# Cache County

## **DEVELOPMENT SERVICES DEPARTMENT**

BUILDING | GIS | PLANNING & ZONING

#### SPECIAL EVENT PERMIT

2021-001

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

#### **EVENT INFORMATION**

Event Name: Cow-A-Bunga Race

Event Date(s): Saturday, May 15, 2021

Event Type: Foot Race for Black & White Days

Promoting Entity: Richmond City Applicant: Jeremy Kimpton

Phone: 435-258-2092

Email: jkimpton@richmondutah.org

~

**Approved by:** Land Use Authority

Date

Date

#### CONDITIONS OF APPROVAL

- 1. All event organizers and participants must allow access for emergency vehicles as necessary.
- 2. Public Safety will be staffed by the Cache County Sheriff's Office.
- **3.** It is recommended at all intersections of city and county roads that racers and event organizers exercise the necessary precautions.
- 4. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 5. Event organizers must comply with the information as submitted in the Special Event application.

#### AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

**PHONE:** (435) 755-1640

EMAIL: devservices@cachecounty.org

WEB: www.cachecounty.org/devserv

Accepted by: Applicant Date

Page 1 of 1

## DETAILS ON COW-A-BUNGA RACES RICHMOND, UTAH

SATURDAY, MAY 15, 2021

LOCATION: Three separate routes according to participants desire. Maps are attached. The one mile and 5-kilometer run is contained with the Richmond City limits. The 10K run exits Richmond City as follows: The 10K will run along 500 North (Richmond) headed east, which becomes 1100 North (County). It will change direction and head north on 2000 E until about 11800 N. At this point it will change directions again and head west down to State Street where it will head south back to the Start/Finish line approx. (State & Main - Richmond)

PARTICIPANTS: It is estimated that there will be about 100 participants including officials and families encouraging runners.

PUBLIC HEALTH: This is in coordination with the Richmond Black & White Days. There are adequate facilities for the group.

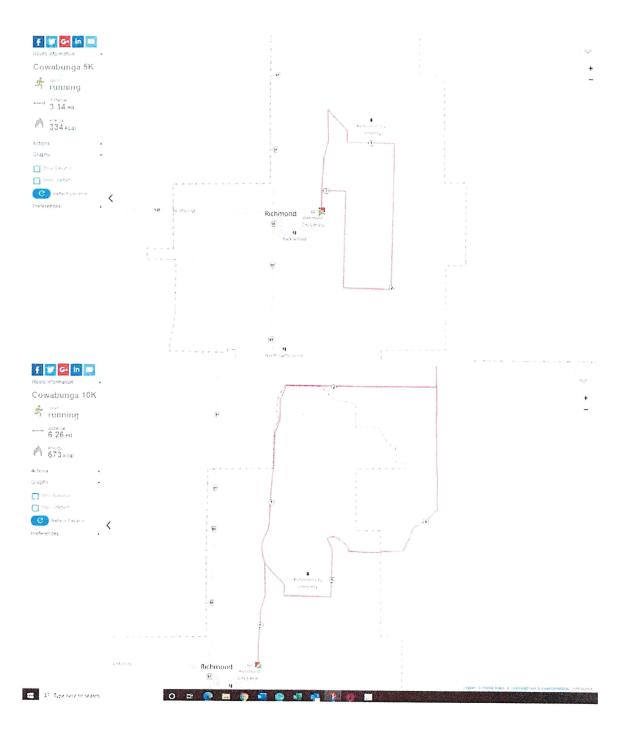
PROOF OF INSURANCE: Document attached.

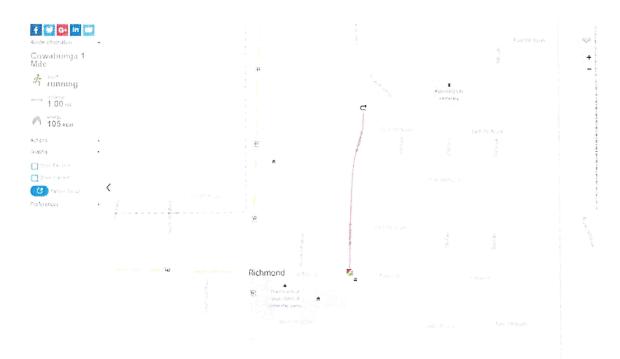
FIRE PREVENTION AND EMERGENCY MEDICAL SERVICES: Same as above in that this event is a part of the Black & White Days. Our EMT are on call for the entire B&W event.

