



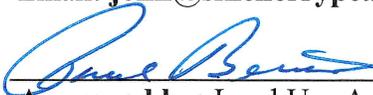
SPECIAL EVENT PERMIT

2021-04

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Rodney Atkins**
Event Date(s): June 11th, 2021, 7pm to 10pm
Event Type: Outdoor Concert
Promoting Entity: Cherry Peak Resort
Applicant: John Chadwick
Phone: 435-890-7827
Email: john@skicherrypeak.us

 10 JUN 2021
Approved by: Land Use Authority Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Event organizers must comply with the Public Safety Plan as submitted in the Special Event application.
4. Public Safety will be handled by the Cache County Sherriff's Office as outlined in the application submitted by the event sponsor.
5. All event organizers and participants must allow access for emergency vehicles as required.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

 June 10, 2021
Accepted by: Applicant Date



Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
6/2/21	A. Hanks	19552	24498	\$75.00

Event Information

Event: Rodney Atkins Type: concert
 Dates with starting/ending times: June 11th - 2021 7:00 P.M. - 10:00 P.M.

Agent/Contact Information

Agent/Contact: John Chadwick Email: john@sk.cherrypeak.us
 Phone: 935-890-7827 Mailing Address: P.O. Box 534 Logan UT 84323
 Name of Promoting Entity: Cherry Peak Resort

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

John Chadwick 6-2-21
 Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Cherry Peak Resort

Rodney Atkins June 11th

Total number of participants approximately 2500

6 urinals, 17 toilets

Two ski patrol on location for medical emergency

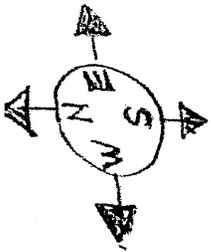
All fire extinguishers and have been updated and will be located in every parking area. (two per area)

Other fire prevention requirements per fire marshall

Total number of parking stalls at our near resort are 1050

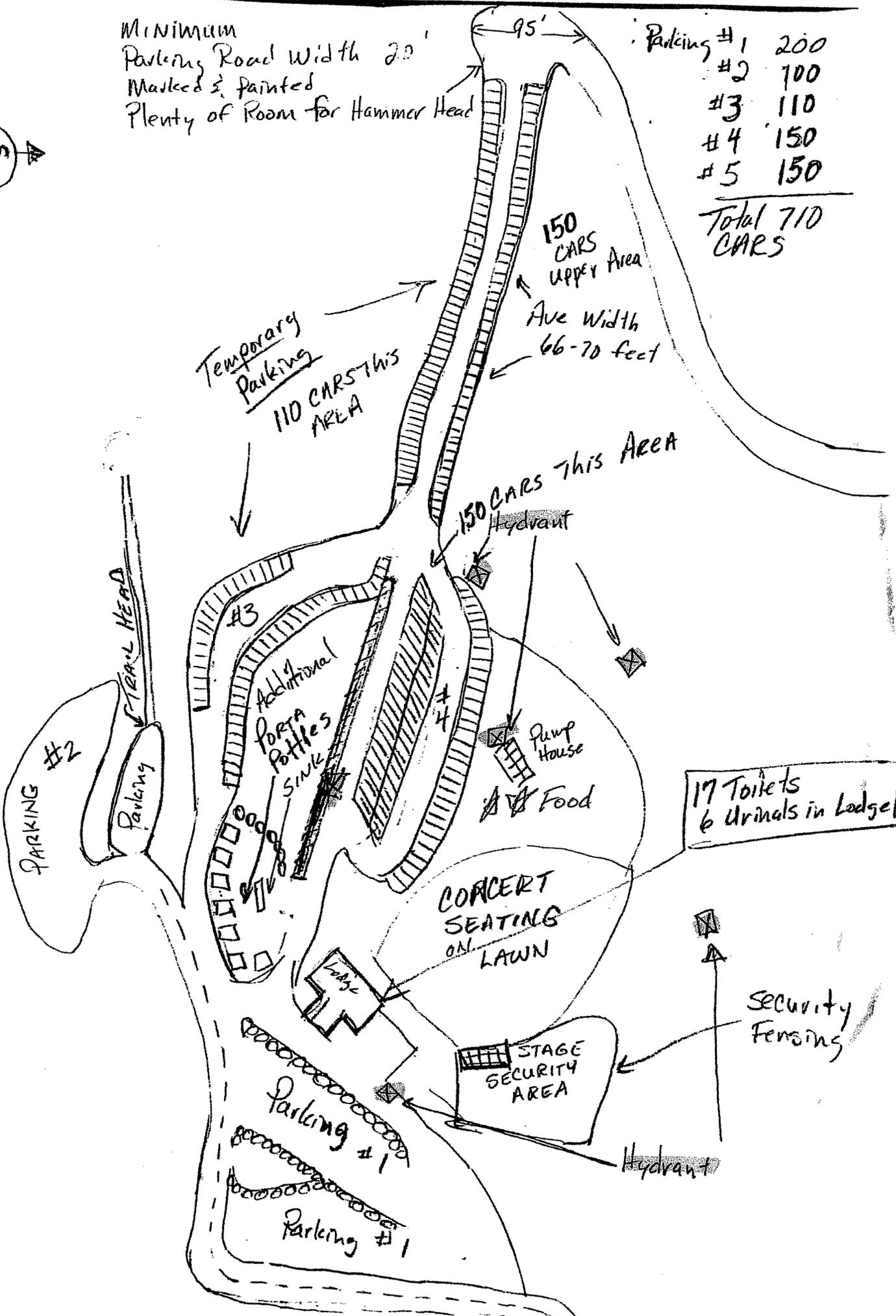
Estimated need of 750 stalls or less.

