



Cache
County
1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2015-14

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Top of Utah Half Marathon**

Event Date(s): **22 August 2015**

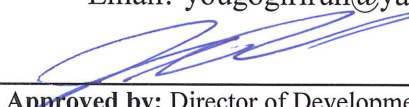
Applicant: Kris Siddoway

Event Type: Run/Race

Phone: (435) 764-2969

Promoting Entity: Top of Utah

Email: yougogirlrun@yahoo.com


Approved by: Director of Development Services


Date

CONDITIONS OF APPROVAL

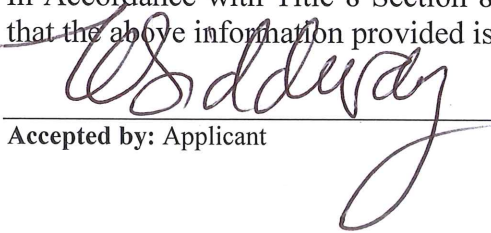
1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Road closures and restrictions may be possible due to wildland fire. Rerouting of event routes and/or allowance for emergency access may be necessary.
3. The event organizers shall place message boards on SR-101 and SR-165 to caution the travelling public about the event.
4. The event organizers shall post notice that identifies the event and warns of possible delays in travel at any impacted vicinity campgrounds with access from Blacksmith Fork Canyon.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.


Accepted by: Applicant


Date



Cache County
1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT APPLICATION

Date Received:	By:	Receipt #:	Amount:	Check #:
6-30-15	SN	8172	\$50.00	1210

PROMOTING ENTITY INFORMATION	APPLICANT INFORMATION
NAME OF PROMOTING ENTITY: <u>TOP OF UTAH HALF MARATHON</u>	APPLICANT NAME: <u>same</u>
CONTACT PERSON: <u>KRIS SIDDOWAY</u>	MAILING ADDRESS: _____
ADDRESS: <u>980 E 2850 N</u>	PHONE (DAY) _____ (CELL) _____
<u>N. LOGAN UT 84341</u>	EMAIL: _____
PHONE (DAY) <u>764.2969</u> (CELL) <u>same</u>	
EMAIL: <u>yougogirlrun@yahoo.com</u>	
EVENT INFORMATION	
EVENT NAME: <u>TOP OF UTAH HALF MARATHON</u>	
EVENT TYPE: <u>RUNNING</u>	
EVENT DATES: <u>AUGUST 22, 2015</u>	
BEGINING TIME FOR EACH DATE: <u>7:00 am</u>	
ENDING TIME FOR EACH DATE: <u>10:30 am</u>	

General Recitals:

Completed application forms shall be submitted to the Cache County Development Services Office forty-five (45) calendar days before the event is scheduled to take place, in order to allow sufficient time for final evaluation of the application. Applications submitted less than forty-five calendar days prior to the scheduled event shall be denied unless the applicant demonstrates that compliance with the forty-five day deadline was impractical or impossible due to the nature of the event.

A special event permit application may be approved and a permit issued to the applicant by the Administrator upon approval by all the agencies specified in Section 8.40.40.

Cache County has no authority to approve or permit events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Cache County reserves the right to deny permit applications for proposed special events which may pose, or have in the past posed, a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied the applicant may appeal to the Cache County Executive.

In accordance with Title 8 Section 8.40 of the Cache County Ordinances adopted on June 29, 2010, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Signed Kris Siddoway 6.12.15
Applicant Date

DEVELOPMENT SERVICES DEPARTMENT
179 NORTH MAIN, SUITE 305
LOGAN, UTAH 84321

PHONE: (435) 755-1640 FAX: (435) 755-1987
EMAIL: devservices@cachecounty.org
WEB: www.cachecounty.org/devserv

Top of Utah HALF Marathon

**County Permit Application
2015**

APPLICATION CHECKLIST
ALL ITEMS REQUIRED UNLESS SPECIFIED OTHERWISE

1. Completed application form.
2. Non-refundable application fee (\$50).
3. List of all sponsors with contact information for each.
4. Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
5. Estimated numbers of event staff, participants and spectators.
6. Public health plans, including plans for culinary water supplies, solid waste collections and disposal and waste water (toilet facilities).
7. Proof of insurance in conformance with County Ordinance 8.40.050(F).
(\$1,000,000 one person, \$2,000,000 two or more persons, \$100,000 property damage)
8. Fire prevention and emergency medical services plans.
9. Security plans and/or law enforcement response.
10. Admission fee, donation, or other consideration to be charged or requested.
11. Plans for Parking
12. *If* the event will be held on private property, a current taxation certification for that property.
13. Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS:

- The applicant should meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to completely review the project.
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the event to the Director of Development Services.
- A pre-development meeting is held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, payment of all necessary fees, and correction of any outstanding concerns/issues, the permit can be issued.

