

### DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

### SPECIAL EVENT PERMIT

2020-07

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### **EVENT INFORMATION**

Event Name: 2020 LoToJa Classic

Event Type: BICYCLE RACE AND RIDE

Event Date(s): Sept 11 9am-8pm & Sept 12 4:30am- 9:30am

Applicant: Brent Chambers Phone: 801-389-5008

Promoting Entity: Epic Events, LLC

Email: brent@lotoja.com

Approved by: Land Use Authority

12 AVG 2020

# CONDITIONS OF APPROVAL

- 1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 2. Event organizers must comply with the information as submitted in the Special Event application.
- 3. The Bear River Health Departments requires the entity providing dinner for the fundraiser will need to have a catering or special event permit from them. They must follow all guidelines from the Governor regarding dine-in eating, if the county is still in the yellow/low-risk phase at the time of the event.
- **4.** All event organizers and participants must adhere to traffic safety laws and yield to emergency vehicles.

### AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

8/12/2020

Date

Page 1 of 1



### DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

**APPLICATION: SPECIAL EVENT PERMIT** Date Received: By: Receipt #: Check #: 2020 3805 \$75.00 **EVENT INFORMATION** 2020 LoToJa Classic Bicycle race and ride Event: Type: - Friday, September 11: 9AM-8:00 PM - Setup, Expo, and Packet Pickup Dates with starting/ending times: - Saturday, September 12: 4:30 - 9:30 AM - Race/Ride in Cache County AGENT/CONTACT INFORMATION Agent/Contact: Brent Chambers Email: brent@lotoja.com 801.389.5008 Mailing Address: Epic Events, P.O. Box 1912, Layton, UT 84041 Phone: **Epic Events LLC** Name of Promoting Entity:

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

5/12/2020

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

PHONE: (435) 755-1640 FAX: (435) 755-1987

EMAIL: devservices@cachecounty.org WEB: www.cachecounty.org/devserv



### **ADDITIONAL APPLICATION DETAILS:**

### - Estimated Numbers:

Event Staff: Friday (in Logan) 60; Saturday (on course) 600 plus

Spectators: 2,000

Participants: 1,500 to 1,600

### - Public Health Plans:

Complimentary bottled water will be available at the Check-in area on Friday for those attending the Street Festival and/or registered applicants "checking in" for LOTOJA. Portable toilets and wash basins will also be provided in the same area (see Street Festival PDF for setup diagram). Our vendor for this service will be Honey Bucket. We have also place a trash receptable and recycle bin from Logan City for disposal of trash. On Saturday, portable toilets are also provided on course and placed every 5 to 10 miles from Logan all the way to Jackson.

### - Fire Prevention, Emergency Services, and law Enforcement Plan/Response:

Friday - Logan Regional Hospital will be providing and staffing a medical tent during LoToJa's Expo. In addition, Logan City Fire Department is next door to the event expo and start line. They will be contacted and alerted in the unlikely event additional services are needed. Logan City Police will also be involved during the event.

Saturday - We have several neutral support volunteers with EMS certification. This includes over 150 HAM radio operators (stationary and mobile) on course providing communications and neutral support with every start pack. Local, county, and state law enforcement have been alerted. Logan City Police Department will provide traffic control and a police escort out of town. Utah Highway Patrol will provide traffic control at key intersections along the race and ride routes to the Utah-Idaho border. County County Sheriff's Office as well as North Park and Smithfield Police Departments will be patroling and providing traffic control. Several Corner and Course Marshals will be placed throughout Cache Valley to provide direction, assist neutral support vehicles, and assist in the event of an accident.

Calling "911" is also an option. Logan Regional, along with every other hospital along LOTOJA's race route, will be alerted and "on call".