10 experienced personal



Minimum
 Parking Road Width 20'
 Marked & Painted
 Plenty of Room for Hammer Head

Parking #1	200
#2	100
#3	110
#4	150
#5	150
<hr/>	
Total	710
CARS	



17 Toilets
 6 Urinals in Lodge

CONCERT
 SEATING
 ON
 LAWN

STAGE
 SECURITY
 AREA

Security
 Fencing

Temporary
 Parking
 NO CARS THIS
 AREA

150 CARS THIS AREA

150
 CARS
 UPPER AREA
 Ave Width
 66-70 feet

PARKING #2

Parking

Additional
 PORTA
 POTTIES
 SINK

Pump
 House
 Food

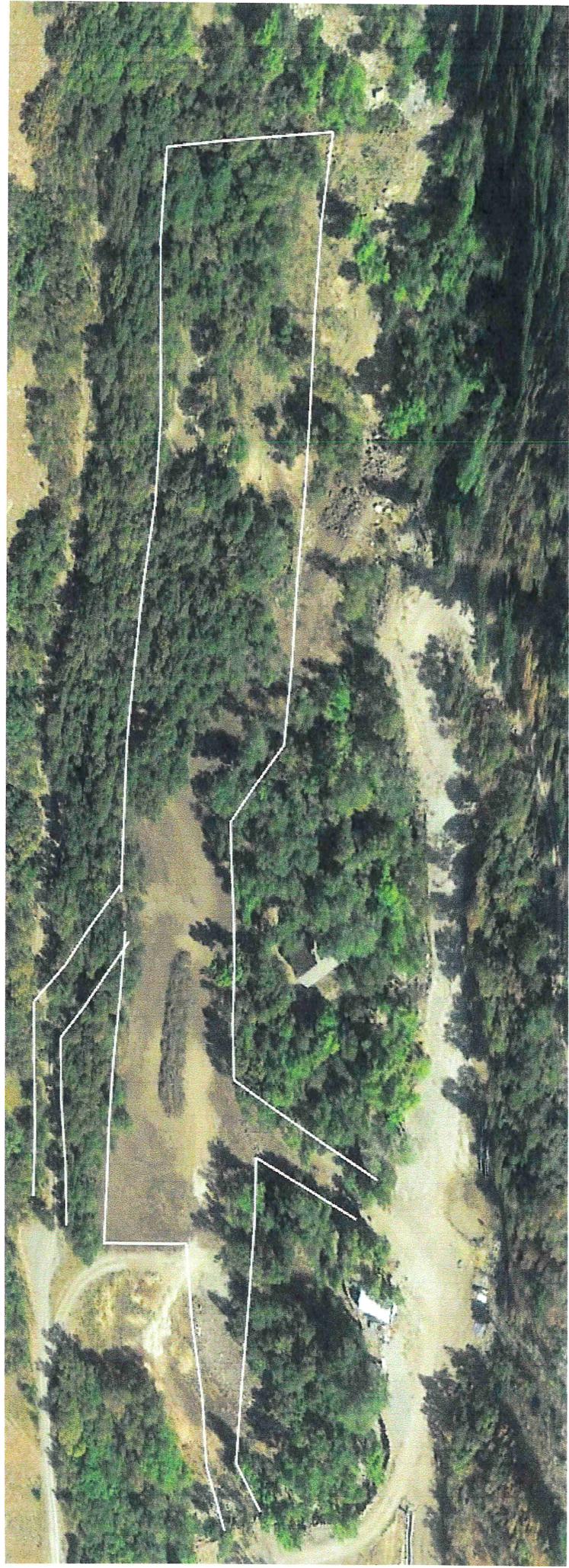
Parking #1

Parking #1

Hydrant

Parking

Mark Halls property just northeast
800 feet by 200 feet
Parking for 320





CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy
Doyle Peck, Lieutenant
Mikelshan Bartschi, Lieutenant
Roy Hall, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Reed Tanner

Date: June 8, 2021

Re: Rodney Atkins Concert

The Cache County Sheriff's Office has reviewed the special event permit application for the "Rodney Atkins" concert scheduled for June 11, 2021. Public Safety will be handled by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor and will staff deputies for this event. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

Sgt. Reed Tanner



Aubrey Hanks <aubrey.hanks@cachecounty.org>

Special Event Review Needed: Cherry Peak Concerts in June

Kendrik Creager <kcreager@brhd.org>

Tue, Jun 8, 2021 at 5:11 PM

To: Aubrey Hanks <aubrey.hanks@cachecounty.org>

Aubrey,

These look good on our end. No additional permits required.