FEE SCHEDULE	
Base Application Fee (non-refundable)	\$50.00
Other Fees if necessary	Sheriff, Health Dept., Emergency Services, Other

Sponsors

Sponsors for TOU Half 2015

Al's Sporting Goods	JC Bush 435.752.5151 jcbush@alssport.com
ICON NordicTrack	Jared Lowe 435.232.7275 jared.lowe@iconfitness.com
Young Automall	Oliver Young 435.752.3656 oliver@ozmktg.com
Logan Regional Hospital	Debbie Ostrander 435.716.5309 debbie.ostrander@imail.org
USU	Landon Day 435.797.8989 landon.day@usu.edu
Great Basin Graphics	Jessica McCulloch 435.753.0295 art@greatbasingraphics.net
Great Harvest	James & Lisa Clawson 435.787.4442 store 435.760.2131 cell james@greatharvestlogan.com
Top of Utah Runners	Jeff McMurdie 801.499.9833 jjmcmurdie@juno.com
Square One	Steve Cracroft 435.753.8875 scracroft@sq1.biz
FatBoy	Steve Crane 801.867.0817 steve@fatboyicecream.com
DFCU	Daniel Brownell 435.787.0991 daniel.brownell@dfcu.com
Active D'Lite Probiotics	Gerry Morrison 435.890.9236 gerry@activedlites.com



HYRUM CITY

83 West Main • Hyrum, Utah 84319
Phone (435) 245-6033

Stephanie Miller, Mayor
Council Members
Scot M. Allgood
Jared L. Clawson
Martin L. Felix
Paul C. James
Aaron Woolstenhulme
City Administrator
Ron W. Salvesen
Recorder
Stephanie B. Fricke
Treasurer
Todd Perkins

March 2, 2015

To Whom It May Concern:

Hyrum City has been notified that the Top of Utah Marathon and Half Marathon will be passing through our community on Saturday, August 22, and Saturday, September 19, 2015. We also understand that they will be using City Property in Blacksmith Fork Canyon at the start of the race. We ask only that promoters and participants alike to be respectful of both public and private property and clean up any litter or debris created by the activity.

Thank you.

HYRUM CITY CORP.

Ron Salvesen
City Administrator



MILLVILLE

Post Office Box 308

Millville, Utah 84326

March 26, 2015

TO WHOM IT MAY CONCERN:

We are aware the Top of Utah Marathon races will be held on August 22, 2015 and September 19, 2015. We consent to the runners coming through our community.

Respectfully,

Michael E. Johnson, Mayor

rmj

Mayor
Shaun Dustin



Council Members
Kathryn Beus
Bryan Hansen
Ron Hellstern
Larry Jacobsen
Amber Whittaker

February 24, 2015

Re: Top of Utah Half-Marathon and Marathon

To Whom It May Concern-

We are aware that the Top of Utah Half-Marathon and Marathon will be held on August 22, 2014 and September 19, 2014, respectively, and have no issue with the event coming through Nibley City. Additionally, no separate special event permit is required, as the event is covered by the permit issued through Cache County.

Sincerely-

Shari Phippen
City Planner



Providence City

15 South Main Street
Providence, UT 84332
(435) 752-9441 • Fax: (435) 753-1586
www.providencecity.com

April 1, 2015

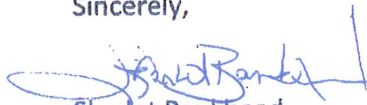
Barbara Corcoran
Bcorcoran50@hotmail.com

RE: Top of Utah Marathon and Half Marathon

Barbara,

Providence City is aware that the Top of Utah Marathon and Half Marathon will be taking place on roads in our City on Saturday, September 19 and Saturday, August 22.

Sincerely,


Skarlet Bankhead
City Administrator

Location

Traffic Control Plan

Top of Utah Half Marathon

August 22, 2015

The Top of Utah Half Marathon lasts for approximately 3 hours. The following traffic control plan will be in place for this event beginning at 7:00 am.

The start is at the Hyrum City A.J. Peterson Hydro Park off Hwy 101. The runners will run down the canyon on Hwy 101 on the right-hand shoulder of the road as to not affect traffic up and down the canyon. The Cache County Sheriff's department will be at the mouth of the canyon letting drivers know there are runners on the road.

There will be 2 aide stations on Hwy 101. One station three miles and another six miles down Hwy 101 from Hyrum City A.J. Peterson Hydro Park. Both aide stations will be off the hwy on the North shoulder of Hwy 101.