### - Admission Fee:

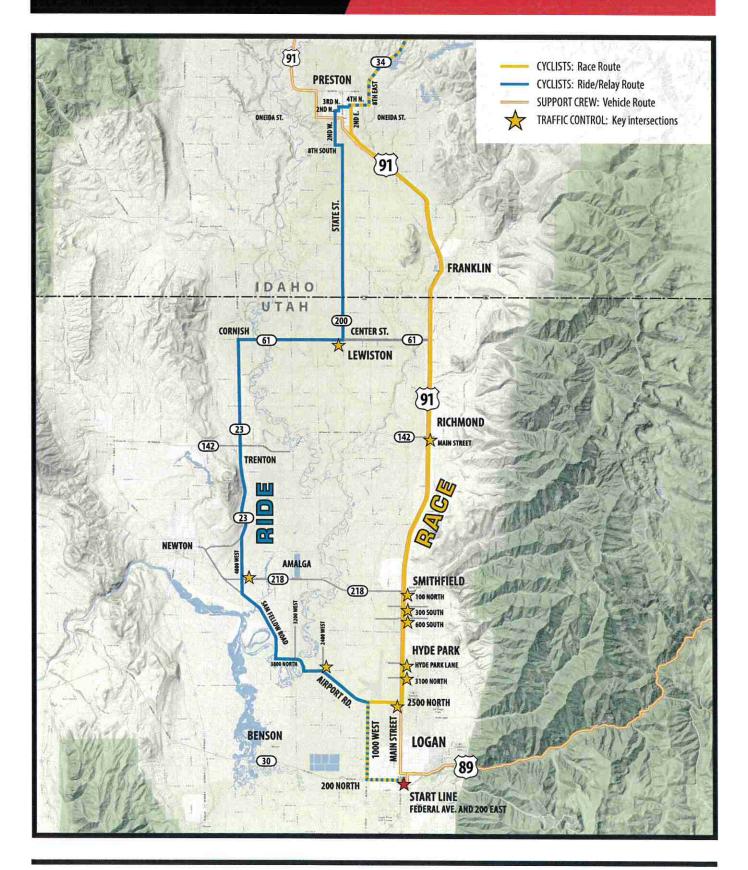
The LoToJa Expo on Friday is open to everyone. There is no admission fee. Cyclists participating in LoToJa on Saturday, pay an Entry Fee in April-May (with successful selection of their online application).

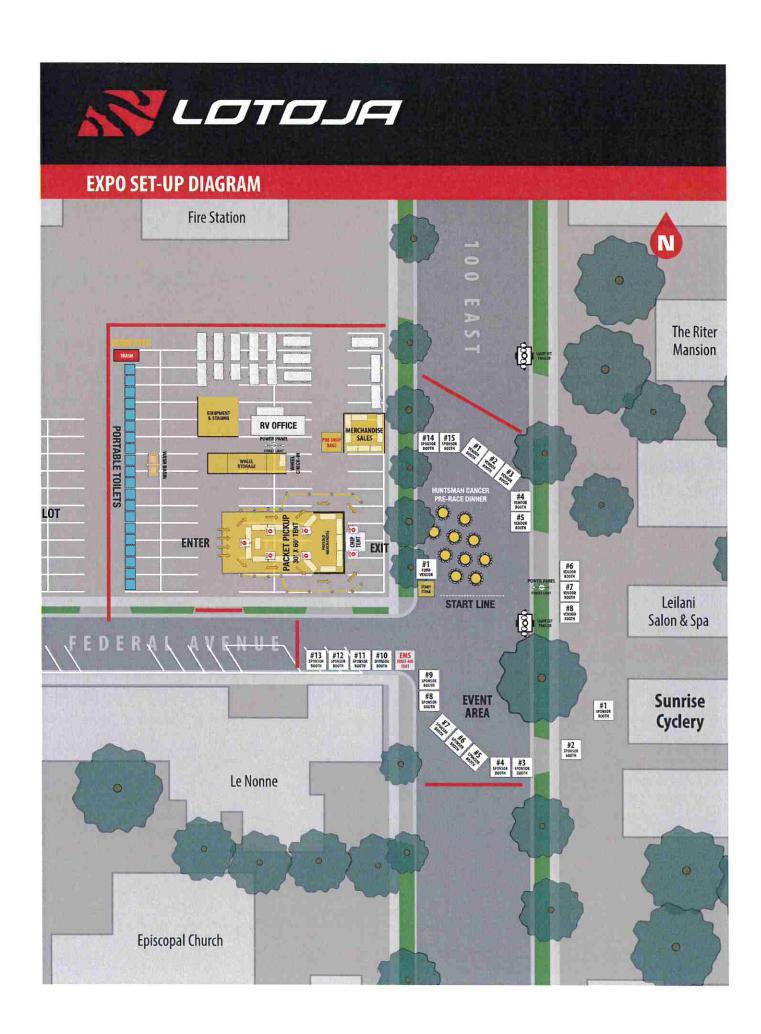
### - Parking Plans:

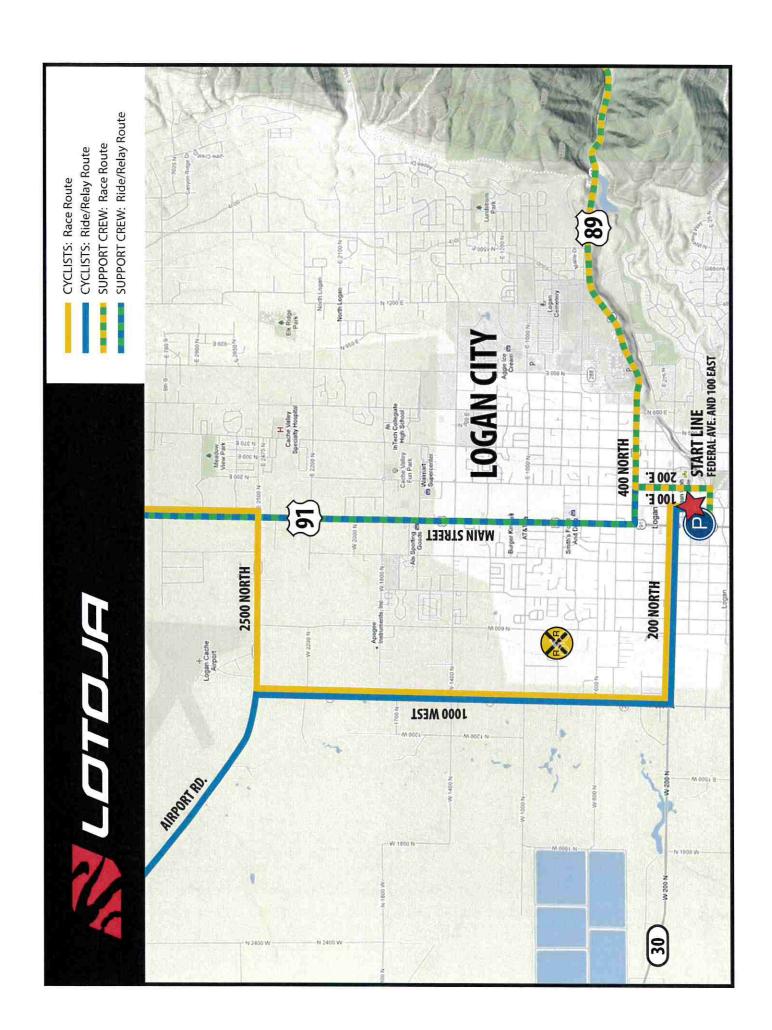
This is only applicable in Logan on Friday afternoon and Saturday morning (for location map/diagram, see Course Maps in the Race Guide)