Let me know if you need anything else.

Thanks,

On Fri, Jun 4, 2021 at 10:26 AM Aubrey Hanks <aubrey.hanks@cachecounty.org> wrote:
[Quoted text hidden]

--

Kendrik Creager
Environmental Health Scientist
Office: (435) 792-6433
Bear River Health Department
[85 East 1800 North](#)
[North Logan, UT 84341](#)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Aubrey Hanks
From: Jason Winn/Fire Marshal
Date: June 11, 28, 2021
Subject: Rodney Atkins, Ryan Shupe

Because of the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will require.

Fire Watch: It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]

Public Safety Plan: A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]

Crowd Managers: Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.

Apparatus Standby: As part of the public safety plan, the event organizer is required to have necessary fire apparatus on-site as determined by the Authority Having Jurisdiction (AHJ). Apparatus standby costs shall be reimbursed to the county at standard deployment rate as determined by Utah Forestry, Fire and State Lands rate agreement.

Parking: A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.

Fireworks: Fireworks are not allowed per Authority Having Jurisdiction



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Rod Kearn
Asst. Chief

Craig Buttars
Fire Board

Gordon Zillies
Fire Board

Dave Erickson
Fire Board

This parking area will hold 400 stalls 10' wide parking stalls and 20' minimum wide driving lanes for egress