At Hwy 165 and the intersection of Johnson road we will have "Lane Closed Ahead" signs with chimney signs and traffic cones that will push traffic to the inside lane. A single lane will be formed for traffic for Southbound traffic from 4000 South and Hwy 165 to the intersection of Hwy 165 and Hwy 238.

On Hwy 238 at 100 South in Providence, Northbound traffic will be diverted off Hwy 238 to 100 West and return back to Hwy 238 at 100 North.

On Hollow Road at mile 9 of this event and also at 100 West in Millville at mile 11 of this event there will be aide stations off to the side of the road. However, these are not state roads.

The finish is at Zollinger Park at approximately Center Street and Hwy 238. The events for the Top of Utah Half Marathon take place in the park.

Corners are manned at the following locations:

Hwy 165 and Hollow Road / Hwy 165 and 3100 South / 200 South 100 West in Millville / 300 North 100 West in Millville / 300 North Main Street in Providence

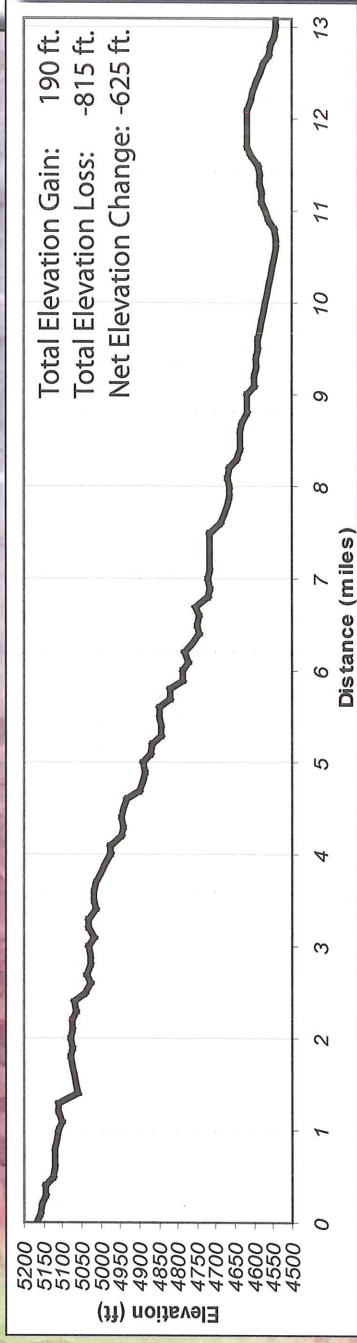
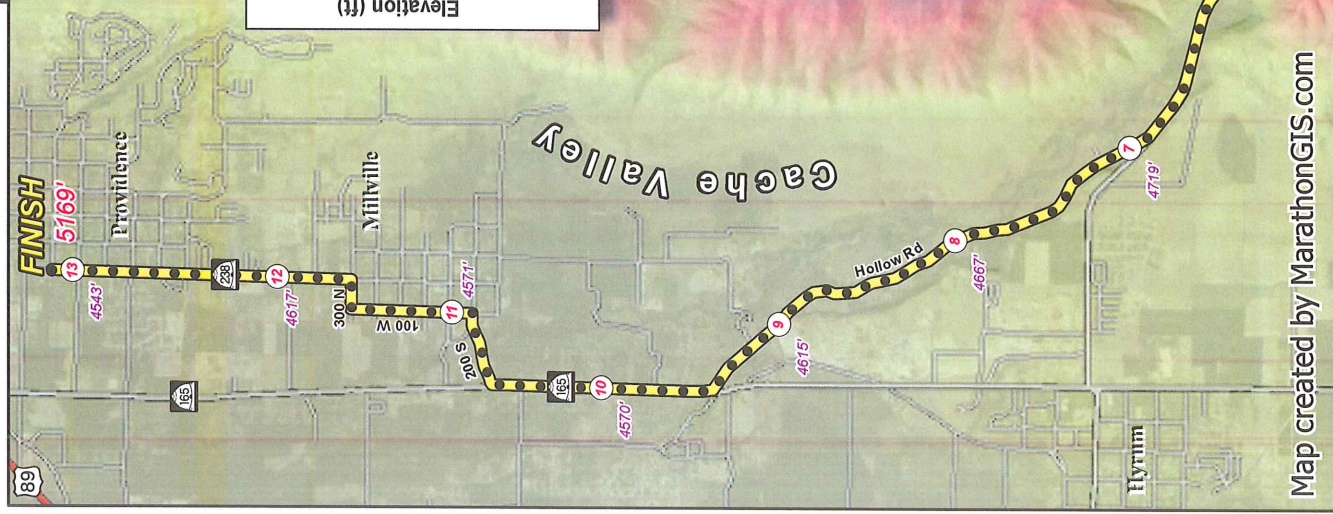
These corners are manned not to stop traffic but to alert vehicles of runners on the road and to also keep runners on course.

