

# DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

## SPECIAL EVENT PERMIT

2018-05

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### **EVENT INFORMATION**

Event Name: Cow-A-Bunga Race

Applicant: Jeremy Kimpton

Phone: 435-258-2092 ext. 1

Email: cityadmin@richmondutah.org

Event Date(s): 19 May 2018

Event Type: Foot Race

Promoting Entity: Richmond City Corporation

- Approved 231 Zana esertaments

Data

### CONDITIONS OF APPROVAL

- 1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 2. Event organizers must comply with the information as submitted in the Special Event application.
- 3. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles as required.

### AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

Date

PHONE: (435) 755-1640 FAX: (435) 755-1987

EMAIL: devservices@cachecounty.org

WEB: www.cachecounty.org/devserv



## **DEVELOPMENT SERVICES DEPARTMENT**

Building | Countywide Planning | Engineering | GIS | Planning & Zoning

APPLICATION:	SPECIAL I	EVENT PERMIT
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Date Received:	By:	Receipt #:	Check #:	Amount:				
3817	of Ames	11/49	# 26.844	\$50.00				
EVENT INFORM	ATION							
Event: <u>Low-A</u>	-Bunga Race		Type: Foot Rac	e				
Dates with starting/ending times: Saturday, May 19, 2018								
AGENT/CONTACT INFORMATION								
Agent/Contact:	Seremy Kimp	ton Email	: Cityadmin @ rics	mondutah.org				
Phone: 435-258-2092 Mailing Address: P.O. Box 9, Prenmond, UT 84333								
Name of Promoting Entity: Rich mond Lity								
ACKNOWLEDGN	MENT							

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

2-22-20/9 Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

# APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise: 1)  $\square$  Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply. Proposed location, including a plat or map of the proposed area to be used, including any 2) barricade, street route plans or perimeter/security fencing. Total number of participants: Estimate must include event staff, participants, and spectators. 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities). Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1.000.000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage. 6) If Fire prevention and emergency medical services plans. 7) Security plans and/or law enforcement response. 8) Admission fee, donation, or other consideration to be charged or requested. 9) □ Plans for parking N/A 10)  $\Box$  If the event will be held on private property, a current taxation certification for that property.

### PROJECT REVIEW PROCESS

• The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.

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\sumset \text{Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
- In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.

# DETAILS ON COW-A-BUNGA RACES RICHMOND, UTAH

### **SATURDAY, MAY 19, 2018**

LOCATION: Three separate routes according to participants desire. Maps are attached. The one mile and five kilometer runs are contained within Richmond City limits. The twelve kilometer run exits Richmond City toward the east along 500 North (Richmond) which becomes 11000 North (County) to the Cherry Peak Resort, then returns along the same route.

PARTICIPANTS: It is estimated that there will be about 100 participants including officials and families encouraging runners.

PUBLIC HEALTH: This is in coordination with the Richmond Black & White Days. There are adequate facilities for the group.

PROOF OF INSURANCE: Document attached.

FIRE PREVENTION AND EMERGENCY MEDICAL SERVICES: Same as above in that this event is a part of the Black & White Days. Our EMT are on call for the entire B&W event.

SECURITY: Same as above. The City works closely with the Cache County Sheriff's Office for the entire period of Tuesday through Saturday, with additional deputies on hand for Saturday, the day of Cow-A-Bunga races.

FEE: Actual runners pay a fee of \$7.00 per person OR \$30.00 for a family. This goes to help cover expenses and no profit is made.

PARKING: Adequate parking available at the LDS Church building on the corner of 100 West and Main, adjacent to the starting point for all three courses.