SECURITY: Same as above. The City works closely with the Cache County Sheriff's Office for the entire period of Tuesday through Saturday, with additional deputies on hand for Saturday, the day of Cow-A-Bunga races.

FEE: Actual runners pay a fee of \$7.00 per person OR \$30.00 for a family. This goes to help cover expenses and no profit is made.

PARKING: Adequate parking available at the LDS Church building on the corner of 100 West and Main, adjacent to the starting point for all three courses.







### **Special Events**

3 messages

**Kendrik Creager** <a href="mailto:kcreager@brhd.org">kcreager@brhd.org</a>
To: aubrey.hanks@cachecounty.org

Wed, May 5, 2021 at 12:12 PM

Aubrey,

I have reviewed several special event permits to see if there are any additional items needed from the Health Department.

Ragnar Sprint Wasatch Back - No additional permits or information is needed

Cow-a-Bunga Race - No additional permits or information is needed

**Bike MS: Harmons** - There are a few questions I have regarding the food being provided. I am in contact with the event manager and will let you know when everything is approved

**16 Crossings Trail Run** - There are a few questions I have regarding the food being provided. I am in contact with the event manager and will let you know when everything is approved

**Health Days Fun Run** - There are a few questions I have regarding the food being provided. I am in contact with the event manager and will let you know when everything is approved

**Logan Peak Trail Run** - There are a few questions I have regarding the food being provided. I am in contact with the event manager and will let you know when everything is approved

Please let me know if you have any questions or concerns.

Thanks,

Kendrik Creager Environmental Health Scientist In-training Bear River Health Department (435) 792-6433 kcreager@brhd.org

Kendrik Creager < kcreager@brhd.org>

To: Aubrey Hanks <aubrey.hanks@cachecounty.org>

Thu, May 6, 2021 at 4:44 PM

Aubrey,

I was able to talk with those 4 events that I needed additional information from. Everyone is good to go and they don't need any additional permits from the health department.

Please let me know if there is anything else I can do for you. Thanks.

[Quoted text hidden]

Aubrey Hanks <aubrey.hanks@cachecounty.org>

To: Kendrik Creager < kcreager@brhd.org>

Mon, May 10, 2021 at 3:40 PM

Fantastic! Thanks so much Kendrik! I hope you have a great week! Aubrey Hanks

Permit Technician

Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org



# **CACHE COUNTY FIRE DISTRICT**

179 NORTH MAIN, SUITE 112 LOGAN, UT 84321 TEL: (435) 755-1670 FAX: (435) 755-1994

To:

Aubrey Hanks

From:

Jason Winn/Fire Marshal

Date:

April 29, 2021

Subject:

Cow A- Bunga- Race

The review of the special events application for the COW- A- BUNGA race in Richmond has been completed. The only Fire District issue is the event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.



# CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112 LOGAN, UT 84321 TEL: (435) 755-1670 FAX: (435) 755-1994

Rod Hammer Fire Chief Jason Winn Deputy Chief Craig Pettigrew Asst. Chief Lynn Lemon Fire Board Gordon Zillies Fire Board Craig Buttars Fire Board



#### D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy Brian Locke, Lieutenant Doyle Peck, Lieutenant Mike Peterson, Lieutenant

EMPATHY FAIRNESS INTEGRITY PROFESSIONALISM RESPECT RESPONSIBILITY TRUSTWORTHINESS

To: Cache County

From: Sergeant Reed Tanner

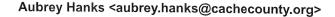
Date: May 4, 2021

Re: Cow-A-Bunga Race

The Cache County Sheriff's Office has reviewed the event request for the "Cow-A-Bunga" on Saturday, May 15<sup>th</sup> and it has been determined that the Sheriff's Office will staff this event. Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

Sgt. Reed Tanner





# Traffic control and signage plans?

7 messages

**Aubrey Hanks** <aubrey.hanks@cachecounty.org>
To: Jeremy Kimpton <jkimpton@richmondutah.org>

Cc: Matt Phillips <matt.phillips@cachecounty.org>

Tue, May 11, 2021 at 4:30 PM

Hi Jeremy! The permit is just about finished, but do you have a traffic control plan or signage plan for the city and country roads for the runners that we can include in the file?

Aubrey Hanks

Permit Technician
Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org

Jeremy Kimpton <a href="mailto:sikimpton@richmondutah.org">jkimpton@richmondutah.org</a>
To: Aubrey Hanks <a href="mailto:aubrey.hanks@cachecounty.org">aubrey.hanks@cachecounty.org</a>

Tue, May 11, 2021 at 4:31 PM

Let me look and see.