There will be 4 EMTs from the Logan Fire & Rescue Department riding bikes on course during the event.

The UHP, under the direction of Lieutenant Lee Perry, will have a uniformed officer working the course route.

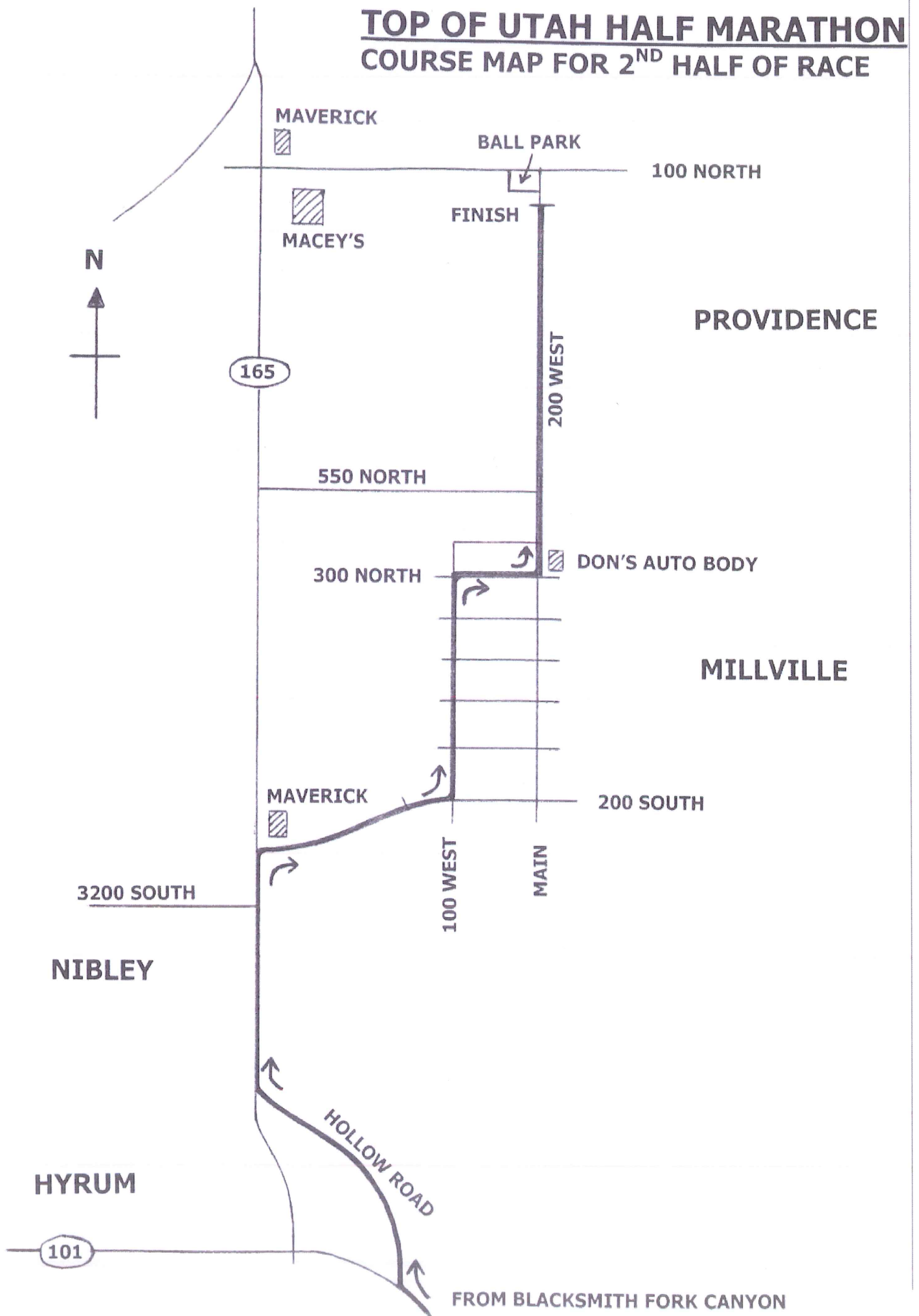
The Cache County Sheriff Office will have 8 uniformed deputies working the course as well.

Top of Utah Half Marathon Course Map



TOP OF UTAH HALF MARATHON

COURSE MAP FOR 2ND HALF OF RACE



Numbers

Estimated Event Numbers for County Permit

Participants: The race is capped at 2800 runners.

