

Financial Campaign Report for County Offices and Local School Board Candidates

Name of Candidate	
Marh A. Andersor	Logen UT 84321
Address	City () State Zip Code
191 Canyon Rd.	
Office	Phone Number
Water District Board	435 - 994 -0108 Email
	Mark Danderson Seed and serden. com
Type of Report	THE TENED TO THE T
Mark the applicable report	Is this report an amendment?
O 30 Days after elimination	 No
	O Yes, Date of Original Report
O Seven days preceding the General Electio Candidates on the General Ballot must report contributions expenditures made 10 days prior to the date of the electio	s and
∅30 Days after the General Election	
Affirmation	Λ .
I, Vary A.	Anderson
	me of Candidate
accurate, and correct t	ntributions and Expenditures is true, to the best of my knowledge.
	as and best of my knowledge,
Signature	Data
R \(\)	Date
Marh A. AL	12/4/2422
The contract of the contract o	12 8 2022
Mile and the second sec	
Where to File	Office Use Only
Email: elections@cachecounty.org	
Mail:179 North Main St.	O Logged
Suite 102	O Transmitted
Logan, Utah 84321	Transmitted
Date of Report Page	
12 8 2022	



Schedule A - Itemized Contributions Received

Attach additional pages as needed

Date	Name of Contributor	Address and Zip Code	
		radicss and zip code	Amount
		-	
e of Candi			
Mark	A. Anderson	Subtotal for this p	age $\$$ ψ
of Report	Page	Total Contributions Received \$	4
8 202	4	Sum of all Schedule A pages in this report	



Schedule B - Itemized Expenditures Made Attach additional pages as needed

Date	Provider/Vendor	Purpose	Amount
Name of Can	Mark A. Andorson	Subtotal for	this page \$
Date of Repo	rt Page		do ¢
12 8		Sum of all Schedule B pages in this rep	ort 7



Summary PageNote: Complete this page after filling out Schedule A and Schedule B

Balance at Beginning of Reporting Period		
A ϕ		
Contributions Received This Period	Contributions Received Year-to-Date	
В	C d	
Expenditures Made This Period	Expenditures Made Year-to-Date	
D ϕ	E ϕ	
Subtotal Before Expenditures (Box A + Box B)		
F •		
Balance at Close of Reporting Period (Box F - Box D)		
d		

Name o	f Ca	ndidate	A A
			ark Anderson
Date of	Rep	ort	Page
12	8	2022	4