

### **Development Services Department**

Building | GIS | Planning & Zoning

# **Special Event Permit**

2023-17

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

#### **Event Information**

Event Name: Cherry Peak Concert Series – Rachel Platten

Event Type: Concert

Event Date(s): September 15, 2023

Promoting Entity: Cherry Peak Resort, LLC

Applicant: John Chadwick Phone: 435-890-7827

Email: iohn@skichoratkus

Approve y: Land Author

Dat

#### **Conditions** A proval

- 1. The Fire Diagram has approved the gradient of the parking plan as approved; changes in the field are not permitted.
- 2. Applicant must contact the Fire District prior to the event to provide the best estimate of tickets sold.
- 3. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 4. Event organizers must comply with the information as submitted in the Special Event application.
- 5. Public safety will be handled by the applicant as outlined in the application.
- 6. The event is scheduled during the wildland fire season. The Fire District has approved the event based on their fire criteria. If a wildfire occurs during the event, the event may be subject to road closures and evacuations and could result in a last minute cancellation of the event.
- 7. Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

# Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



### **Development Services Department**

Building | GIS | Planning & Zoning

SEP 2023-17: Cherry Peak Concert Series - Rachel Platten, pg. 2

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