Volunteers: There will be approximately 250 volunteers.

Spectators:

We are anticipating 10% of registered runners will have spectators on the course from the mouth of Blacksmith Fork Canyon to the finish line, therefore about 280.

We are anticipating 90% of the registered runners will have spectators at Zollinger Park, therefore about 2520.

Health Plans

Public Health Plans for County Permit

Roto Rooter has been contracted out for the TOU Half Marathon for 50 porta potties per runner. The porta potties will be placed at the starting line, mile 3, mile 6, mile 9, mile 11, and the finish. They will deliver, maintain, and remove the waste and receptacles.

Providence City will have the public restrooms open at the finish line at Zollinger Park during the event.

The rental agreement with Logan City/Cache County Environmental Department for an extra dumpster and garbage removal is attached. All garbage that is picked up on the route and in the park will be disposed of in these dumpsters.

Water for the runners and general clean-up is given to the committee members and volunteers at the aide station to take care of. Attached is a copy of the info they are given and agree to do. Highlighted are the pertaining sections.

The starting-line volunteers clean the area at the start and all the way to mile 3.

The mile 3 volunteers clean the area from mile 3 all the way to mile 6.

The mile 6 volunteers clean to mile 9.

The mile 9 volunteers clean to mile 11.

The mile 11 volunteers clean to the finish line.

All committee members are required to stay after the race and clean up Zollinger Park and the surrounding area.

After the race, several committee members are assigned to drive the route to pick up any clothing and/or garbage that was left behind and also pick up the mile marker cones.



Top of Utah Half Marathon

Mile 9 Aid Station Instructions

August 22, 2015

Aid Station: Mile 9 (near the North end of Hollow Road)

Pick Up Aide Station Supplies: Friday, August 21 between 4:00 pm and 6:00 pm at the Top of Utah Hyrum Shed located at 56 South 700 East in Hyrum (the shed is located just Southwest of the house, you may pull in the driveway to pick up and drop off supplies).

Positive & Pleasant Atmosphere: It is vitally important to me as the race director that anyone involved with the race have a positive experience. Please smile and talk pleasantly to those working with you and around you. Urge those in your group to do the same. You and the individuals in your group should cheer the runners on with encouraging words and in a pleasant tone! It is a goal of mine that anyone having any contact with this race leaves feeling glad that they were a part of it! Please keep this in mind in all your interactions...you are representing the Top of Utah Half Marathon!

The following are instruction specific to your aid station:

- All volunteers must have their hair up (female = pony tail or bun / males = hats).
- All volunteers should wash & sanitize their hands often in the hand washing station you will set up. (See diagram on set up map)
- Be set up and ready to go by 7:30 am – first wheelchair athlete will pass by 7:40.
- Set up your tables 10 to 50 yards after the mile marker. (See set up map)
- Park cars after the aid station and off the road completely as possible.
- Have the tables placed near the edge of the road.
- Place the cups of water on one side of the aid station and the Gatorade on the other side.
- Fill the cups half full of Gatorade and water.
- Have as many cups pre-filled as possible and have volunteers offer them to the runners – telling them what you're handing out 'WATER' or 'Gatorade'.
- Cut fruit into wedges or thirds. Fruit must be cut and prepared on sanitized tables under the canopy. Place the fruit in the provided trays so runners can easily grab individual pieces and not touch other fruit pieces in the process. Please keep the boxes of un-cut fruit off the ground.
- Place Vaseline and bandages at the end of the section of tables.
- Have boxes or trashcans 50 to 150 yards after the aid station with the garbage liners provided.
- **Please DO NOT GIVE ANY MEDICINE (Tylenol, Ibuprofen, etc.) to the runners!** If runners need medicine, they can get it from the paramedics who will be on bikes along the course.
- Please stay set up until it appears that all the runners have passed you.
- Please keep track of how much product you use so you can fill out the form attached. Please have this form accurately filled out and ready to turn in when you return the supplies in Hyrum.

