

Building | GIS | Planning & Zoning

## **Special Event Permit**

2023-08

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

#### **Event Information**

Event Name:

Cache Valley Super Sprint Triathlon – 17th Annual

Event Type:

Triathlon

Event Date(s):

July 15, 2023

Promoting Entity:

On Hill Events, LLC

Applicant:

Joseph Coles 801-335-4940

Phone: Email:

joe@onhillevents.com

Approved by: Land Use Authority

Date

## **Conditions of Approval**

- 1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 2. Event organizers must comply with the information as submitted in the Special Event application.
- 3. Public safety will be handled by the applicant as outlined in the application.
- 4. Event organizers and runners must yield to and allow access for emergency vehicles as necessary.
- 5. The event is scheduled in the early stages of fire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
- **6.** Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

## Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



Building | GIS | Planning & Zoning

SEP 2023-08: 17th Annual Cache Valley Super Sprint Triathlon, triathlon, pg. 2

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

6/20/2023

Accepted by: Joseph Coles

Date



Building | GIS | Planning & Zoning

## **Special Event Permit**

2023-08

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

#### **Event Information**

Event Name:

Cache Valley Super Sprint Triathlon – 17th Annual

Event Type:

Triathlon

Event Date(s):

July 15, 2023

Promoting Entity:

On Hill Events, LLC

Applicant:

Joseph Coles

Phone:

801-335-4940

Email:

joe@onhillevents.com

Approved by: Land Use Authority

6.16.23 Date

## **Conditions of Approval**

- 1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 2. Event organizers must comply with the information as submitted in the Special Event application.
- 3. Public safety will be handled by the applicant as outlined in the application.
- 4. Event organizers and runners must yield to and allow access for emergency vehicles as necessary.
- **5.** The event is scheduled in the early stages of fire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
- **6.** Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

## Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



Building | GIS | Planning & Zoning

SEP 2023-08: 17th Annual Cache Valley Super Sprint Triathlon, triathlon, pg. 2

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted	by: Joseph Coles	Date



#### Angie Zetterquist <angie.zetterquist@cachecounty.org>

# Cache County - Special Event Permits - June & July 2023 - comments due by June

6 messages

Angie Zetterquist <angie.zetterquist@cachecounty.org>

Tue, May 16, 2023 at 1:59 PM

To: Jason Winn <jason.winn@cachecounty.org>, Troy Fredrickson <troy.fredrickson@cachecounty.org>, "gkoford@brhd.org" <gkoford@brhd.org>, Matt Phillips <matt.phillips@cachecounty.org>, Jacquelynn Shelton <jshelton@brhd.org>, Reed Tanner <rtanner@cachesheriff.org>, Jeremy Hudson <jeremy.hudson@cachecounty.org>

Good Afternoon.

Attached are 3 applications for special events scheduled in June & July 2023 and links to their websites are included:

- \*ENVE Grodeo gravel bike ride June 24th
- \*Cache Gran Fondo cycling event July 8th
- \*Cache Valley Super Sprint Triathlon July 15

These permits apply only to the portions of the events that occur in unincorporated county or on County facilities.

Please send your comments no later than Monday, June 5th.

Let me know if you have any questions.

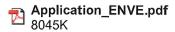
Thank you,

Angie Zetterquist, AICP **Planner Cache County Development Services** 

T: (435) 755-1640

E: angie.zetterquist@cachecounty.org

#### 3 attachments



Application Cache Gran Fondo.pdf 9338K

Application\_CV Super Sprint Trialthon.pdf 3666K

#### Jacquelynn Shelton <jshelton@brhd.org>

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Tue, May 16, 2023 at 2:24 PM

Hi Angie,

None of these require mass gathering permits as they will not have the number of participants requiring the permit from us. Let me know if you have any questions. Thanks, [Quoted text hidden]

Reed Tanner < rtanner@cachesheriff.org >

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Tue, May 16, 2023 at 2:35 PM

All three events look great. The Sheriff's Office will only be supporting the Gran Fondo.