**USACYCL-20** 

MRODRIGUEZ

ACORD

# **CERTIFICATE OF LIABILITY INSURANCE**

3/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this ce   | tificate does not confer rights t  | o the      | cert           | ificate holder in lieu of su                 |            |  |                            | •  |             |             |  |
|---|--|------------|----------------|--|------------|--|----------------------------|--|-------------|-------------|--|
| PRODUCER<br>Fairly Consulting Group, LLC<br>1800 S. Washington, Suite 400<br>Amarillo, TX 79102 |  |            |                |  |            | CONTACT Fairly Group Certificates  |                            |  |             |             |  |
|   |  |            |                |  |            | PHONE (A/C, No, Ext): (806) 376-4761 FAX (A/C, No): (806) 337-1859   |                            |  |             |             |  |
|   |  |            |                |  |            | ADDRESS: certs@fairlygroup.com   |                            |  |             |             |  |
|   |  |            |                |  |            | INS  | URER(S) AFFOI              | RDING COVERAGE                               |             | NAIC#       |  |
|   |  |            |                | INSURER A: Lexington Insurance Company       |            |  |                            |  | 19437       |             |  |
| INSURED  USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919          |  |            |                |  |            | INSURER B:   |                            |  |             |             |  |
|   |  |            |                |  |            | INSURER C:   |                            |  |             |             |  |
|   |  |            |                |  |            | INSURER D:   |                            |  |             |             |  |
|   |  |            |                |  |            | INSURER E:   |                            |  |             |             |  |
|   |  |            |                |  |            | INSURER F:   |                            |  |             |             |  |
| COVERA  |  |            |                | ENUMBER:                                     |            |  |                            | REVISION NUMBER                              |             |             |  |
| CERTIF  | TO CERTIFY THAT THE POLICIE<br>ED. NOTWITHSTANDING ANY R<br>CATE MAY BE ISSUED OR MAY<br>SIONS AND CONDITIONS OF SUCH                          | EQU<br>PER | IREMI<br>TAIN. | ENT, TERM OR CONDITIO<br>THE INSURANCE AFFOR | N OF A     | NY CONTRA<br>7 THE POLIC   | CT OR OTHER<br>IES DESCRIB | DOCUMENT WITH RE                             | SPECT TO    | WHICH THIS  |  |
| NSR<br>LTR  | TYPE OF INSURANCE  | ADDL       | SUBR<br>WYD    | POLICY NUMBER                                |            |  | POLICY EXP<br>(MM/DD/YYYY) | L  | .IMITS      |             |  |
|   | COMMERCIAL GENERAL LIABILITY   |            |                |  |            |  |                            | EACH OCCURRENCE                              | \$          | 1,000,000   |  |
|   | CLAIMS-MADE X OCCUR  | Х          |                | 015375404                                    |            | 12/31/2019   | 12/31/2020                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) |             | 1,000,000   |  |
|   |  |            |                |  |            |  |                            | MED EXP (Any one person)                     |             | Excluded    |  |
|   |  |            |                |  |            |  |                            | PERSONAL & ADV INJURY                        |             | 1,000,000   |  |
| GENI  | AGGREGATE LIMIT APPLIES PER:   |            |                |  |            |  |                            | GENERAL AGGREGATE                            | \$          | 3,000,000   |  |
|   | POLICY PEG LOC   |            |                |  |            |  |                            | PRODUCTS - COMP/OP A                         | GG \$       | 2,000,000   |  |
|   | DTHER: Per Event   |            |                |  |            |  |                            |  | \$          |             |  |
|   | MOBILE LIABILITY   |            |                |  |            |  |                            | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$          |             |  |
|   | ANY AUTO   |            |                |  |            |  | ;                          | BODILY INJURY (Per perso                     | on) \$      |             |  |
|   | OWNED SCHEDULED AUTOS AUTOS  |            |                |  |            |  |                            | BODILY INJURY (Per accid                     | ent) \$     |             |  |
| -   | MIRED AUTOS ONLY AUTOS ONLY  |            |                |  |            |  | :                          | PROPERTY DAMAGE<br>(Per accident)            | \$          |             |  |
| <del>-    </del>  |  |            | <del> </del>   |  |            |  |                            |  | \$          |             |  |
| <u> </u>  | JMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE  |            |                |  |            |  |                            | EACH OCCURRENCE                              | \$          |             |  |
| <del> </del>  | DED RETENTION \$   |            |                |  |            |  |                            | AGGREGATE                                    | \$          |             |  |
|   | ERS COMPENSATION MPLOYERS' LIABILITY   |            | -              |  | ****       |  |                            | PER OTI                                      | #-   \$<br> |             |  |
|   |  |            |                |  |            |  |                            |  |             |             |  |
| OFFIC<br>(Mand  | ROPRIETOR/PARTNER/EXECUTIVE ER/MEMBER EXCLUDED?  | N/A        |                |  |            |  |                            | E.L. EACH ACCIDENT                           | \$          |             |  |
| If yes,   | describe under<br>RIPTION OF OPERATIONS below  |            |                |  |            |  |                            | E.L. DISEASE - EA EMPLO                      |             |             |  |
| - DEGG  | THEN OF OF ENATIONS BEIOW  |            |                |  |            |  |                            | E.L. DISEASE - POLICY LII                    | VIII 1 S    |             |  |
|   |  |            |                |  |            |  |                            |  |             |             |  |
|   |  |            |                |  |            |  |                            |  |             |             |  |
| Job 2020-<br>Event Nun<br>Event Nan<br>Event Loc  | ON OF OPERATIONS / LOCATIONS / VEHICE<br>1495<br>INDET: 2020-1495<br>INDET: LOTOJA CLASSIC<br>ASIC: LOGAN, UT TO JACKSON,<br>19(s): 09/12/2020 |            |                | D 101, Additional Remarks Schedu             | ile, may b | e attached If mo   | re space is requii         | ed)  | <b>'</b>    |             |  |
| CERTIFICATE HOLDER  |  |            |                |  |            | CANCELLATION   |                            |  |             |             |  |
| CACHE COUNTY CORPORATION 199 N. MAIN STREET LOGAN, UT 84321                                     |  |            |                |  |            |  |                            |  |             | <del></del> |  |
|   |  |            |                |  |            | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |             |             |  |
|   |  |            |                |  |            | AUTHORIZED REPRESENTATIVE  |                            |  |             |             |  |