Supplies We Will Provide:

- 20 Trash bags
- 38 five gallon containers (14 for Gatorade, 24 for water) **BRING THEM FILLED WITH WATER!**
- 28 packages of Gatorade (2 extra pkg Gatorade) (Mix 2 pkg Gatorade per 5 gallon container. Mix night before!)
- Canopy
- Paper Towels
- Hand soap, hand sanitizer & surface sanitizer wipes
- Trays to place cut fruit in (discard when finished)
- 1 Vaseline container
- Sticks for applying Vaseline
- Bandages
- 3 box cups
- 3 cases of Oranges AND 3 cases of Bananas

Supplies You Provide:

- 6 boxes or trash cans.
- 20-30 workers
- Knives and cutting boards to cut fruit (1 knife & 1 cutting board are in your supplies but you will need more!)
- Paper towels/rags to clean up
- Warm water to wash hands in 1 of the 5 gallon containers
- WATER in all the 5 gallon containers
- 5 large tables & 1 smaller table

Clean-Up:

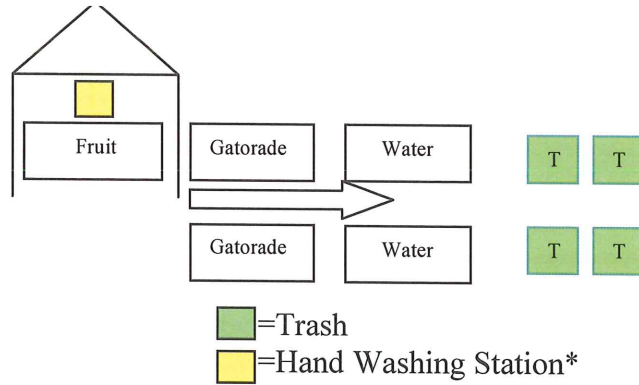
- Please thoroughly clean up the aid station area after the runners pass. Also, please thoroughly clean from your aid station to the next aid station at mile marker 11.
- Please take the water and Gatorade containers to the Hyrum Shed where you picked up your supplies (56 South 700 East in Hyrum). There will be a hose there for you to wash the containers out and volunteers there to assist you with supplies.
- Dispose of all trash at the large trash container at the mouth of Blacksmith Fork Canyon.
- Dispose of the water waste from the hand-washing basin in the porta-potty at your aid station.

I need a list of t-shirt sizes for you & your group ASAP!
Thanks so very much for all of your help! ☺

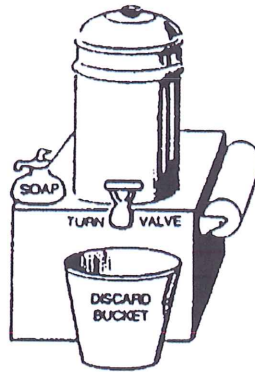
Kris Siddoway

Top of Utah Half Marathon-Race Director
yougogirlrun@yahoo.com
435.764.2969

Aid Station Set Up Map



*Hand Washing Station Set Up





2014 Aid Station Questionnaire Mile 9

Please fill out this questionnaire and return it with your supplies to the Top of Utah Hyrum Shed (56 S. 700 E. Hyrum) immediately after you close down your aid station. Please don't close down until the last runner passes.

- Aid Station Captain _____
- Captain's phone number _____
- Would you like to take charge of an aid station next year? ____
- Number of 5 gallon Gatorades used: ____/14
- Number of 5 gallon Waters used: ____/24
- Number of cups used: ____/6000
- Oranges used ____cases /3 cases
- Bananas used ____cases/3 cases
- What other comments do you have?

Thank you for all of your help!!!



Cache County Service Area #1
Logan City Environmental Department
153 North 1400 West, Logan, Utah 84321
Ph: 435-716-9755 Fax: 435-716-9751

Temporary Front Load Rental Agreement

1. Delivery Information

Today's Date: 6.2.15	Requester (Company/Individual): Top of Utah 1/2 Marathon	Requester's Name & Telephone: Heather Housley 770-7190	
Delivery Address: Zollinger Park 61 N. 200 W.		City: Providence	State: UT
Job Site Contact & Telephone (if different):		Date Requested for Delivery: 8/21	Approximate Amount of Time Needed*: thru noon on 8/22

* You must call and let us know when you are finished with the container. Container will be picked up the following business day.

2. Dumpster Type & Placement

Check one	Type of Front Load (All hold 4 yards)	Rental Fee	Waste Fee
X	Standard Refuse Container	\$1.43 per day	\$21.60 per pickup
	Refuse Container with wheels*	\$1.43 per day	\$21.60 per pickup
	Refuse Container with locking bar	\$1.43 per day	\$21.60 per pickup
	Cardboard or Paper recycling container**	\$0.00 per week	\$0.00 per pickup

PLEASE NOTE:

The areas of Amalga, Clarkston, Cornish, Cove, Lewiston, Newton, Trenton, and Benson **have a LIMITED COLLECTION SCHEDULE.** Please keep this in mind as you call for empties and/or plan your project.

ALL OTHER AREAS are emptied on a Monday through Friday schedule.

Dumpsters are delivered and removed Monday through Friday, holidays excluded.