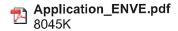
On Tue, May 16, 2023, 2:00 PM Angie Zetterquist <angie.zetterquist@cachecounty.org> wrote: [Quoted text hidden]

Jeremy Hudson <jeremy.hudson@cachecounty.org> To: Angie Zetterquist <angie.zetterquist@cachecounty.org> Tue, May 16, 2023 at 4:51 PM

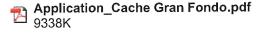
Hey Angie the only event that is concerning is the Gravel bike race due to South Canyon being washed out and possibly

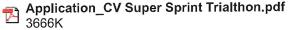
Thanks Jeremy Hudson Cache County Public Works Road Superintendent 1020 E 600 N Hyrum UT 84319 Phone 435-755-1566 Cell 435-757-4729 Email jeremy.hudson@cachecounty.org [Quoted text hidden]

#### 3 attachments



not opening till late June.





Troy Fredrickson <troy.fredrickson@cachecounty.org> To: Angie Zetterquist <angie.zetterquist@cachecounty.org> Wed, May 17, 2023 at 8:13 AM

Trov Fredrickson Deputy Fire Marshal Cache County Fire District 1020 E 600 N **Hyrum UT 84319** 

(435) 755-1676 (435) 770-6099

[Quoted text hidden]

#### 3 attachments





2023 CV Super Triathlon.docx 88K

Angie Zetterquist <angie.zetterquist@cachecounty.org>

Fri, Jun 2, 2023 at 4:20 PM

To: Jeremy Hudson <ieremy.hudson@cachecounty.org>, Matt Phillips <matt.phillips@cachecounty.org>

Hi Jeremy,

Did you have any conflicts with these events?

The ENVE Grodeo folks mentioned that the past couple of years they had to make last minute changes in their route due to Mt. Pisgah road being closed for maintenance, so I just wanted to bring that to your attention.

Thanks,

----- Forwarded message -----

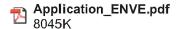
From: Angie Zetterquist <angie.zetterquist@cachecounty.org>

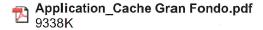
Date: Tue, May 16, 2023 at 1:59 PM

Subject: Cache County - Special Event Permits - June & July 2023 - comments due by June 5th To: Jason Winn <a href="mailto:space">jason.winn@cachecounty.org</a>, Troy Fredrickson <a href="mailto:stroy.fredrickson@cachecounty.org">troy.fredrickson@cachecounty.org</a>, gkoford@brhd.org <gkoford@brhd.org>, Matt Phillips <matt.phillips@cachecounty.org>, Jacquelynn Shelton <jshelton@brhd.org>, Reed Tanner <rtanner@cachesheriff.org>, Jeremy Hudson <jeremy.hudson@cachecounty.org>

[Quoted text hidden]

#### 3 attachments





Application\_CV Super Sprint Trialthon.pdf 3666K

### **CACHE COUNTY FIRE DISTRICT**



600 North 1020 East Hyrum, Utah 84319 (435) 755-1670

To: Angie Zetterquist From: Troy Fredrickson CV Super Sprint Triathlon 05/17/2023

The CV Super Sprint Triathlon event does not present a problem for Fire and EMS as long as the riders adhere to all traffic laws.

In the past there has been a problem in other events where bike riders were riding more than two abreast and not yielding to emergency vehicles when they were responding to an emergency.

I would advise that the contestants be reminded to have no more than two abreast and to yield to emergency vehicles and all traffic laws.

