

# Financial Campaign Report for County Offices and Local School Board Candidates

Name of Candidate	
Tonathan Wayne Havdina	h
Address	City State Zip Code
PO Box	x440 Mendon Ut 84325
Office	Phone Number
	385-294-5485
Type of Report	j hardmanfarms@ phoo.com
Mark the applicable report	
	Is this report an amendment?
O 30 Days after elimination	O No
O Seven days preceding the General Electic  Candidates on the General Ballot must report contribution expenditures made 10 days prior to the date of the election	O Yes, Date of Original Report
630 Days after the General Election	
Affirmation	
I,_ Jonathan W.	blardman
Printed Na	ame of Candidate
affirm that this Report of Co	ntributions and Expenditures is true,
decurate, and correct	to the best of my knowledge.
Signature	Date
toute Co. Tout	11-9-2022
Where to File	Office Use Only
Fmail: elections@coche	Since use only
Email: elections@cachecounty.org	O Logged
<b>Mail</b> :179 North Main St. Suite 102	
Logan, Utah 84321	O Transmitted CLERK/AUDITOR RC
	2022 NOV 9 FM12:
Page Page	



## Schedule A - Itemized Contributions Received Attach additional pages as needed

Date	Name of Contributor	Address and Zip Code	Amount
Name of Candidat	e	Subtotal for this	nage &
		Subtotal for this	page D
Date of Report	Page	Total Contributions D	
		Total Contributions Received \$  Sum of all Schedule A pages in this report	



## Schedule B - Itemized Expenditures Made Attach additional pages as needed

Date	Provider/Vendor	Purpose	Amount
ō.			
			-
*/mt*/mu			
Name of	Candidate	Subto	tal for this page \$
Date of I	Report	Total Expenditure	es Made \$



**Summary Page**Note: Complete this page after filling out Schedule A and Schedule B

Balance at Beginning of Reporting Period					
A O					
Contributions Received This Period	Contributions Received Year-to-Date				
В	C O				
Expenditures Made This Period	Expenditures Made Year-to-Date				
D O	E O				
Subtotal Before Expenditures (Box A + Box B)					
F					
Balance at Close of Reporting Period (Box F - Box D)					
0					

Name of Candidate	. / {	
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Date of Report	Page	
11-9-20,	22 4	