* Logan City will not be liable for injury or damage to any personal property.

** Recycling materials must follow the Logan City Landfill guidelines and have prior approval.

☆ Location of the dumpster at the job site and/or special instructions by tennis courts, next to permanent dumpsters

3. LIABILITY WAIVER: If I request that the container be placed on my private property, I release the city of any liability in the event that a city vehicle servicing the container damages my property. Initials HH ☆

4. OVERLOADING OF CONTAINER: I understand that a dumpster is considered full when the refuse is level with the lip of the dumpster and the lids are closed. Initials HH ☆

5. Billing Information (to be completed on the first request only):

Billing Address: PO Box 125	City: Smithfield	State: UT	Zip: 84335
Street Address (if different then billing address):		City, State, Zip:	

Commercial Businesses please provide the additional information below:

Accounts Payable Contact Name:	Telephone:	Business License #:	Ownership (sole, partner, corp.):
Owner's Name:			Title:

The above information is true and correct to the best of my knowledge. I understand that payment is due the 10th of each month and late charges of 18% annually will be added if the account becomes 90 days past due. I agree to pay all charges occurred on this account. I agree to pay all collection fees including attorney costs, etc. in the event this account becomes past due.

Signature Heather Housley

Date 6.2.15



Cache County Service Area #1
Logan City Environmental Department
153 North 1400 West, Logan, Utah 84321
Ph: 435-716-9755 Fax: 435-716-9751

Temporary Front Load Rental Agreement

1. Delivery Information

Today's Date: 6/2/15	Requester (Company/Individual): top of Utah 1/2 Marathon	Requester's Name & Telephone: Heather Husley 770-7190	
Delivery Address: Mouth of Blacksmith Fork Canyon	City: Hyrum	State: UT	Zip:
Job Site Contact & Telephone (if different):	Date Requested for Delivery: 8/21	Approximate Amount of Time Needed*: Thru noon on 8/22	

* You must call and let us know when you are finished with the container. Container will be picked up the following business day.

2. Dumpster Type & Placement

Check one	Type of Front Load (All hold 4 yards)	Rental Fee	Waste Fee
<input checked="" type="checkbox"/>	Standard Refuse Container	\$1.43 per day	\$21.60 per pickup
<input type="checkbox"/>	Refuse Container with wheels*	\$1.43 per day	\$21.60 per pickup
<input type="checkbox"/>	Refuse Container with locking bar	\$1.43 per day	\$21.60 per pickup
<input type="checkbox"/>	Cardboard or Paper recycling container**	\$0.00 per week	\$0.00 per pickup

PLEASE NOTE:

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ALL OTHER AREAS are emptied on a Monday through Friday schedule.

Dumpsters are delivered and removed Monday through Friday, holidays excluded.

* Logan City will not be liable for injury or damage to any personal property.

** Recycling materials must follow the Logan City Landfill guidelines and have prior approval.

☆ Location of the dumpster at the job site and/or special instructions: At mouth of canyon, across bridge on north side gravel pullout

3. LIABILITY WAIVER: If I request that the container be placed on my private property, I release the city of any liability in the event that a city vehicle servicing the container damages my property. Initials th ☆

4. OVERLOADING OF CONTAINER: I understand that a dumpster is considered full when the refuse is level with the lip of the dumpster and the lids are closed. Initials th ☆

5. Billing Information (to be completed on the first request only):

Billing Address: PO Box 125	City: Smithfield	State: UT	Zip: 84335
Street Address (if different then billing address):	City, State, Zip:		

Commercial Businesses please provide the additional information below:

Accounts Payable Contact Name:	Telephone:	Business License #:	Ownership (sole, partner, corp.):
Owner's Name:			Title:

The above information is true and correct to the best of my knowledge. I understand that payment is due the 10th of each month and late charges of 18% annually will be added if the account becomes 90 days past due. I agree to pay all charges occurred on this account. I agree to pay all collection fees including attorney costs, etc. in the event this account becomes past due.

