

# DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

### SPECIAL EVENT PERMIT

2015-10

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

#### **EVENT INFORMATION**

Event Name: Cache Valley Rendezvous

Applicant: Danielle Crosbie Phone: 435-760-3870

Email: danicrosbie@gmail.com

Event Date(s): 18 and 21-25 May 2015

Event Type: Historical Reenactment Promoting Entity: Old Ephraim Mountain Men

Approved by: Director of Development Services

Date

### CONDITIONS OF APPROVAL

- 1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
- 2. A 20 foot wide traffic lane must be maintained at all times leading into the proposed camp area and continue through should a fire occur above the camp.
- **3.** A 20 foot wide traffic lane through the middle of the proposed camping area shall be maintained for fire apparatus access.
- 4. Parking must be arranged to allow fire apparatus within the praking area.
- 5. An evacuation plan shall be in place and all staff shall be instructed regarding these proceedures.
- 6. All fires shall be kept in metal container and be no less than six (6) inches above the ground.
- 7. Each camp shall be equipped with a fire extinguisher and water bucket
- 8. Burning pallets, trash, or other man-made materials is prohibited.

## AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

Data

PHONE: (435) 755-1640 FAX: (435) 755-1987

EMAIL: devservices@cachecounty.org

WEB: www.cachecounty.org/devserv



# DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT APPLICATION

	SPECIAL EVENT APPLICATION			
Date Received: By: 5N	Receipt#:	56.00	#0672	
PROMOTING ENTITY INFO  NAME OF PROMOTING ENTITY:	EMM APPL 102VOUS MAII CNOSDIR 50. PHOI 50MR	APPLICANT IN ICANT NAME: DOX ING ADDRESS:	7 - 1 '	
EMAIL. Quantoposo (	EVENT INFORMA	TION		
EVENT NAME: CACH LOL EVENT TYPE: HISTORICA EVENT DATES: MALL LOL BEGINING TIME FOR EACH DATE: ENDING TIME FOR EACH DATE:	Stau 24 hrs	IDUS 2nt us) event- en to publ s/day Llosed to	May 21-25,201 ic on-part	E Elpants
General Recitals: Completed application forms shall be st	bmitted to the Cache County	Development Services ficient time for final eve	Office forty-five (45) calenda aluation of the application.	r

Completed application forms shall be submitted to the Cache County Development Services Office forty-five (45) calendar days before the event is scheduled to take place, in order to allow sufficient time for final evaluation of the application. Applications submitted less than forty-five calendar days prior to the scheduled event shall be denied unless the applicant demonstrates that compliance with the forty-five day deadline was impractical or impossible due to the nature of the event.

A special event permit application may be approved and a permit issued to the applicant by the Administrator upon approval by all the agencies specified in Section 8.40.40.

Cache County has no authority to approve or permit events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Cache County reserves the right to deny permit applications for proposed special events which may pose, or have in the past posed, a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied the applicant may appeal to the Cache County Executive.

In accordance with Title 8 Section 8.40 of the Cache County Ordinances adopted on June 29, 2010, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Signed Applicant Opril 20, 2015
Date



# DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

# SPECIAL EVENT APPLICATION

	100.		SPECIAL EVE	Check#:	
Date Received:	By:	Receipt #:	100 mounts	#0672	
PROMOTING NAME OF PROMOTING	ENTITY INFORM	Wous	APPLICANT IN APPLICANT NAME: DO MAILING ADDRESS:	NEORMATION MICHE Crosbie	
CONTACT PERSON ADDRESS: 57 PHONE (DAY) 436	DM, 1000 S	93763 Same	PHONE (DAY)	(CELL)	,
EVENT NAME:	rospice and	EVENTINE OU RONG	ORMATION OZVOUS	25 201	
EVENT TYPE: EVENT DATES: _ BEGINING TIME	FOR EACH DATE:  OR EACH DATE:  OR EACH DATE:	16-6700 15 (6ChOD) 8:00 am Hay 24 8:00 pm	days) event open to pub hrs/day - closed to	- May 21-25,2012 plic all non-parti	ipante
ENDING TIME		•		as Office forty-five (45) calendar	

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PHONE: (435) 755-1640 FAX: (435) 755-1987

# APPLICATION CHECKLIST ALL ITEMS REQUIRED UNLESS SPECIFIED OTHERWISE

- Completed application form. 1.
- 2.
- Proposed location, including a plat or map of the proposed area to be used, including any barricade, street Non-refundable application fee (\$50). 3.
- 5.
- Public health plans, including plans for culinary water supplies, solid waste collections and disposal and
- Proof of insurance in conformance with County Ordinance 8.40.050(F). (\$1,000,000 one person, \$2,000,000 two or more persons, \$100,000 property damage) 7.
- Fire prevention and emergency medical services plans.
- 10. Admission fee, donation, or other consideration to be charged or requested. Security plans and/or law enforcement response.
- 12. If the event will be held on private property, a current taxation certification for that property.
- 13. Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

# PROJECT REVIEW PROCESS:

- The applicant should meet with staff prior to the deadline date to discuss the project and ensure that
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the event to the Director of
- A pre-development meeting is held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the discussed with the appropriate department or agency.
- Following agency/department review and approval, payment of all necessary fees, and correction of any outstanding concerns/issues, the permit can be issued.