Thanks,

Jeremy

[Quoted text hidden]

**Aubrey Hanks** <aubrey.hanks@cachecounty.org>
To: Jeremy Kimpton <jkimpton@richmondutah.org>

Wed, May 12, 2021 at 11:36 AM

Great! If you could send a copy to me or Matt that would be great. Thanks! Aubrey Hanks

Permit Technician

Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org

[Quoted text hidden]

Jeremy Kimpton <jkimpton@richmondutah.org>
To: Aubrey Hanks <aubrey.hanks@cachecounty.org>

Wed, May 12, 2021 at 1:25 PM

Well, I guess what exactly do I need to pull together? This was the response I got back this morning:

"I asked Kelly to make sure that we have police at the points where the runners will cross Main Street in the 5K. The courses are the same as last time, and no other traffic control was needed. The courses will be marked with spray paint, and we will have those little utility flags placed at all of the turns. As far as signage, we will just have the start/finish line by the community center. Which will be hay bales and stuff, and will partially block the road. Which is what we did last time, and as far as I know, in other years past as well. Let me know if you need anything else. As far as I'm aware, we don't go on any county roads. But I could be wrong. "

I am just the messenger but if there is something we need to do I will get right on it...

[Quoted text hidden]

Aubrey Hanks <aubrey.hanks@cachecounty.org>

Wed, May 12, 2021 at 2:33 PM

To: Jeremy Kimpton < jkimpton@richmondutah.org>

Cc: Matt Phillips <matt.phillips@cachecounty.org>, Joel Merritt <joel.merritt@cachecounty.org>

Ok, We just wanted to know what was in place to keep the runners safe at any intersections, and if certain roads were closed or reduced to one-lane traffic, things like that. If it's within Richmond City limits, then that's your jurisdiction, but when it's on the County Roads we just need to know exactly what will be done to separate the racers from the vehicles. I've forwarded this all to Matt and Joel and they should be in touch if they need any other information. Thanks so much! Aubrey Hanks

Permit Technician Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org

[Quoted text hidden]

Jeremy Kimpton < jkimpton@richmondutah.org>

Wed, May 12, 2021 at 2:41 PM

To: Aubrey Hanks <aubrey.hanks@cachecounty.org>

Cc: Matt Phillips <matt.phillips@cachecounty.org>, Joel Merritt <joel.merritt@cachecounty.org>

Sounds good, I don't mean to sound like this is how we have always done it so its right, so if I need to do something different let me know. Even if its not for this year but in the future we will sure do it.

[Quoted text hidden]

Matt Phillips <matt.phillips@cachecounty.org>

Thu, May 13, 2021 at 9:40 PM

To: Jeremy Kimpton < jkimpton@richmondutah.org >

Cc: Aubrey Hanks <aubrey.hanks@cachecounty.org>, Joel Merritt <joel.merritt@cachecounty.org>

Hope the race goes well. I don't have any issues from Public Works. I would recommend that if there are any intersections or areas that Richmond feels need traffic control, signs or someone to direct traffic, they take the necessary precautions.

[Quoted text hidden]

--

Matt Phillips, P.E.
Public Works Director
Cache County
179 North Main St, Suite 305
Logan UT, 84321
435-755-1640
matt.phillips@cachecounty.org

#### UTAH LOCAL GOVERNMENTS TRUST

801.936.6400 800.748.4440 801.936.0300 u

utahtrust.gov



The Utah Local Governments Trust is a Public Agency Insurance Mutual, defined under Utah Code Annotated 31A-1-103, and formed under the Utah Interlocal Cooperative Act, Utah Code Annotated 11-13-101 et seq. Under the authority of Utah Code Annotated 63G-7-703 and 63G-7-801 et seq., the Trust and its members have created a self-insurance reserve fund to pay and/or defend against certain risks and liabilities. The Trust provides insurance-like protection to its members through coverage contracts, also referred to as "policies." The policies issued by the Trust contain various provisions which may limit or restrict coverage. Read each policy carefully to determine your rights, duties and what is and is not covered.

TRUST POLICY NUMBER: 13180-LIABILITY

MEMBER/NAMED INSURED: Richmond City

POLICY PERIOD: 07/01/2020 12:01 a.m. Mountain Standard Time and continuous until

cancelled.