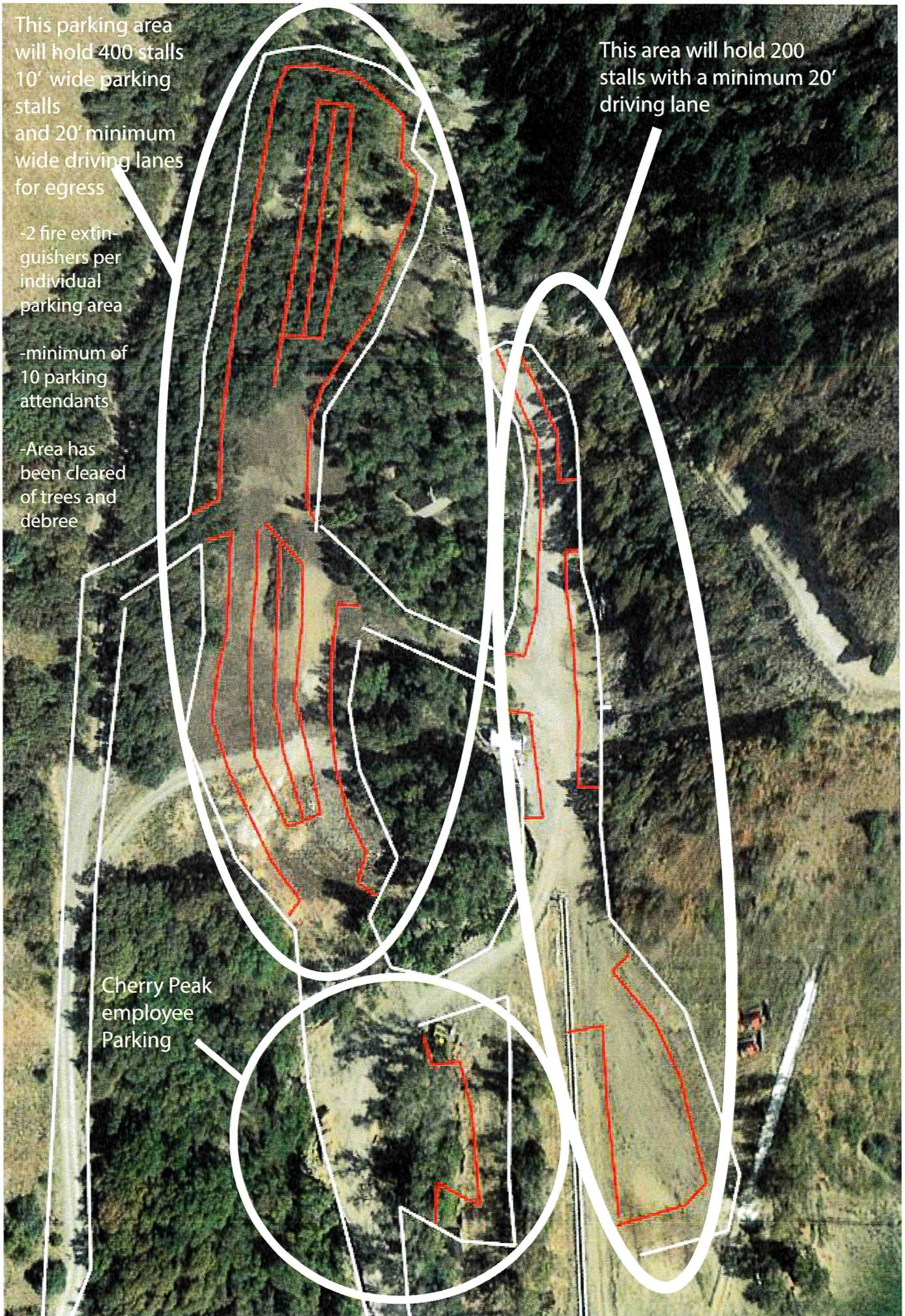
-2 fire extinguishers per individual parking area

-minimum of 10 parking attendants

-Area has been cleared of trees and debris

This area will hold 200 stalls with a minimum 20' driving lane

Cherry Peak employee Parking



Cherry Peak Resort

Public safety Plan: Rodney Atkins/Ryan Shupe concerts June 11th and June 28th

Fire watch: we will have one firewatcher assigned to rotate continually through each parking area and the concert venue. From the beginning of parking to end of last customer has left. Let us know if you would like more than one fire watcher. A pressurized water hydrant is located near the rear of the public seating; it will be hooked up with two hundred feet of hose and a spraying nozzle. It is pressurized to 200 psi.

2 sheriffs

12 security guards

1 parking manager and 9 assistant attendants

Standby -one fire tender (The type determined by fire marshal)

There will not be any fireworks.

We would like the fire department to pre inspect parking as soon as possible.

See additional parking plan per attachment.