This event is happening during the wildland fire season. The road that are being used is subjected to closure as well as an evacuation due to wildfire



Building | GIS | Planning & Zoning

**Application:** Special Event Permit

rppneation: Sp.								
Date Received:	By:	×	Receipt #:	50	Check #	: OC /	Amount: \$75.00	
Event Informati	ion	/	. ,					
Event: Cache Valle	ey Super	Sprint Triath	nlon 17th A	nnual	Туре:	Triathlon		
Dates with starting/o	ending tir	nes:July 1	5, 2023					
Agent/Contact I	<b>n</b> forma	tion						
Agent/Contact:Jo	seph Co	es	]	Email: _	joe@or	nhillevents.con	n	
Phone: 80133549	<b>4</b> 0	Mailing Ad	dress:	5992 Sta	ampede	Lane Morgan	Utah 84050	
Name of Promoting	Entity:_	On Hill	Events LL	С				
Acknowledgmer	ıt							
In accordance with I information containe								that the
				7	13-4	Lon	2/1/20	23
				Appli	cant			Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## **Application Checklist**

A complete application must include the following unless specified otherwise:

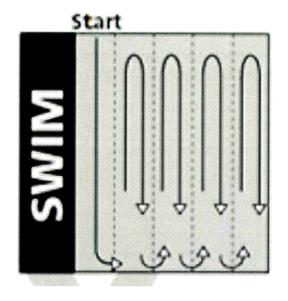
- 1) Completed application form and application fee (\$75 no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) X Fire prevention and emergency medical services plans.
- 7) X Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) **If** the event will be held on private property, a current taxation certification for that property.
- 11) Turther information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## **Project Review Process**

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
- In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.

#### **Course Maps**

#### **Swim Course**



Swim Course – 500 MetersThis is a serpentine swim. The swimmers enter the water on the Southwest portion of the pool one at a time in order of the fastest to the slowest to help prevent passing. You will swim up one side of the lane and down the other side. The middle portion of each lane is reserved for passing. Lane Lines will be in the water to keep swimmers on track and flip turns are allowed. Some first time triathletes ask if it is allowed to grab the side of the pool and rest. The answer is YES however if you for see that this may be the case please be the last in the pool to not block other swimmers. Olympic will repeat this swim after they have completed the Swim, Bike, Run.

#### **Bike Course**



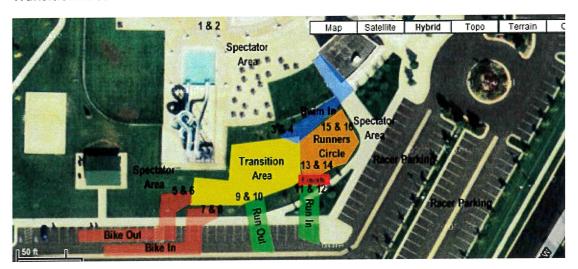
The Bike Course is flat and straight. 12.5 Miles There is only two turns on the course and they are right at the start/finish of the course. The biggest danger on the course is at the start near 1000 West. Please pay attention to police and volunteers during the first two intersections so you have a great race. There is nothing that slows down your bike time worse than being hit by a car. Pay attention and listen!!! The Olympic is repeated after you do the Swim, Bike, Run, Swim then repeat the Bike. Remember this course for the Olympic is Swim, Bike, Run, and Swim, Bike, Run again!

#### **Run Course**



The Run Course is 3.1 Miles. This course is out and back and runs in a beautiful area in Logan River Golf Course under a canopy of trees. This course follows a river. There is an aid station at around Mile 1 on the course which is repeated on the way back around Mile 2. It has water and Powerade. Make sure you pay attention to volunteers and signs and spray chalk on the course.

#### **Transition Area**



The Transition Area is a fenced in bike rack area. Swimmers will enter in via the Swim In and then grab their bike and head out the bike out and return in the bike in. Once they return their bike they will head out the Run out and return at the finish or for the Olympic reenter the transition area and head back out of the Swim In back to the pool to repeat the entire course again.