#### LIABILITY COVERAGE DECLARATIONS

#### MAXIMUM COMBINED AGGREGATE LIMIT \$5,000,000

The Maximum Combined Aggregate Limit represents the most the Trust will pay per Policy Period regardless of the number of: (1) Insureds; (2) "claims" or "suits"; (3) persons or organizations sustaining "damages"; (4) "occurrences," "personal injury offenses," "public officials' errors and omissions," "wrongful law enforcement acts"; or (5) coverages involved in a loss. Payment under any of the coverages provided by the Trust shall reduce the Maximum Combined Aggregate Limit available per Policy Period. Coverage provided by the Trust shall not be combined, cumulated or stacked with any other coverage provided by the Trust.

#### CGL - Comprehensive General Liability

CGL Comprehensive General Liability

Liability Aggregate Limit per Policy Period \$5,000,000

Self Insured Retention \$0

Liability Single Limit per Occurrence/Offense \$5,000,000

No-Fault Medical Payments per Occurrence \$5,000

Richmond City Page 1 of 3

DOEO CD4			<u>and the services of the services and the services of the serv</u>			
POEO-CP1	Coverage Part 1: Public Officials' Errors and Omissions					
	Liability Aggregate Limit per Policy Period	\$5,000,000				
	Self Insured Retention	<b>\$0</b>				
	Liability Single Limit per Wrongful Act	\$5,000,000				
POEO-CP2	Coverage Part 2: Employee Benefits Liability					
	Liability Aggregate Limit per Policy Period \$5,000,000					
	Self Insured Retention	\$0				
	Liability Single Limit per EB Act/Error/ Omission	\$5,000,000				
BAC - Business A	uto Coverage					
ABI/PD	Auto Bodily Injury/Property Damage					
	Liability Aggregate Limit per Policy Period	\$5,000,000				
	Self Insured Retention	\$0				
	Liability Single Limit per Accident/ Covered Pollution	<b>AT 000 000</b>				
	Cost or Expense	\$5,000,000				
UM	Uninsured Motorist Coverage					
	Coverage Limits	\$100,000				
UIM	Underinsured Motorist Coverage					
	Coverage Limits	\$100,000				
PIP	Personal Injury Protection					
	Coverage Limits	\$5,000				
ub-Limits/Endor	sement		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			
SHS-L	Sexual Harassment Sub-Limit					
	Aggregate Limit per Policy Period	\$1,000,000	! { 			
USS-L	Utility Service Sub-Limit					
	Aggregate Limit per Policy Period	\$1,000,000	1			
	Per Claim/Suit Limit	\$500,000	:			
MAL-E	Malfeasance Defense		į			
	Aggregate Limit per Policy Period	\$20,000	:			
	Per Claim/Suit Limit	\$10,000	1			
DEC-E	Declaratory, Injunctive Relief and Land Use Defense					
	Aggregate Limit per Policy Period	\$50,000				
	Per Claim/Suit Limit	\$25,000	!			

FCSS-L	Foreign Claims and Suits Sub-Limit					
	Aggregate Limit per Policy Period	\$1,000,000				
NFS-E	No-Fault Sewer and Potable Water					
	Aggregate Limit per Policy Period	\$100,000				
	Maximum Limit per Household/Business	\$5,000				
CDEL-E	Communicable Disease Exclusionary Endorsemo	<u>ent</u>				
	See Endorsement					
Notification of C	alms:					
Utah Local Governments Trust Attention: Claims Manager 55 South Highway 89 North Salt Lake City, UT 84054-0610 801.936.6400						

Dated: 4/15/2021

Annual Premium: \$21,895

Steven A. Hansen, CEO

**Utah Local Governments Trust** 



# **Development Services Department**

Building | GIS | Planning & Zoning

**Application:** Special Event Permit

Date Received:	Dy:	Keceipt #:	Cneck#:	Amount:				
				\$75.00				
Event Information								
Event: Cow-A-Bunga Race Type: Foot Race								
Dates with starting/ending times: Saturday, May 15, 2021								
Agent/Contact Information								
Agent/Contact: Jer	emy Kimpton	En	nail: <u>jkimpton@r</u> i	chmondutah.org				
Phone: 435-258-209	92 Mailin	g Address: P.O	Box 9, Richmond,	UT 84333				
Name of Promoting	Entity: Rich	mond City						
Acknowledgment								
In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.								

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

# **Application Checklist**

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- $\mathcal{N}/\mathcal{A}$  10)  $\square$  If the event will be held on private property, a current taxation certification for that property.
  - 11) Turther information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

#### **Project Review Process**

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
- In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.