org>, Jeremy Hudson <jeremy.hudson@cachecounty.org>

Hi Jeremy,

Matt asked me to forward these special event applications to you for review. Let me know if you have any concerns with any of them by Thursday if possible.

Thanks,

[Quoted text hidden]

4 attachments



Application_Logan Peak Trail Run.pdf
2074K



Application_Cow-A-Bunga Race.pdf
3638K



Application_Black and White Days Stampede.pdf
2931K



Application_Little Red.pdf
11199K



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Angie Zetterquist
From: Troy Fredrickson
Re: Logan Peak Trail Run

04/20/2023

There is no issues from Cache County Fire District.

This event will be inside of the wildfire season. It could be subjected to closures of roads and evacuation in the event of a wildfire.



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Rod Kearl
Asst. Chief

Craig Buttars
Fire Board

Gordon Zillies
Fire Board

Dave Erickson
Fire Board



Angie Zetterquist <angie.zetterquist@cachecounty.org>

Special Event Permits - May & June 2023 - comments due by May 1st

Jeremy Hudson <jeremy.hudson@cachecounty.org>

Thu, May 4, 2023 at 5:56 AM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Hey Angie, thank you for the heads up we have no conflicts with these events and our plans for maintenance.
Thank you have a great day.

Jeremy Hudson
Cache County Public Works Road Foreman
[1020 E 600 N](#)
[Hyrum UT 84319](#)
Phone 435-755-1566
Cell 435-757-4729
Email jeremy.hudson@cachecounty.org

[Quoted text hidden]



Angie Zetterquist <angie.zetterquist@cachecounty.org>

Special Event Permits - May & June 2023 - comments due by May 1st

Matt Phillips <matt.phillips@cachecounty.org>

Mon, May 8, 2023 at 10:37 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

I have no issues or comments

Matt

[Quoted text hidden]



Cache
County
1857

Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
3/13/23	<i>[Signature]</i>	18139	821	\$75.00

Event Information

Event: Logan Peak Trail Run Type: Trail Running Race

Dates with starting/ending times: June 17, 2023 0500-1530

Agent/Contact Information

Agent/Contact: Jim Skaggs Email: ultrajim@digis.net

Phone: 801-644-7346 Mailing Address: 130 S 1500 W, Marriott Skutumpah, UT 84404

Name of Promoting Entity: Bo Halo Run Adventures, LLC

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

James Skaggs 2/10/2023
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) ☒ Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) ☒ Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) ☒ Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) ☒ Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) ☒ Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) ☒ Fire prevention and emergency medical services plans.
- 7) ☒ Security plans and/or law enforcement response.
- 8) ☒ Admission fee, donation, or other consideration to be charged or requested.
- 9) ☒ Plans for parking
- 10) ☐ *If* the event will be held on private property, a current taxation certification for that property.
- 11) ☐ Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

2023 Logan Peak Trail Run Operating Plan

No changes to any of the particulars of this event will be different from previous years except for the date. This will be the 17th consecutive year of this event.

Location: See attached map. Run headquarters will be at the Hyrum Gibbons Mt. Logan City Park. A reservation has been secured. Virtually all of the route will be on trail. A very small portion will be on Gibbons Parkway and Mountain Road to enable access to the trail. No barricades or traffic control will be required.

Date and Time: June 17, 2023 6:00am start, approximate finish time is 4:00pm same day.

Location: Race will begin and end at the Hyrum Gibbons Mt. Logan Park in Logan, UT. The race will utilize the following Forest Service lands and facilities. Logan Dry Canyon trail, Syncline south trail, Welches Flat and Providence Canyon jeep trails, Logan Peak road, and Syncline north trail. See attached map.

Water and food: Culinary water and food will be provided by the race organizers. If necessary, a temporary food permit will be obtained from Bear River Health. Trash will be collected into city owned trash cans as in previous years. Trash at the aid stations will be collected and disposed of either by the race organizers or placed into the city owned trash cans.