2021 TAX YEAR

TREASURER

179 North Main St. Suite 201 • Logan, UT 84321 • (435) 755-1500

6/2/2021

18-057-0022

Parcel Number

Owner's Name & Address

Parcel **18-057-0022** Entry **1251424**
 Name **RICHMOND VALLEY LLC**
 C/O Name **MARK HALL**
 Address **133 E 745 S**

 City, ST Zip **SMITHFIELD, UT 84335-6775**
 District **017 RICHMOND CEMETERY**
 Year **2021** Status **TX**

Owner(s) List (1/1/2021)

1 RICHMOND VALLEY LLC,
1251424 2158/1678

Property Address

Address
 City **COVE**
 Assr. Review **03/30/2021**

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2021

LOT 2 RICHMOND VALLEY SUBDIVISION AMENDED CONT 40.03 AC
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

		2020			2021		
		Acres	Market	Taxable	Acres	Market	Taxable
LV	LAND VACANT		412,524	412,525	40.03	422,524	422,525
TOTALS		40.03	412,524	412,525	40.03	422,524	422,525

BUILDING & TAX INFORMATION

	2020	(Final Tax Rate: 0.009465)	2021	(Proposed Tax Rate: 0.009465)
	Taxes:	3,904.55	Taxes:	3,999.20
	Special: +	0.00	Special: +	0.00
	Rollback: +	0.00	Rollback: +	0.00
	Penalty: +	0.00	Penalty: +	0.00
	Abatements: -	0.00	Abatements: -	0.00
	Payments: -	3,904.55	Payments: -	0.00
	Balance Due:	0.00	*DRAFT TOTAL:	3,999.20
	Last Payment Date:	12/2/2020	Last Payment Date:	

The 2021 levied amounts (taxes) are approximations based on the previous year tax rates and are subject to change.

*Estimate only. Tax rates not set.

BACK TAX SUMMARY

NO BACK TAXES



2021 TAX YEAR

TREASURER

179 North Main St. Suite 201 • Logan, UT 84321 • (435) 755-1500

6/2/2021

18-057-0020

Parcel Number

Owner's Name & Address

Parcel **18-057-0020** Entry **1251424**
 Name **RICHMOND VALLEY LLC**
 C/O Name **MARK HALL**
 Address **133 E 745 S**

 City, ST Zip **SMITHFIELD, UT 84335-6775**
 District **017 RICHMOND CEMETERY**
 Year **2021** Status **TX**

Owner(s) List (1/1/2021)

1 RICHMOND VALLEY LLC,
1251424 2158/1678

Property Address

Address
 City
 Assr. Review **03/01/2021**

PARCEL HISTORY

SEG FROM 18-057-0013 10/17 NO DOC, OWNER REQUEST JHD; COMB W/0011,12,13 6/18 OWNER; SUBD PLT 8/19; COMB W/PT 0021 10/19;

LEGAL DESCRIPTION FOR 2021

LOT 6 RICHMOND VALLEY SUBDIVISION AMENDED CONT 40.86 AC
 (PARTIAL 4TH AMENDMENT OF CHERRY CREEK CANYON SUBDIVISION)
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

	2020			2021		
	Acres	Market	Taxable	Acres	Market	Taxable
BS BUILDING SECONDARY		71,720	71,720		0	0
LS LAND SECONDARY		414,675	414,675		0	0
LV LAND VACANT		0	0	40.86	423,188	423,190
TOTALS	40.87	486,395	486,395	40.86	423,188	423,190

BUILDING & TAX INFORMATION

2020	(Final Tax Rate: 0.009465)	2021	(Proposed Tax Rate: 0.009465)
Taxes:	4,603.73	Taxes:	4,005.49
Special:+	0.00	Special:+	0.00
Rollback:+	0.00	Rollback:+	0.00
Penalty:+	0.00	Penalty:+	0.00
Abatements:-	0.00	Abatements:-	0.00
Payments:-	SEGGED	Payments:-	0.00
Balance Due:	0.00	*DRAFT TOTAL:	4,005.49
Last Payment Date:	SEGGED	Last Payment Date:	

The 2021 levied amounts (taxes) are approximations based on the previous year tax rates and are subject to change.

*Estimate only. Tax rates not set.