# Lexington Insurance Company

AMB #: 002350

NAIC #: 19437

FEIN #: 251149494

Administrative Office 99 High Street 23rd Floor Boston, Massachusetts 02110 **United States** 

Web: www.aig.com Phone: 617-330-1100

View Additional Address Information

AM Best Rating Unit: AMB #: 005953 - AIG Property Casualty Insurance Group

Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



View additional news, reports and products for this company.

Based on AM Best's analysis, 058702 - American International Group, Inc. is the AMB Ultimate Parent and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

# Best's Credit Ratings

Financial Strength Rating View Definition

Rating:

A (Excellent)

Affiliation Code:

p (Pooled)

Financial Size Category: XV (\$2 Billion or greater)

Outlook:

Stable

Action:

Affirmed

**Effective Date:** 

July 12, 2019

Initial Rating Date:

June 30, 1966

Long-Term Issuer Credit Rating View Definition

### Long-Term Issuer Credit Rating

| Effective Date | Rating |
|----------------|--------|
| 7/12/2019      | а      |
| 6/20/2018      | а      |
| 5/23/2017      | а      |
| 1/26/2017      | a u    |
| 6/2/2016       | а      |
| 1/27/2016      | a u    |
| 2/27/2015      | а      |

# Best's Credit & Financial Reports

Best's Credit Report - financial data included in Best's Credit Report reflects the data used in determining the current credit rating(s) for AM Best Rating Unit: AMB #: 005953 - AIG Property Casualty Insurance Group.