Following agency/departs any outstanding concerns/issues, the permit can be any outstanding concerns/issues.	
WEE SCHEDUL	\$50.00 Sheriff, Health Dept., Emergency Services, Other

CACHE COUNTY GOVERNMENT 179 NORTH MAIN	
LOGAN UT 84321	435-755-1700
Receipt No: 5.008017	Apr 27, 2015
DANIELLE CROSBIE	
Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES	50.00
200-34-13000 ZONING & SUBDIVISION	*
Total:	50.00
CHECK-ZIONS BANK Check No: 0672 Payor: DANIELLE CROSBIE	50.00
Total Applied:	50.00
Change Tendered:	.00

04/27/2015 04:11PM

OLD EPHRIAM MOUNTAIN MEN AND WOMEN INVITE YOU TO OUR NEW LOCATION

# CACHE VALLEY RENDEZVOUS



MEMORIAL DAY WEEKEND MAY 21-25, 2015 HISTORICAL RE-ENACTMENT OF THE FUR TRADE ERA LOCATED WEST OF NEWTON UT. 13 MILES FROM SMITHFIELD,

WEST ON 218 TO NEWTON TURNS INTO 142 WATCH FOR SIGNS ON LEFT/SOUTH BEFORE CLARKSTON.

LOTS OF FUN FOR EVERYONE! DUTCH OVEN CONTEST

- TRADERS ROW
- BLACK POWDER SHOOTS
- TRAIL WALK SHOOT
- SITUATION SHOOT
- PRIMITIVE ARCHERY

- "OLD FARTS" GAMES
- ADULT CANDY CANNON
- KIDS CANDY CANNON
- KIDS GAMES
- RAFFLE & PRIZES

PUBLIC WELCOME: ADMISSION \$2.00 per person - \$10.00 per family HAWK & KINFE FREE IF IN PRIMITIVE DRESS

PRIMITIVE CAMP & TIN TIPI AREA - EARLY SET-UP STARTS MAY 16<sup>TH</sup> REGISTRATION FOR CAMPING, TRADERS, FEES, AND RULES PLEASE CONTACT BOOSHWAYS:

Dani (Running Moon) Crosbie 435-760-3870 Email danicrosbie@gmail.com Doug (Skunk Britches) Hooton 801-866-7073 Email clubmoto4@gmail.com Doug (Skunk Britches) Hooton 801-866-7073 Email clubmoto4@gmail.com Segu Registraion- Cherie Hooton Email Cherie.hooton@aggiemail.usu.com Segu

OR VISIT US ON FACEBOOK AT



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OR VISIT US ON FACEBOOK AT

OEMM CACHE VALLEY RENDEZVOUS

Find us on facebook Derek Hooton (Badger) 435-512-8091 (president)



Google earth

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# Google earth





# Cache Valley Rendezvous

Admission: During the course of the rendezvous, there will be permanent residents, as well as hours that we open the gate to the general public.

- 1. Normal hours open to the public are from 8:00am to 8:00pm, and a walk in admission fee of \$2.00 per person or \$10.00 per family of five or more will be charged.
- a. The general public has access to all areas of camp, where they can observe, or if they desire, participate in some of the events.
- 2. Those that choose to camp are expected to represent the time period of interest in both dress and the appearance of their camp. A fee per camp/business is required ranging from \$50.00 to \$60.00.
- a. A prize donation is expected from each vendor, and club members family, which will be given to winners of the various events.

Proposed Location: The proposed location is owned by ValJay Rigby of Newton,

Attatched is a satalite image of the location and the layout of camping, parking and shooting areas.

Plans or perimeter/security fencing: There is a fence that divides the rendezvous area from the Fielding Road and a ravine that runs the length of the rendezvous on the north side. On the south side there is a dirt road that divides the rendezvous area from landowners other property. On the upper end of camp, where the shooting range is to be located, there is a natural hill and trees that discourage all foot traffic with the exception of those participating. Barrier tape is strung in areas as well as "hazardous area (shooting range) signs to inform public. There is only one gated entrance to the site.

**Estimated number of event staff, participants and spectators:** Weather plays a big role in participation by the general public. We can expect anywhere from 100 to 500 transients entering camp daily. Permanent residents and campers, typically range from 300 to 700 men, women and children.