BACK TAX SUMMARY

NO BACK TAXES



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/12/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Safehold Special Risk, Inc. (877) 281-5690 Safehold Special Risk, Inc. (CA DOI # 0G13561) 601 Union St, Suite 1000 Seattle, WA 98101	CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____ <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; border: none;">INSURER(S) AFFORDING COVERAGE</td> <td style="text-align: center; border: none;">NAIC #</td> </tr> <tr> <td style="border: none;">INSURER A: NOVA Casualty Company</td> <td style="border: none;">42552</td> </tr> <tr> <td style="border: none;">INSURER B:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER C:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER D:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER E:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER F:</td> <td style="border: none;"></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: NOVA Casualty Company	42552	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: NOVA Casualty Company	42552														
INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															
INSURED Cherry Peak Resort, LLC 3200 E 11000 N Richmond, UT 84333															

COVERAGES **CERTIFICATE NUMBER:** 15316495 **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> SIR: 25,000 Occ. <input checked="" type="checkbox"/> SIR: 100,000 Agg. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			WFR-GL-10000142-03	03/12/2021	03/12/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence Only

CERTIFICATE HOLDER

Cache County Corporation
 179 North Main
 Logan, UT 84321

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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NOVA Casualty Company

AMB #: 002708 NAIC #: 42552 FEIN #: 161140177

Administrative Office

440 Lincoln Street
Worcester, Massachusetts 01653-0002
United States

Web: www.hanover.com

Phone: 508-853-7200

Fax: 508-853-6332

[View Additional Address Information](#)

AM Best Rating Unit: AMB #: 004861 - Hanover Ins Group Prop & Cas Cos

Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



[View additional news, reports and products for this company.](#)

Based on AM Best's analysis, 058505 - The Hanover Insurance Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category): A (Excellent)

Affiliation Code: r (Reinsured)

Outlook (or Implication): Stable

Action: Affirmed

Effective Date: June 18, 2020

Initial Rating Date: June 30, 1989

Long-Term Issuer Credit View Definition

Rating (Rating Category): a+ (Excellent)

Outlook (or Implication): Stable

Action: Affirmed

Effective Date: June 18, 2020

Initial Rating Date: May 02, 2007

Financial Size Category [View Definition](#)

Financial Size Category: XV (\$2 Billion or greater)

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Associate Director : Edin Imsirovic

Director: Jacqualene Lentz, CPA

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

[View AM Best's Rating Disclosure Form](#)

Press Release

[AM Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries](#)
June 18, 2020

[View AM Best's Rating Review Form](#)

Rating History

AM Best has provided ratings & analysis on this company since 1989.

Financial Strength Rating

Effective Date	Rating
6/18/2020	A

6/13/2019	A
6/7/2018	A
5/25/2017	A
5/19/2016	A

Long-Term Issuer Credit Rating

Effective Date	Rating
6/18/2020	a+
6/13/2019	a+
6/7/2018	a
5/25/2017	a
5/19/2016	a

Best's Credit & Financial Reports

 Best's Credit Report - financial data included in Best's Credit Report reflects the data used in determining the current credit rating(s) for AM Best Rating Unit: AMB #: 004861 - Hanover Ins Group Prop & Cas Cos.

 Best's Credit Report - Archive - reports which were released prior to the current Best's Credit Report.

 Best's Financial Report - financial data included in Best's Financial Report reflects the most current data available to AM Best, including updated financial exhibits and additional company information, and is available to subscribers of Best's Insurance Reports.

View additional news, reports and products for this company.

Press Releases

<u>Date</u>	<u>Title</u>
Jun 18, 2020	AM Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
Jun 13, 2019	AM Best Upgrades Issuer Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
Jun 07, 2018	A.M. Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
May 25, 2017	A.M. Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
May 19, 2016	A.M. Best Affirms Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries

1 2

Page size: 10

17 items in 2 pages

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CACHE COUNTY GOVERNMENT

179 NORTH MAIN

LOGAN UT 84321

435-755-1700

Receipt No: 5.015552

Jun 2, 2021

John Chadwick

Previous Balance: .00

CHARGES FOR SERVICES - ZONING & SUBDIVISION 150.00

FEES

200-32-13000 ZONING & SUBDIVISION

SEP Events

Total: 150.00

CHECK-ZIONS BANK Check No: 24498 150.00

Payor: Cherry Peak Resort, LLC

Total Applied: 150.00

Change Tendered: .00

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Application Checklist

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
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