Best's Credit Report - Archive - reports which were released prior to the current Best's Credit Report.

Best's Financial Report - financial data included in Best's Financial Report reflects the most current data available to AM Best, including updated financial exhibits and additional company information, and is available to subscribers of Best's Insurance Reports.

View additional news, reports and products for this company.

Credit Ratings determined and disseminated by AMBAP are the opinion of AMBAP only and not any specific credit analyst. AMBAP Credit Ratings are statements of opinion and not statements of fact. They are not recommendations to buy, hold or sell any securities or any other form of financial product, including insurance policies and are not a recommendation to be used to make investment /purchasing decisions.

Important Notice: AM Best's Credit Ratings are independent and objective opinions, not statements of fact. AM Best is not an Investment Advisor, does not offer investment advice of any kind, nor does the company or its Ratings Analysts offer any form of structuring or financial advice. AM Best's credit opinions are not recommendations to buy, sell or hold securities, or to make any other investment decisions. For additional information regarding the use and limitations of credit rating opinions, as well as the rating process, information requirements and other rating related terms and definitions, please view Guide to Best's Credit Ratings.

About Us | Careers | Contact | Events | Offices | Press Releases | Social Media | Legal & Licensing | Privacy | Security | Site Map | Terms of Use

Regulatory Affairs - Form NRSRO - Code of Conduct - Rating Methodology - Historical Performance Data Copyright © 2020 A.M. Best Company, Inc. and/or its affiliates ALL RIGHTS RESERVED.

# State of Utah

GARY HERBERT Governor

SPENCER J. COX Lieutenant Governor

# Department of Public Safety

EDIC EVENITS LLC / LaTala Classic biles race

Jess Anderson Commissioner

### TROOPER TRAFFIC TRAFFIC CONTROL LOCATIONS:

Officer #1: 2400 West and Alrport Road (Ride Route, Logan)
Officer #2: SR218 and 4800 West (Ride Route)

KI/A

Officer #3: SR142 and SR23 (Ride Route, Trenton)

Officer #4: Rover

### UTAH HIGHWAY PATROL CONSTRUCTION, SECURITY, OR TRAFFIC CONTROL LETTER OF UNDERSTANDING AND CONFIRMATION

| Company Name: EFICEVI       | ENTS LLC / LOTOJA (     | Classic bike race             | Company PO#      | 111/71 |
|-----------------------------|-------------------------|-------------------------------|------------------|--------|
| Mailing Address: P.O. Box   | 1912, Layton, UT 8      | 34041                         |                  |        |
| Phone #: <b>801.546</b>     | .0090 Ema               | <sub>il:</sub> brent@lotoja.c | om               |        |
| Service/Detail Requested:   | Traffic control for tl  | he LoToJa bike race           |                  |        |
| Date(s) Needed: Septer      | <b>nber 12, 2020</b> Ti | me Needed: 5 AM to            | 9 AM # of Troop  | ers: 3 |
| Location of Detail/Project: | See note above and      | d attached Cache C            | ounty course ma  | р      |
| Project Manager/Foreman:_   |                         |                               | one #: 801.389.5 | 8008   |
| Signature of Company Rep:   | - Tomban                | mm (mm)                       | Date: 5/27       | 7/2020 |
| Third Party Billing: Fun    | 1 —                     |                               | Approp:          |        |
| Rev/Object Code:            | Agency:                 | Activity:                     | Program          | #:     |
| Function:                   | Phase:                  | PIN:                          |                  |        |
| Third Party Project 1       | Manager:                |                               | Phone #:         |        |

By signing and submitting this document, you are confirming your request for Utah Highway Patrol (UHP) Troopers to provide construction, traffic control, or security services ("Detail") for the above listed date(s) and time(s). Please verify the information provided, sign and date the request, and send the request to the UHP via email at UHP TC@utah.gov.