Signature

Date

Heather Husley

6-2-15

Insurance

CERTIFICATE OF INSURANCE		DATE: 6/12/2015	
		CERTIFICATE NUMBER: 20150526335416	
AGENCY:			
ESIX 3 LLC d/b/a Entertainment & Sports Insurance eXperts (ESIX) d/b/a Entertainment and Sports Insurance Agency (California) 2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, GA 30339 678-324-3300 (Telephone) 678-324-3303 (Facsimile)		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
NAMED INSURED:		INSURERS AFFORDING COVERAGE:	
USA Track & Field, Inc. 132 East Washington Street, Suite 800 Indianapolis IN 46204		Top of Utah Runners INSURER A: Philadelphia Indemnity Ins. Co. INSURER B: Philadelphia Indemnity Ins. Co.	
EVENT INFORMATION:			
Top of Utah Half Marathon (8/22/2015 - 8/23/2015)			
POLICY/COVERAGE INFORMATION:			
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.			
INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE: EXPIRES: LIMITS:
A	GENERAL LIABILITY		
	<input checked="" type="checkbox"/> Occurrence	PHPK1241556	11/1/2014 12:01 AM 11/1/2015 12:01 AM
	<input checked="" type="checkbox"/> Participant Legal Liability		
			GENERAL AGGREGATE (Applies Per Event) \$3,000,000 EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000 MEDICAL EXPENSE (Any one person) EXCLUDED PERSONAL & ADV INJURY \$1,000,000 PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY		
	<input checked="" type="checkbox"/> Occurrence	PHUB476653	11/1/2014 12:01 AM 11/1/2015 12:01 AM
			AGGREGATE (Applies Per Event) \$10,000,000 EACH OCCURRENCE \$10,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:			
Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.			
The certificate holder is an additional insured as required by written contract or written agreement, but only for liability arising out of the negligence of the Named Insureds per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)			
The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01).			
The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).			
Excess policy follows form of underlying General Liability.			
CERTIFICATE HOLDER:		NOTICE OF CANCELLATION:	
Cache County 150 north 100 west logan UT 84321		Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.	
		AUTHORIZED REPRESENTATIVE:	
			

Medical



76 East 200 North
Logan, Utah 84321
435-716-9500

April 22, 2015

Dear Kris,

Yes we are planning to provide medical coverage for the half marathon and the full marathon this year. We will plan on providing the bike teams, one ambulance and personnel at the finish line. We will be watching the weather and plan accordingly.

Please stop by the fire station when you can, Becky will have an updated contract for you to sign. It may be best to give her a call and let her know when you will be coming so she can have it ready and you won't have to wait.

As always, we appreciate serving you and look forward to another great year of events.

Regards,

Joseph Bach, Captain/Paramedic

Security

Cache County Sherriff's Office, under the direction of Sargent Paul Todd and Utah Highway Patrol, under the direction of Lieutenant Lee Perry will both be taking care of the security and law enforcement for the Top of Utah Half Marathon. Attached is the plan for officers from the County, as they take care of most of the coverage. UDOT requires Lieutenant Perry to oversee the event so one or two HWY Patrol will be present as well.

Subject: Cache County Sheriff Office TOU Assistance

From: Wyatt Goring (wgoring@cachesheriff.com)

To: yougogirlrun@yahoo.com; rblack@cachesheriff.com; mpeterson@cachesheriff.co;
mpeterson@cachesheriff.com; wgoring@cachesheriff.co; CSutherland@cachesheriff.com;
DPeatross@cachesheriff.com;

Date: Sunday, May 31, 2015 1:22 PM

Kris,

Hello! I have been assigned to assist you with your efforts during the TOU Half Marathon.

I will be putting together the Sheriff Office Assignments for your race this August. I will use the same amount of coverage that the previous permits and years have requested.

Please let me know if there is anything else that I can assist with and we are looking forward to a safe and fun half marathon.

Sgt. Wyatt Goring

wgoring@cachesheriff.com

435-755-1049

435-374-8983

Fees

Fees for the TOU Half Marathon

For County Permit

The registration fee for the Top of Utah Half Marathon is \$60

Parking

Parking

We have been granted permission from the Stake President of the Providence Stake to park in the church parking lot adjacent to Zollinger Park. We have also been granted permission from the Principal at Spring Creek Middle School to park in their parking lot on August 21 and August 22.



Kris Siddoway <kris.siddoway@ccsdut.org>

TOU 1/2 Marathon Parking

1 message

Robert Henke <robert.henke@ccsdut.org>

Tue, Jun 16, 2015 at 9:36 AM

To: Kris Siddoway <Kris.Siddoway@ccsdut.org>

Kris,

The TOU 1/2 Marathon has permission to use the LDS Church parking lot on 100 North in Providence on Friday and Saturday, Aug. 21 and Aug. 22.

Thank you,

Robert Henke

President

Providence Utah Stake

506184@ldsmail.net

435-512-9619

SPRING CREEK MIDDLE SCHOOL



Blake B. Pickett
Principal

350 West 100 North
Providence, Utah 84332
Phone 435-753-6200
Fax 435-753-1979

The Top of the Utah Marathon has permission to park in the Spring Creek Middle School parking lot on August 21 (evening) and August 22, 2015.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Blake Pickett'.

Blake Pickett - Principal