Public Health Plans: In compliance with Utah State Health Board requirements, OEMM does require all vendors to have a state issued business license, and adhere to all applicable food handling guidelines. We will have 23 standard and at least one handicap accessible portable latrines placed throughout the camp. Our contract with the vendor requires sanitation and pumping at regular intervals. Hand sanitation will be included with each facility. Portable water will be available via a 500 gallon water trailer that will be filled as required from a city culinary source. A dump trailer will be delivered and serviced by Dan Hooton of We Haul Junk. This receptacle, in conjunction with the requirement that campers remove their own solid waste, has historically been adequate to handle all of our needs.

#### INVOICE

Customer Copy

Page 1

NRA Endorsed Insurance Program

Insurance Program Administered by Lockton Affinity, LLC

P.O. Box 874952

Kansas City, MO 64187-4952

Insured Acct: Invoice Number: 965744

Invoice Date:

3347167 3/10/2015

Invoice Total:

800.36

Old Ephraim Mountain Men P. O. Box 432, Smithfield, UT 84335

Make Payable To:

Lockton Affinity, LLC

Go to: www.locktonaffinity.com/nrains and click on Pay My Bill

The state of the s			
Policy Information			
Insured Acct: Invoice Number: Invoice Date: Invoice Total:  /2016	965744 3347167 3/10/2015 800.36		
	Amount	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	The state of the s	3 10	
Commercial General Liability Tax			
	1	1.10	
	35	5.00	
	80	0.00	
Total:		0.36	
	Invoice Number: Invoice Date: Invoice Total:  100	Insured Acct: 965744 Invoice Number: 3347167 310/2015 Invoice Date: 3/10/2015 Invoice Total: 800.36  Amount  653 31 35 36	

Insurance coverage and/or services are subject to cancellation if payment is not received in our office by the due date shown above.

#### Client acknowledges that:

1) Lockton Affinity, LLC (hereinafter "Lockton"), as the insurance broker/agent and administrator for this program, will receive certain compensation, including standard commission, from an insurer, intermediary or other third party as a result of the sale of insurance to you. In addition, Lockton, in its role as administrator of the program, may charge the Program Administrator Service Charge as listed above which compensates Lockton for services performed, and related costs incurred, for and on behalf of the program participants. This charge is not part of any premium paid to any carrier.

2) The compensation received by Lockton may differ depending on the product, insurer, intermediary or other third party.

3) Lockton may also receive certain incentive compensation, including contingency payments and bonuses as a result of being the insurance broker/agent for this program, from an insurer, intermediary or other third party based upon factors such as premium volume placed with a particular insurer or through a particular intermediary and loss or from an insurer, intermediary or other third party based upon factors such as premium volume placed with a particular insurer or through a particular intermediary and loss or

claims experience.

By Client's signature of the initial Request to Bind Coverage Form and consent and agreement to the Services and Compensation Summary provided therewith and by Client's submission of payment pursuant to this invoice, Client consents and agrees to Lockton's ability to receive the compensation outlined herein under all circumstances..

# CACHE VALLEY RENDEZVOUS 2015 CAMP RULES



- 1. The Booshways have the absolute authority and reserve the right to require anyone to vacate the rendezvous site for any reason that is not proper conduct. **NO EXCEPTIONS!**
- 2. No malicious or destructive behavior. If you damage any property, you will be required to pay for damages. No underage drinking or illegal drugs of any kind allowed. Authorities will be notified!
- 3. During rendezvous the gate opens at 9:00 a.m. and closes at 7:00 p.m. No vehicles will be allowed through the gate after 7:00 p.m. Emergency situations are an exception and must be cleared with the Booshways or Segundos.
- 4. The camp will be open for general set-up on May 19<sup>th</sup> and tear down is May 25<sup>th</sup> after 2:00 p.m.
- 5. Early setup for those helping with rendezvous and/or school days, will be **REQUIRED** to help. School days is Monday, May 18<sup>th</sup>. No vehicles will be allowed in camp during school days!
- 6. Vehicle parking is provided outside rendezvous site in long term parking area. Handicap parking/camping will be available to vehicles with state issued handicap identification only.
- 7. Two hour time limit is in effect. Drive in, unload, drive out, then set up camp. All campers must display Registration ribbons. Dependent structures must be in the same camp as parents or guardians. Outside gear Must be pre-1840 or covered. All modern gear must be out of sight. No cell phones, flashlights, aluminum Cans, plastic bottles, etc.
- 8. There will be no ground fires or fires pits. Bring your own fire container. Fires must be at least 12 inches Off the ground. A pail of water and a shovel is required in easy reach of each living structure for fire Extinguishing purposes. Please dump your ashes in barrels provided and make sure ashes are cool.
- 9. Use porta-pot facilities only! Please respect the porta-pots. Don't throw trash in them. It costs oemm extra to have them cleaned with garbage in them. Leave bushes and trees to the animals.
- 10. Loud obnoxious music will not be allowed. The only music that will be accepted is Native American and Pre-1840 type.
- 11. There will <u>not</u> be a dumpster to use this year. Everyone must pack it in and pack it out!
- 12. No crossing fences, please use gates. Please leave closed gates closed! Respect land owners property and equipment.