Pursuant to this request, the Requestor agrees to pay the UHP the following charges/fees:

- a) \$65 an hour per trooper, with a two-hour minimum per trooper for the Detail;
- b) \$0.56 per mile round-trip for each vehicle used in the Detail;
- e) If 12 hours notice is not given for any cancellation, an administrative fee of \$50 and a minimum charge of two-hours per trooper requested.

Nothing contained herein shall be construed as creating the relationship of principal and agent, or employer and employee, or partnership or joint venture between UHP and the Requestor. UHP is acting as an independent contractor in performance of its obligations herein. Neither party shall hold itself out contrary to these terms regarding the relationship by advertising or otherwise, nor shall either party be bound by any representation act, or omission whatsoever of the other party.

Each party shall be responsible for their own negligent acts or omissions, or those of their authorized employees, officers, and agents while engaged in the performance of the obligations under this agreement, and neither party shall have any liability whatsoever for any negligent act or omission of the other party, its employees, officers, or agents. Neither party waives any immunities, defense or limits of liability available under applicable law. Parties maintain all privileges, immunities, and other rights granted by applicable law.

### **ENDORSEMENT**

This endorsement, effective 12:01 AM 12/31/2019

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

### ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

### **COMMERCIAL GENERAL LIABILITY POLICY**

### **SCHEDULE**

Name of Additional Insured Person(s) or Organization(s)

AS REQUIRED BY WRITTEN CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - 1. In the performance of your ongoing operations; or
  - 2. In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law;
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III Limits Of Insurance;

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.

Authorized Representative

### Aubrey Hanks - Fw: EMS review needed for 2020 LoToJa

From:

Jay Downs <jdowns@smithfieldcity.org>

To:

Aubrey Hanks < Aubrey. Hanks@cachecounty.org >

Date:

8/11/2020 1:04 PM

Subject:

Fw: EMS review needed for 2020 LoToJa

Attachments: SEP\_LoToJa 2020\_app.pdf

Aubrey,

This appears to in order. Please contact me if you have any questions.

Jay

Good morning! I just need your review for the LoToJa event happening this September. Would you mind sending me your thoughts?

Thanks so much and I hope you have an enjoyable week!

### Aubrey Hanks

Permit Technician

Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org



Virus-free, www.avg.com

### Aubrey Hanks - Re: Special Event -- 2020 LoToJa Classic

**From:** Heidi Johnson <a href="mailto:hjohnson@brhd.org">hjohnson@brhd.org</a>

To: Aubrey Hanks < Aubrey. Hanks@cachecounty.org >

**Date:** 5/28/2020 2:26 PM

Subject: Re: Special Event-- 2020 LoToJa Classic

### Aubrey,

I have reached out to Brent Chambers to let him know that whoever provides the dinner fundraiser will need to have a permit from us (catering or special event) and that they will be required to follow whatever guidelines are in place from the Governor regarding dine-in eating, if the county is still in the yellow/low-risk phase at the time of the event. He will not need a mass gathering permit because they don't quite meet the requirements as the event is mostly mobile.

Please let me know if you have any questions or concerns.

Sincerely,

Heidi Johnson, LEHS

Bear River Health Department

office: <u>435-695-2061</u> fax: <u>435-723-6747</u>

New E-mail: hjohnson@brhd.org

On Thu, May 28, 2020 at 11:33 AM Aubrey Hanks < <u>Aubrey.Hanks@cachecounty.org</u>> wrote:

Good morning!

The 2020 LoToJa Classic is planning on holding their event on the morning of Saturday, September 12th. The application packet is attached. Please send me your responses and I'll add them to the file. Thanks so much and have a great weekend!