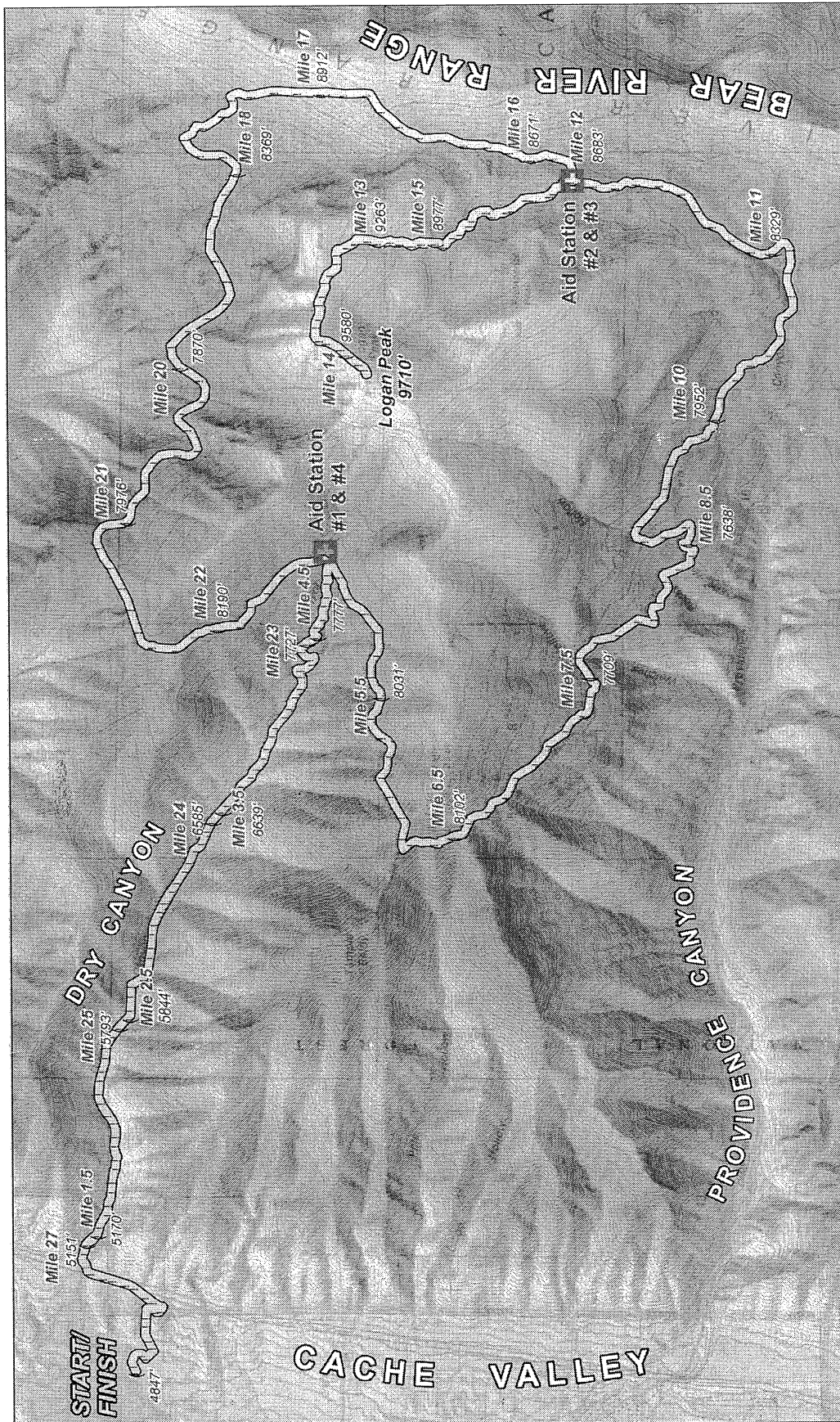
Emergency Response: No fire prevention is needed. No security plans are needed. No traffic control is needed. Law enforcement and medical response is by calling 911.

Aid Station: Provided access is available, there will be an aid station located at the junction of FS road 168 and FS road 42 to Logan peak. This will be manned by approximately three vehicles and 5-6 volunteers. They may go up the day before and camp. An additional aid station will be located at the junction of the Dry Canyon trail and the South Syncline trail. Supplies for this aid station will be carried up by horse and mule the day before.

Course marking: Course marking will be through the use of colored plastic ribbon tied to tree branches, or around rocks. There will also be a few directional signs stapled to 18" grade stakes at critical locations. All of these markings should be removed by the end of the same day as the race.

Number of Participants: The number of participants will be capped at 175 as in years past. We are expecting approximately 20 spectators and volunteers.

Parking: Parking lot is adequate for the total number of participants.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Margaret Mayers
Insurance Management Group	PHONE (A/C, No, Ext): (260) 338-2925
12730 Coldwater Road, Suite 103	FAX (A/C, No): (765) 664-0761
	E-MAIL ADDRESS: mmayers@insmgt.com
Fort Wayne IN 46845	INSURER(S) AFFORDING COVERAGE
	INSURER A: National Casualty Company
	INSURER B: Nationwide Life Insurance Company
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES CERTIFICATE NUMBER: 2023 \$2M A.I. REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$ 2,000,000
<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
<input checked="" type="checkbox"/> Legal Liability to						MED EXP (Any one person) \$ 5,000
<input type="checkbox"/> Participants \$2,000,000			KRO0000009333000	12/31/2022	12/31/2023	PERSONAL & ADV INJURY \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 5,000,000
<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
<input checked="" type="checkbox"/> OTHER: Per Event Basis						Abuse and Molestation \$ 500,000
<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000
<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
<input type="checkbox"/> OWNED AUTOS ONLY			KRO0000009333000	12/31/2022	12/31/2023	BODILY INJURY (Per accident) \$
<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
<input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						\$
<input type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE \$
<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$
<input type="checkbox"/> Exces Medical & Accident \$250 Deductible/Claim)			BAX0000031991400	12/31/2022	12/31/2023	Excess Medical \$10,000
						AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE OF EVENT(S): 06/16/23 Logan Peak Trail Run INSURED RRCA CLUB/EVENT MEMBER: Buffalo Run Adventures, LLC
ATTN: Jim Skaggs, 130 S 1500 W, Marriott Slaterville UT 84404-4700
Processed by RMV

CERTIFICATE HOLDER

06/16/23 Cache County, Utah	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
179 North Main	AUTHORIZED REPRESENTATIVE
Logan UT 84321	<i>Jerry R. Diller</i>

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CACHE COUNTY GOVERNMENT

179 NORTH MAIN

LOGAN UT 84321

435-755-1700

Receipt No: 5.018139

Mar 13, 2023

BUFFALO RUN ADVENTURES LLC

Previous Balance:	.00
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CHARGES FOR SERVICES - ZONING & SUBDIVISION	75.00
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FEEs

200-32-13000 ZONING & SUBDIVISION

Total:	75.00
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CHECK-ZIONS BANK	Check No: 821	75.00
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Payor: BUFFALO RUN ADVENTURES LLC

Total Applied:	75.00
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Change Tendered:	.00
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03/13/2023 4:08 PM