- X- UHP Trooper at Intersection with flashing lights
- V- Vested Flagger to assist UHP and prevent bikes from crossing without ok from UHP



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 3/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

u	nis certificate does not confer rights t	o the	cert	ficate holder in lieu of su	ich end	lorsement(s)	cies may req	uire an endorsement. A st	atemen	it on	
PRODUCER					CONTACT NAME: Service Team						
Ax	cess Insurance Group, LLC				PHONE (A/C. N	PHONE (A/C, No, Ext): (801) 295-0754 (A/C, No):					
P.O. Box 540566					E-MAIL ADDRESS: Support@axcessutah.com						
					INSURER(S) AFFORDING COVERAGE NAIC#						
	rth Salt Lake			UT 84054	INSURE			surance Company		38776	
INSU					INSURE						
	Hill Events, LLC				INSURER C:						
599	2 Stampede LN					INSURER D :					
					INSURE	RE:					
Mountain Green			UT 84405			RF:					
				NUMBER:				REVISION NUMBER:			
CI EX	HIS IS TO CERTIFY THAT THE POLICIES OF DICATED. NOTWITHSTANDING ANY REQUENTIFICATE MAY BE ISSUED OR MAY PER ICLUSIONS AND CONDITIONS OF SUCH P	DIREN RTA <b>IN</b> , POLICI	THE ES. LI	TERM OR CONDITION OF A INSURANCE AFFORDED BY MITS SHOWN MAY HAVE BE	NY CON	NTRACT OR OT	THER DOCUM	ENT WITH DECDEOT TO MUNO			
NSR LTR	TYPE OF INSURANCE	ADDL	WVD	POLICY NUMBER			POLICY EXP (MM/DD/YYYY)	LIMITS			
	X COMMERCIAL GENERAL LIABILITY						,20,7111)	EACH OCCURRENCE \$		1,000,000	
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence) \$		300,000	
								MED EXP (Any one person) \$		5,000	
Α		Y		OVE-0000533-00		04/02/2023	04/02/2024	PERSONAL & ADV INJURY \$		1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$		4,000,000	
	POLICY PRO-							PRODUCTS - COMP/OP AGG \$		2,000,000	
	OTHER:							\$		, -,	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident) \$			
	ANY AUTO OWNED SCHEDULED							BODILY INJURY (Per person) \$			
	AUTOS ONLY AUTOS							BODILY INJURY (Per accident) \$			
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident) \$			
				· · · · · · · · · · · · · · · · · · ·				\$			
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE \$			
	EXCESS LIAB CLAIMS-MADE					·		AGGREGATE \$			
	DED RETENTION \$ WORKERS COMPENSATION							\$			
	AND EMPLOYERS' LIABILITY Y/N							PER OTH- STATUTE ER			
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?		N/A						E.L. EACH ACCIDENT \$			
(Mandatory in NH)  If yes, describe under								E.L. DISEASE - EA EMPLOYEE \$		~	
	DÉSCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT \$			
ESC	RIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	CORD	101, Additional Remarks Schedu	ule, mav	be attached if me	ore space le reco	lired)			
The	certificate holder is named as Additional In	sured	with	respect to negligent acts or or	nissions	of the Named	Insured and or	nly with respect to the Operatio	ns of the	Insured	
	C										
ER	TIFICATE HOLDER				CANC	ELLATION					
Cache County					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
179 North Main Street					AUTHORIZED REPRESENTATIVE						
Logan UT 84321					1-8						

## **Cache County Development Services**

Development Services

Processing Fee

TOTAL

04/12/2023 16:04 pm

V\*6573

\$75.00

\$1.88

\$76.88

AuthCode: 07741D-07788D Ref: 64372e6a-SIP-94343 Transaction ID: Event-3389 Account: coles-V\*6573 Name: joseph coles

**Customer Copy** 

Cache County Development Services 179 North Main St. Suite 305 Logan, UT 84321 435-755-1640

Thank-you.

Your statement will describe your payment as 'CBT\*CACHE COUNTY UT' and the service fee transaction as 'CBT\*SVC FEE CACHE CNT'.

CACHE COUNTY GOVERNMENT 179 NORTH MAIN LOGAN UT 84321	435-755-1700
Receipt No: 5.018250	Apr 12, 2023
JOSEPH COLES	
Previous Balance: CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES 200-32-13000 ZONING & SUBDIVISION	.00 75.00
Total:	75.00
CREDIT CARD - ZIONS Payor: JOSEPH COLES	75.00
Total Applied:	75.00
Change Tendered:	.00

04/12/2023 4:20 PM