### Aubrey Hanks

Permit Technician

Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org



D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy Doyle Peck, Lieutenant Mikelshan Bartschi, Lieutenant Roy Hall, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: May 29, 2020

Re: LOTOJA

The Cache County Sheriff's Office has reviewed the special permit application for the "LOTOJA" scheduled for Saturday, September 12, 2020. Traffic control for the event will be provided by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

Sgt. Greg Johnson

# Cichey

### CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112 LOGAN, UT 84321 TEL: (435) 755-1670 FAX: (435) 755-1994

To:

Aubrey Hanks

From:

Jason Winn/ Fire Marshal

requirement to yield to emergency vehicles.

Date: Subject:

May 29, 2020 LOTOJA

The review of the special events application for the LOTOJA ride has been completed. The main concern for the Fire District is the amount of bicycle traffic on the county roads. In the past, bike rides of this size have completely blocked an entire lane of traffic and cyclists fail to yield to emergency vehicles. Please advise the event organizers to recognize traffic safety and the



# CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112 LOGAN, UT 84321 TEL: (435) 755-1670 FAX: (435) 755-1994

Rod Hammer Fire Chief Jason Winn Deputy Chief Craig Pettigrew Asst. Chief Lynn Lemon Fire Board Gordon Zillies Fire Board Craig Buttars Fire Board

### Aubrey Hanks - Re: Special Event-- 2020 LoToJa Classic

From:

UHP TC <uhp tc@utah.gov>

To:

Aubrey Hanks < Aubrey. Hanks @cachecounty.org >

Date:

6/1/2020 8:18 AM

Subject:

Re: Special Event-- 2020 LoToJa Classic Attachments: UHP Traffic Detail MOU - 2019.pdf

Thank you for sharing. If you wish for UHP to assist with traffic control, please download and completely fill out the attached letter of understanding and return to this email address. Please note that aPO# is required and if this will be a third party billing, make sure to complete that information before returning.

Thank you, Utah Highway Patrol Traffic Control uhp tc@utah.gov

On Thu, May 28, 2020 at 11:33 AM Aubrey Hanks < Aubrey. Hanks@cachecounty.org > wrote: Good morning!

The 2020 LoToJa Classic is planning on holding their event on the morning of Saturday, September 12th. The application packet is attached. Please send me your responses and I'll add them to the file. Thanks so much and have a great weekend!

# Aubrey Hanks

Permit Technician Cache County Development Services

T: 435-755-1657

E: aubrev.hanks@cachecounty.org

### Aubrey Hanks - Re: Special Event-- 2020 LoToJa Classic

From:

Joel Merritt

To:

Aubrey Hanks

Date:

6/3/2020 8:11 PM

Subject: Re: Special Event-- 2020 LoToJa Classic

After reviewing this plan I see no issues or construction projects that will be a issue for the race.

### Joel Merritt

Cache County Road/Weed Foreman

>>> Aubrey Hanks 05/28/20 11:33 AM >>>

### Good morning!

The 2020 LoToJa Classic is planning on holding their event on the morning of Saturday, September 12th.

The application packet is attached. Please send me your responses and I'll add them to the file.

Thanks so much and have a great weekend!

# Aubrey Hanks

Permit Technician

Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org

### Aubrey Hanks - Re: Special Event-- 2020 LoToJa Classic

From:

Matt Phillips

To:

Aubrey Hanks

Date:

6/8/2020 1:45 PM

Subject: Re: Special Event-- 2020 LoToJa Classic

### Aubrey,

I have not comments or conditions for LoToJa Classic.

### Matt

>>> Aubrey Hanks 5/28/2020 11:33 AM >>>

Good morning!

The 2020 LoToJa Classic is planning on holding their event on the morning of Saturday, September 12th.

The application packet is attached. Please send me your responses and I'll add them to the file.

Thanks so much and have a great weekend!

### Aubrey Hanks

Permit Technician

Cache County Development Services

T: 435-755-1657

E: aubrey.hanks@cachecounty.org

### 

05/28/2020 10:33 AM

Check No: 0617

75.00

75.00

.00

CREDIT CARD - ZIONS

Total Applied:

Change Tendered:

Payor: Brent Chambers