# Richmond Utah - Everything Map



February 23, 2018



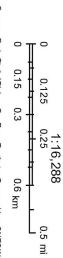


# Richmond Utah - Everything Map



February 23, 2018

12 K



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 02/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRODUCER				CONTACT Shibl Gill						
UΤ	AH LOCAL GOVERNMENTS TRUST				PHONE (A/C, No, Ext): 800-748-4440 (A/C, No): 801-936-0300					
55	S HIGHWAY 89				E-MAIL ADDRESS: shibl@utahtrust.gov					
NORTH SALT LAKE, UT 84054				INSURER(S) AFFORDING COVERAGE NAIC #						
					INSURER A: UTAH LOCAL GOVERNMENTS TRUST					
INS	RED				INSURER B:					
l	RICHMOND CITY				INSURER C:					
	P.O. BOX 9				INSURER D :					
	RICHMOND, UT 84333				INSURER E :					
					INSURER F:					
co	VERAGES CER	TIFIC	CATE	NUMBER: 13180_2017						
	HIS IS TO CERTIFY THAT THE POLICIES									
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	X ANY AUTO							BODILY INJURY (P	er person) \$	
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	HIRED AUTOS NON-OWNED AUTOS							PROPERTY DAMA( (Per accident)	GE \$	
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	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
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(Mandatory in NH)				13180-WC-2018	01/01/2018		X PER STATUTE	OTH- ER		
		N/A				01/01/2018	01/01/2019	E.L. EACH ACCIDE		100,000
		N/A		13100-440-2010				E.L. DISEASE - EA	EMPLOYEE \$	100,000
<u></u>	If yes, describe under DESCRIPTION OF OPERATIONS below								LICY LIMIT \$	500,000
								Form		Special
Α	Property			13180-P2017		07/01/2017	07/01/2018	Deductible		\$1,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  Confirmation of general liability, auto liability, workers compensation and property coverage for Richmond City.										
CE	RTIFICATE HOLDER				CANO	CELLATION				
RICHMOND CITY P.O. BOX 9				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
RICHMOND, UT 84333			AUTHO	RIZED REPRESE	NTATIVE					
			Shibl Gill							

To: Cache County

From: Sergeant Greg Johnson

Date: April 2, 2018

Re: Cow-A-Bunga Race

The Cache County Sheriff's Office has reviewed the event request for the "Cow-A-Bunga" on May 19<sup>th</sup> and it has been determined that the Sheriff's Office will staff this event. Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

Sgt. Greg Johnson

# Laurie Jones - Re: Cow-A-Bunga

**From:** "J. Downs" <downs.jay@gmail.com>

To: Laurie Jones < Laurie. Jones @cachecounty.org >

**Date:** 3/8/2018 2:58 PM **Subject:** Re: Cow-A-Bunga

WE are okay with this event

Thanks Jay

### \*\*\*\*\*\*\* IMPORTANT MESSAGE \*\*\*\*\*\*\*

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Thu, Mar 8, 2018 at 10:22 AM, Laurie Jones < Laurie. Jones @cachecounty.org > wrote:

Good Morning,

Please do your appropriate review for Cow-A-Bunga foot race to be held in Richmond in May. Please send your reviews back asap.

Thanks a Bunch!

Laurie Jones Permit Technician Cache County Development Services 435.755.1640

# Laurie Jones - Re: Cow-A-Bunga

From: Andrew Stokes <astokes@brhd.org>

Laurie Jones <Laurie.Jones@cachecounty.org> To:

3/8/2018 10:25 AM Date: Subject: Re: Cow-A-Bunga

This event will not require a Mass Gathering Permit.

Thanks,

-Andrew

On Thu, Mar 8, 2018 at 10:22 AM, Laurie Jones < Laurie. Jones @cachecounty.org > wrote:

Good Morning,

Please do your appropriate review for Cow-A-Bunga foot race to be held in Richmond in May. Please send your reviews back asap.

Thanks a Bunch!

Laurie Jones Permit Technician Cache County Development Services

435.755.1640



# **CACHE COUNTY FIRE DISTRICT**

179 NORTH MAIN, SUITE 112 LOGAN, UT 84321 TEL: (435) 755-1670 FAX: (435) 755-1994

To:

Laurie Jones

From:

Jason Winn/Fire Marshal

Date:

3/12/2018

Subject:

Cow A- Bunga- Race

The review of the special events application for the COW- A- BUNGA race in Richmond has been completed. The only Fire District issue is the event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

From: Jared Roos <jared.roos@cachecounty.org>

To: Laurie.Jones@cachecounty.org

**Date:** 3/15/2018 9:17 AM

Subject: Special Event Cow-A-Bunga Race

I talked to Joel Merritt from the road department he said their won't be anything from the road department that won't effect this event.

Sent from my iPad